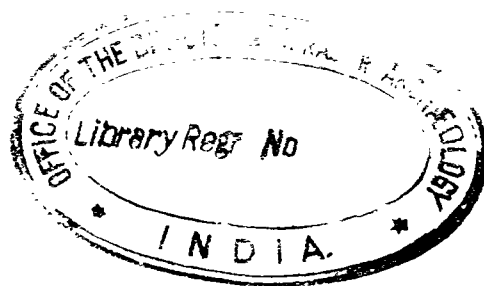
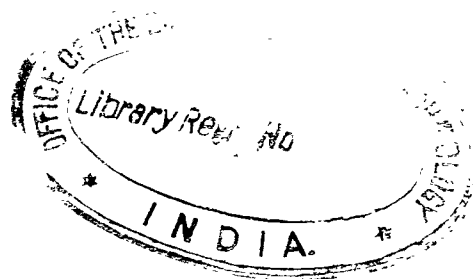


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THE
PAHLAVI TEXT SERIES

PUBLISHED UNDER THE AUSPICES OF

THE VICTORIA JUBILEE PAHLAVI TEXT FUND

RAISED BY

THE PARSI COMMUNITY OF BOMBAY

TO COMMEMORATE THE JUBILEE OF HER LATE MAJESTY

THE QUEEN-EMPRESS OF INDIA

IN 1887

104

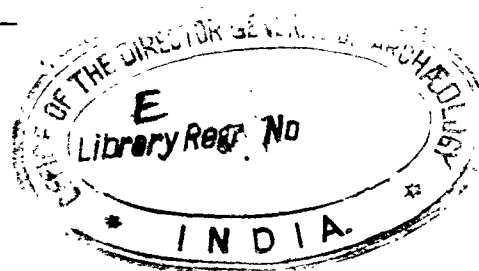
AND HELD BY

THE TRUSTEES OF THE PARSI PUNCHAYET

VOL. III.

BOMBAY

1908



THE
BÛNDAHISHN

*Being a Facsimile of the TD Manuscript No. 2 brought from
Persia by Dastur Tîrandâz and now preserved in the
late Ervad Tahmuras' Library*

EDITED

BY

THE LATE ERVAD TAHMURAS DINSHAJI ANKLESARIA

WITH

11995 AN INTRODUCTION

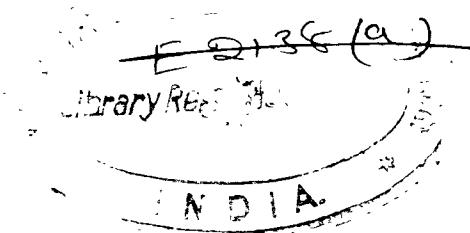
BY

BEHRAMGORE TAHMURAS ANKLESARIA, M.A.

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PREFACE

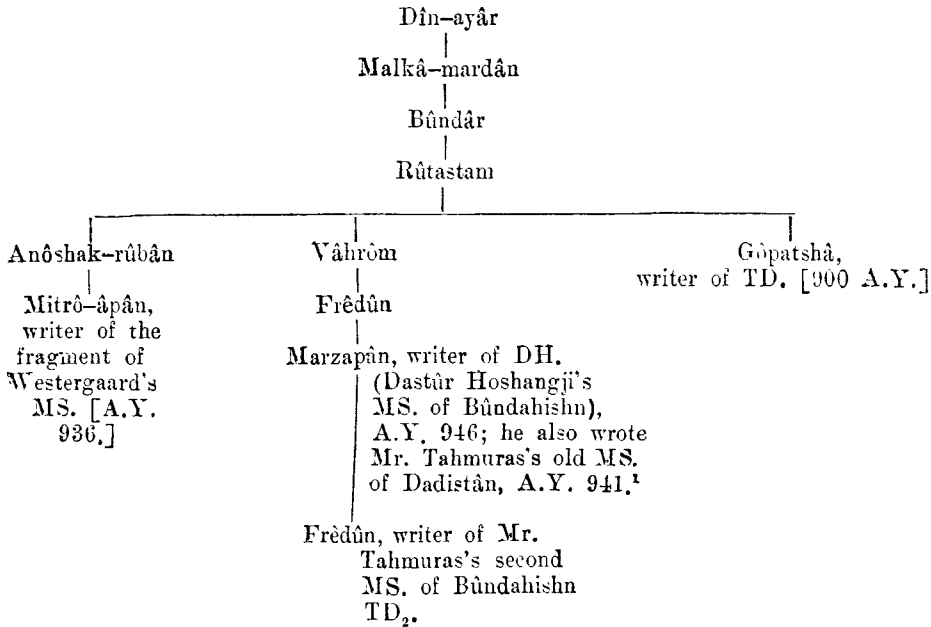
The Victoria Jubilee Pahlavi Text Fund Committee, at a meeting held on 5th July 1900, recommended the Trustees of the Parsi Punchayet to publish this Volume by the photo-zinco process. The Trustees accepted this recommendation on 16th July 1900. The photo-zinco work was finished in 1904. The subsequent delay was due to the fact that the book had to be collated with another old manuscript.

This is the third Volume printed by the photo-zinco process under the patronage of this fund.

The manuscript of this Volume belonged to the late Ervad Tahmuras Dinshaji Anklesaria. I quote from my Introduction to the K. R. Cama Memorial Volume published in 1900 A. C. what I then said of the Bûdahishn manuscript of Ervad Tahmuras:

“Mr. Tahmuras has two old manuscripts of the Bûdahishn. The one is the TD referred to by Dr. West and written by Gôpatshâ Rûstôm Bûndâr Malkâ-mardân. Dr. West fixes its date at A. Y. 900 (A. C. 1530). The other one was written by Frêdûn Marzapân Frêdûn Vâhrôm Rûstâm Bûndâr Malkâ-mardân Dinayâr. Mr. Tahmuras considers this latter manuscript written by Frêdûn to be more correct than that of Gôpatshâ, and fixes its date some time between A. Y. 955 and 975. I take this opportunity of giving here the colophon of another old manuscript of Irânian Bûdahishn, recently brought to light by Dastûr Kaikobâd Âdarbâd of Poona. It belongs to the library of his uncle Shams-ul-Ulamâ Dastûr Dr. Hoshang Jâmâsp of Poona, in whose hands it has passed from the hands of the late Mr. Manekji Jamaspji Ashburner of Bombay. Dastûr Kaikobâd refers to it in his “Text of the Pahlavi Zend-î Vôhûman Yasht.” The colophon of this old manuscript of Dastûr Hoshang runs as follows :

"The genealogical table of this family as presented by these four old manuscripts of the Bûndahishn will be as follows:—



"Dastur Kaikobâd had kindly offered his uncle's manuscript to the Trustees of the Parsi Punchayet to get it printed from the Victoria Jubilee Pahlavi Text Fund in their hands. At the recommendation of the Committee for that fund they had resolved to get it printed by the photo-zinc process, but it was subsequently found that unfortunately the manuscript had several folios missing (192-199 and 201-209). So it is resolved to print Mr. Tahmuras's second manuscript TD₂ which, though a little later than Dastur Hoshangji's manuscript and much later than TD (Gôpatshâ's copy), is more complete and correct."

This Volume is the result of that resolution. The Trustees of the Parsi Punchayet and the Committee of the Victoria Jubilee Pahlavi Text Fund offer their best thanks to Mr. Behramgore Tahmuras Anklesaria, M.A., for kindly doing the work of collating and editing the work undertaken by his

¹ I now learn from Mr. Behramgore that the TD Dadistân MS. was written not by Marzapân but by his father's uncle Gôpatshâ.

late father, Ervad Tahmuras. The Victoria Jubilee Pahlavi Text Fund Committee notes with great regret the loss sustained by Pahlavi scholarship in the death of Mr. Tahmuras.

OFFICE OF THE TRUS-
TEES OF THE FUNDS AND
PROPERTIES OF THE PARSI
PUNCHAYET.

31st October, 1908.

JIVANJI JAMSHEDJI MODI,

Secretary, Parsi Punchayet.

INTRODUCTION

THE Trustees of the Funds and Properties of the Parsi Punchayet had, at the recommendation of the Victoria Jubilee Pahlavi Text Fund, arranged for the publication of a facsimile of the Iranian Bûndahishn MS. TD₂, belonging to my father, in 1900. My father could not finish the work before his death, which took place on the 19th October 1903. It thus fell to my lot to watch the progress of the last sheets of the facsimile, to prepare the notes on the variants of DH, and to write this Introduction.

None can have greater reason than myself to regret that my father was not spared to write the Introduction to his MSS. himself. During the last six months of his life he was anxious that the Bûndahishn should come out during his own lifetime and that of the late Dr. West, for whom he had very great esteem; but circumstances willed it otherwise. As his son and pupil I sat at his feet for eleven years, reading and working with him upon his unique Iranian MSS., and those

who knew him did not exaggerate when they said that he carried in his bosom untold wealth of Iranian lore without having had opportunities to unfold it to his contemporaries.

As circumstances prevent me from writing a long Introduction, I shall content myself with touching only on the salient features of the Iranian MSS. of the Bûndahishn. I regret that there should have been unavoidable delay in the publication of this work, and dedicate these few pages of Introduction to the memory of my revered father and instructor to whom I owe my all.

DESCRIPTION OF THE MSS.

Three codices of the Iranian Bûndahishn are at present extant : TD₁, DH and TD₂.

TD₁

The codex TD₁ was brought from Yazd to Bombay, about 38 years ago, by the late Mobad Khudâbakhsh Farûd Âbâdân for my father Ervad Tahmuras, along with the Dâtistân MS., both written by Gôpatshâ Rûstahm Bûndâr. It is a MS. 9¼" × 7,"

containing two recent folios at the commencement,—written on European-made paper, replaced instead of the first missing folio,—101 original folios, numbered from 2 to 102, written on Iranian paper, and one loose folio at the end, undoubtedly written at a later date on Iranian paper. Of the first two later folios, fol. 1*a* is left blank, fols. 1*b* and 2*a* are written 15 lines to the page, and fol. 2*b* has only seven lines written over it, the remaining half being left blank. The original fols. 2-102 are written 17 lines to the page. The upper portions of the first 52 folios have changed their colour owing to damp, but the handwriting has not faded. The final loose folio contains the last five lines of the text written later on by Dastûr Rûstahm-i Gûshtâsp Êrtashîr¹, a note of five lines made by him as regards the writer of the MS. and another note of about six lines added by Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm.² Dastûr Rûstahm-i Gûshtâsp Êrtashîr notes :

¹ The writer of a similar note of approval on the unique Pahlavi Dinkart of the Mullâ Firûz Kitâb-khânâh.

² Son of the well-known Jâmâsp Hakîm, better known as Jâmâsp Vilâyeti, who had come over to Bombay about 188 years ago, and whose advent had become instrumental in raising the Kadîmî faction amongst the Parsis.

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"I, servant of the Faith, Dastûr Rûstahm-i Gûshtâsp Êrtashîr, saw this book which is written by Gôpatshâ Rûstahm Bûndâr. I liked it, I put it in order, so that any who may read it may pray for the immortality of his soul. May it be so!"

Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm notes :

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دستور جشمیت دستوبار جاماسپ

"I, servant of the Faith, Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm, saw this book which is written by Gôpatshâ Rûstahm Bûndâr. I read it, I liked it; on the day Amûrdat, month Artavahisht, year 1113 after the Emperor Yazdakart."

From these two notes we find that Gôpatshâ Rûstahm Bûndâr, the writer of my father's MS. of the Dâtistân

wrote this codex. The date of the codex cannot be ascertained, as Gôpatshâ's own colophon is missing; and he has not given any date in his colophon of the Second Book of Zâtsparam contained in my father's Dâtistân MS., written on fol. 282*b*, ll. 16-17 and fol. 283*a*, ll. 1-4. The colophon runs thus:

[illegible]

“Completed with rejoicings and delight and gladness. I, servant of the Faith, Gôpatshâ Rûstôm Bândâr Malkâ-martân, wrote and left *it*. I wrote *it* in the auspicious land of Germân; I wrote *it* for the appropriation of my child Farîtûn¹. May it be useful as long as religion exists! May it be according to the desire of God!”

As will appear from a description of the other two MSS., the codex TD₁ is the oldest existing MS. of the great Bûdahishn, and it is possible that it was written about A. Y. 900². The writer of

1 Farîtûn is the nephew of Gôpatshâ, son of the latter's brother Vahârôm, see below, p x, Col. II, l. 5,

2 See S. B. E. Series, Vol. V., Int., p. xxxiii.

it seems to have been a hasty scribe, but the handwriting is clear and legible. I should consider it an almost perfect copy but for the loss of the first and the final original folios. Its edges are torn and worn out, but the text is intact.

DH

The codex DH is at present in the library of the late Shamsh-ul-'Ulama Dastûr Dr. Hoshangji Jamaspji. It was kindly lent by him to the Trustees of the Parsi Punchayet for collation. It must have at one time belonged to Mr. Manockjee Sorabjee Ashburner, whose seal is found impressed on some of the folios of the MS.¹ It is a MS. 9 $\frac{3}{8}$ " \times 7", written 21 lines to the page, of which 137 folios are found. The first 159 folios are missing. Fol. 160 to fol. 230*b*, l. 12 contain the Bândahishn. Of these folios, fols. 192-199 and 202-209 in all 16 folios are missing. Fol. 230*a*, l. 13 to 230*b*, l. 12 contains the following long colophon:

1. השאלה היא: האם יש להבחין בין השאלה לבין התשובה?
 2. התשובה היא: כן, יש להבחין בין השאלה לבין התשובה.
 3. ההבחנה היא: השאלה היא שאלה, והתשובה היא תשובה.

1 The notes on the variants to be found in this MS. are given by me, and they are attached to the commencement of the Facsimile.

2 See Dastur Hoshangji's *Vendidad*, Vol. I, Int. pp. xxiv—xxxi.

Fols. 230 *b*, l. 13 to 241 *a*, l. 3 contain the Zend-i Vohûman Yasht. A facsimile of these folios was published by Nâyeḡ-Dastûr (now Sardâr Dastûr) Kekobad Aderbad in 1899 A. D.

Folios 242-249 are missing.

Fol. 250*a* commences in the middle of Dinkart Book III, Chapter 417, with the words 'î chîbar baên gêtâ ahvân.¹ Ch. 418 is omitted.

Fol. 250*a*, l. 6 commences with Ch. 419, which ends at Fol. 251*b*, l. 5.²

It is followed by "the Explanation of the Book Dinkart", which ends at fol. 252*b*, l. 6.³

After a blank of two lines Dinkart Book V. commences, which ends at Fol. 268*b*, l. 6.⁴

After a blank of four lines commences Dinkart Book IX, which breaks off at Fol. 320 coming to the end of Ch. 60 of the book.⁵

TD₂

The codex TD₂, the facsimile of the first 122 folios of which, containing the Bûndahishn, is photo-zinco-graphed, was brought from Yazd to Bombay by Dastûr Tîrandâz for my father. In Persia it was in the possession of the late Dastûr Sheheriâr Nâmdâr. It is a MS. 9½" × 7½", written 15 lines to the page. The first folio is missing. It was possibly left blank by the writer; so also is fol. 2*a* on which more recent

¹ See Dastur Peshotanji's *Dinkart*, Vol. IX., p. 444, l. 18. ² *Ibid* pp. 446-449. ³ *Ibid* pp. 450-452.

⁴ *Ibid* pp. 476-500; *Dinkart*, Vol. X edited by Shams-ul-'Ulama Dastur Darabji Peshotanji Sanjana, B.A., pp. 1-26. ⁵ See S. B. E. Vol. XXXVII, pp. 172-366.

owners have written lines of Persian poetry. Fol. 2*b* commences with the Bûndahishn. The numbers of the first 16 folios are torn off, the upper margins being worn out. The Bûndahishn ends at fol. 122*a*.

Fol. 122*a*, ll. 8-14, contains this short colophon at the end of the Bûndahishn:—

"Completed with rejoicings and delight and gladness, on the day Âshtât and month Tir, year 975, twenty years after Yazdakart, king of kings. I, servant of the Faith, Faritûn Marzpân Faritûn Vahârôm-î Rûstôm Bûndâr Malkâ-martân Din-ayibâr wrote *this* and left *it* for the possession and eternal success of Rûstastahm Farkhû-zât Yêzt-ayibâr-î Vîzan."

The last-mentioned Rûstastahm may have been the nephew of Dastô-bar-î Vîzan-î Yêzt-ayibâr-î Vîzan, who helped Shatrîyâr Êrtêshîr-î Airîj, —the writer of the Avesta-Pahlavi Vendidad', and of the Dinkart MS., in 855 A.Y.,—with a loan of his MS. He may also have been the nephew of Âtûr-gôshôsp Yêzt-ayibâr Vîzan for whom the abovenamed Shatrîyâr copied the Avesta-Pahlavi Vendidad,—which Marzpân Faritûn

¹ See Dastûr Hoshangji's *Vendidad*, Vol. I, Int., p. xxv.

copied,—from his great-grandfather Vîzan Vahârâmshâ Vîzan's copy¹.

Fol. 122*b* contains a few lines of Persian poetry with the name of Nâmdâr Kaëkhusrû, Dastûr Sheheriâr's father,² written in Sarvî characters.

Fol. 123*a* commences with "Several Questions asked of the Saint Hêmit-i Asha-vaheštân by Âtûr-gôshâsp-i Mitr-Âtâsh-i Âtûr-gôshôsp. There are in all 43 questions with their answers and they extend to fol. 163*a*, l. 10.

From fol. 163*a*, l. 10, commences another series of questions asked of Âtûr-farôbag-i Farkhôtân, leader of the faithful. The questions end at fol. 203*a*, l. 15. They are in all 147 with answers.

Fols. 203*a*, l. 15—206*a*, l. 5, contain "Five Questions asked of Farbag-Sarôsh-i Vahârâm,³ one of which it is not proper to write." As the heading indicates, only four questions are given with their answers. A short note of five lines gives the date of the composition: "In this manner Farbag-Sarôsh-i Vahârôm decided these several questions, in the Pârsi year 357, 20 years after

Yazdakart, king of kings, descendant of Khûsrôê, king of kings, son of Aûhrmazd."

Fols. 206*a*, l. 10 — 212*a*, l. 8 contain twenty-eight questions asked of the Magûpatân-magûpat (Farbag Sarôsh-i Vahârôm?) by Aêrpat Spendiyât-i Farkhôt-Bûrzin in the same year.

Fols. 212*a*, l. 9 — 213*b*, l. 4, contain a description of the system of purifying the limbs during the 'Bareshnum' with a note of 3 lines stating: "This is what Aêrpat Shâmartân¹ said, and it ought to be done in this manner, and Bakht-âfrit² and Zartôst³ of great hopefulness and Mitr-Âtâsh-i Âtûr-gôshôsp⁴ used to do the same; may their souls be immortal !

Fols. 213*b*, l. 9 — 218*a*, contain a small text of admonitions similar to what we find in the sixth book of the Dinkart.

Fol. 218*b*, commences with the commentaries of the Fragards of Javîr-shêdâ-dât named "Vajirihâ-i Dîn-i shapîr-i Mazdayastân", which extend to fol. 354*a*, l. 2. These commentaries contain most of the

1 See Dastûr Hoshangji's *Vendâdâd*, Vol. I, Int., p. xxvii; below p. xv. 2 See above p. xii, Col. I. 3 See *Facsimile*, p. 238.

1. Is he Gôpatshâ's great-grandfather? See above p. ix, Col. I, l. 18. 2. See Dastur Jâmâspji's *Pahlavi-Texts*, p. 81; also see below p. xiv, Col. II, l. 23. 3. Son of Âtûrpât-i Mârespândân? 4. See above, Col. I, ll. 11-12.

Avesta "Tahmuras Fragments"
named after my father, given by
Professor Darmesteter in "Le Zend
Avesta", Vol. III., and in the
"Sacred Books of the East Series",
Vol. IV. (2nd Edition).

This text is followed by a long colophon of 23 lines, which runs as follows:—

[illegible][illegible]

"I wrote these 'Decisions of the Mazda-worshipping Religion', according to the will of God, from a manuscript volume of him who serves God, who is much blessed with intelligence, a great increaser of glory, of very famous name, a great believer in religion, my father, servant of the Faith, Marzpân Farî-tûn-î Vahârôm Rûstôm Bûndâr Shâ-martân. He *wrote* from the copy of the Leader of the holy religion, of happy soul, Gôpatshâ-î Rûstôm Bûndâr; and he *wrote* from the copy of Kaêkhûsrôv Siyâvakhsh-î Shatr-îyâr-î Bakht-âfrît-î Shatrîyâr of immortal soul and good name. They are the copyists; may their souls individually attain to the best existence, the shining Garôt mân of eternal happiness.

“May I, Faritûn Marzpân Faritûn, who wrote the copy, have a good name on earth; and may I have immortality of the soul in the

spiritual existence! And *may* the faithful believers in religion *be* co-sharers in my good deeds, and may I be worthy of being a co-sharer in their good deeds! With the help of Aûhrmazd and the Arch-angels, the Fravahars of the righteous and the righteous Fravahars, may I be a co-sharer also in the reward of good deeds and in the righteousness of the good believers on the seven kingdoms of the earth!

"I wrote *it* and left *it* on the day Fravartin, month Âwân, Pârsi year 978, twenty years after Yazdakart, king of kings, son of Shatriyâr, descendant of Khûsrôb, king of kings, son of Aûhrmazd.

"I wrote *and* left *it* forth for the possession and eternal success of Rûstôm-i Farkhô-zât-i Yêztyâr-i Vizan; may he use it with righteousness for a hundred and fifty years! May it be according to the will of God!"

From this lengthy colophon it can be seen that this part of the codex, containing the 'Vajirihâ,' supposed to be unique, is descended from the copies of Gôpatshâ and Marzpân, the writers of TD₁ and DH, the former of whom wrote from a copy of Kaê-khûsrôv Siyâvakhsh. As to

the existence of these originals nothing is known.

Fols. 354b, l. 11—359a, l. 2. contain the Avesta "Âfrîn-i Zartôst" with its Pahlavi translation. From fol. 357 to the end the margins of the MS. are torn, and some one has made attempts to restore the missing words on patches of paper applied to the margins.

Fol. 359a, l. 3 commences with the Pahlavi-Pâzend Glossary. Thirteen original folios 360-372 still survive, carefully patched up with paper with the missing words and lines written on them. Seven recent folios, written on the same quality of paper as that of the patches, by the scribe who has repaired the MS., are appended, possibly copied from the original MS., and thus the MS. breaks off abruptly.

From the dates given in the two colophons of the MS., it can be seen that the scribe has taken more than three years to complete his copy.

From the above description of the three codices TD₁, DH and TD₂, it can be seen that they are written by three descendants of the Bûndâr family: Gôpatshâ, Marzpân and Faritûn; Gôpatshâ being the grand-uncle of Marzpân and Faritûn being

Marzpân's son. The dates of the two latter, father and son, are 948 and 975-978 A. Y. It is possible, therefore, that Gôpatshâ wrote his Bûdahishn and other texts during 880-900 A. Y.

K₄₃

Dr. F. C. Andreas published an old fragment of the Bûdahishn appended to his facsimile of the Mainyo-i Khard in 1882. The fragment contains fols. 130-131 of the Copenhagen MS. K₄₃, presumably the last two folios of a codex containing the great Bûdahishn. The first sixteen lines contain the text of the last chapter exactly agreeing with the text of TD₁, from the words 'Sâhm baên zak' up to the end of the chapter. This is followed by a colophon of 18 lines which states:

"Completed with rejoicings and delight and gladness, on the day Tir and the month Âtûr, and the Pârsî year 936, *twenty* years after His Majesty Yazdakart, king of kings, son of Shatr-ayîbâr. I, Mitr-Âwân Anûshak-rûbân Rûstahm wrote this volume of many details, with careful observation. I have written *it* for my own possession, and I left it. May he use it with devotion, goodness and faithfulness for a hundred

and fifty years! and may he entrust it after a hundred and fifty years to pious descendants with innate wisdom! *May he live* on earth according to the desires of *his* material existence, in the spiritual existence according to the desires of the soul! May he who reads and learns *it* and makes a copy of it, pray for the good name and pious soul of myself and of Gadman-pîrûz (A)spândâr Khûr-pîrûz for whom I copied! Hence may they be famous on earth *during their* material existence and may their souls be righteous in the spiritual existence."

From Mitr-Âwân's colophon appended to the Mainyo-i Khard, we learn that he has copied the text from the copy of Dastôbar Gadman-pîrûz Aspândâr-î Gadman-pîrûz, who copied from Dastôbar Yêzt-ayîbâr Vîzan-î Khûsrûishâ's copy, who again copied from the original of Mâh-vindât-î Naremâhân. This Mâh-vindât-î Naremâhân may be the same as Mâh-vindât-î Naremâhân-î Vahârâm Mitr-Âwân, who completed the Lînkart MS. on the day Daé, of the month Tir in 369 A. Y. The Dastôbar Yêzt-ayîbâr-î Vîzan-î Khûsrûishâ (?) may be the father of Dastôbar Vîzan-î Yêzt-ayîbâr-î Vîzan, who helped Shatrîyâr, the

writer of the Dinkart in 855 A. Y. He may, therefore, have flourished in the early part of the ninth century after Yazdakart. If Mitr-Âwân's source of the Bûndahishn be as well-descended, the loss of his MS. should be considered a great desideratum.

From the brief descriptions of TD₁, DH, TD₂ and K₄₃ given above, it can be seen that seven reputed scribes are said to have copied the Bûndahishn: 1) Spendyât Mazdîn-khvâst of Zâtsparam, 2) Êrdashîr Vahârâmshât Rûstêm Vahârâmshâ, 3) Gadman-pîrûz Aspândâr-i Gadman-pîrûz, 4) Gôpatshâ Rûstahm Bûndâr, 5) Mitr-Âwân Anûshak-rûbân Rûstahm Shatrîyâr, 6) Marzpân Faritûn, and 7) Faritûn Marzpân. The copies of the first three scribes seem to be irretrievably lost; if Spendyât were the grandson of Zâtsparam-i Gôshn-jam, he is a cousin of Frôbag-i Lâtakîh-i Ashavahesht-i Gôshn-jam¹, the compiler of the so-called Bûndahishn, and his must be one of the earliest and most reliable copies written very near the commencement of the fourth century A. Y. We do not know from which MS. Gôpatshâ prepared his copy. Faritûn Marzpân, too, does not men-

tion in his colophon appended to the Bûndahishn, which original he selected for his copy. But Marzpân Faritûn informs us of the original he used being written by one Êrtashîr Vahârâmshât. It would be impossible to take into account the fragment of two folios of text surviving in K₄₃.

We may, therefore, make an attempt at discussing the relative values of the three copies of Gôpatshâ, Marzpân and Faritûn. But for slight variations here and there in the text, repetitions and omissions by mistake, all the three agree in the main, and seem to be derived from similar originals. Gôpatshâ is a very hasty scribe, a neat, legible and well-informed writer. Marzpân is more painstaking and accurate and as neat and legible as his grand-uncle, but the penmanship of the youngest writer of the MS., Faritûn, is fascinating and his copy supersedes both the older copies, those of his father and great-granduncle. He has not wasted his three years in vain over the preparation of his copy. All the three copies, therefore, should be indispensable to the future editor and translator of the text.

It would be interesting to note the work done by the three scribes.

¹ See *Facsimile*, p. 237, l. 15 s₁

Gôpatshâ had copied the Bûndahishn and the Dâtistân codex TD,—called TK by Dr. West¹—of which fols. 71-213, 222-297 are surviving, containing a Pahlavi Revâyet (fols. 71-84), the Dâtistân (84-197), certain miscellaneous texts (197-201), the Epistles of Mânûshchîhar (201-213, 222-236), the Selections of Zâtspâram and other fragmentary texts (236-297). He had also copied the 'Vajirihâ-i Dîn-i Mazdayastân' as Farîtûn Marzpân mentions in his colophon, and it is not known whether his copy exists. The entire remnant of his writings, so far as we at present know, are preserved in my father's library.

Marzpân's existing copies are more voluminous. Besides the texts contained in DH he wrote the codex BK² in 941 A.Y., containing all the texts found in the TD Dâtistân codex, at present in the library of the late Dastur Jamshedji Peshutanji of Valsâr, and IM, the Iranian MS. of the Vendidad belonging to the late Dastur Hoshangji Jamaspji.

¹ See S. B. E. Series, Vol. XVIII, Int., p. xvi. sq. ² See S. B. E. Series, Vol. XVIII, Int., p. xv. sq. There is no doubt that BK is written by Marzpân. The handwriting is the same in the MSS. IM, BK and DH, all three of which I have carefully noticed. I cannot say who wrote K₃₅, which Dr. West supposes to have been written by Marzpân, as I have not seen the MS.

All these MSS. belonged at one time to the late Mânakji Sohrâbji Kâvusji Ashburner to whom they seem to have been presented by a Persian Zoroastrian named Sayâvakhsh Âûr-mazdyâr Sayâvakhsh Rûstam Âûr-mazdyâr in about 1853 A.D.¹ Marzpân's copy of "Vajirihâ-i Dîn-i Mazdayastân" referred to by his son Farîtûn in his colophon, does not seem to be existing.

No other MSS., besides the unique codex TD₂, are up to now known to have been written by Farîtûn Marzpân. But some interesting statements are to be found of him in a unique MS. of the Vishtâsp Yasht Sâdah in the possession of Ervad Manakji Rustamji Unvala of Bombay. This MS. was at one time in the library of the late Mânakji Sohrâbji Kâvusji Ashburner. We see from the colophon that it was written by Mânûshchîhar Êrtêshîr-i Vahârûm Spendyât Êrtêshîr for Farîtûn Marzpân, and finished on the day Vohûman, of the month Khûrdat in the year 996 A.Y. At the end of the colophon, there are two folios; on the first folio in mixed Pâzend and Pahlavi handwriting we find the statement of the codex being sent

¹ See Dastur Hoshangji's *Vendidad* Int., p. xxiv.

by Farîtûn Marzpân to the Dastûrs, Môbads, and the faithful of Hendûstân, and on the second folio we find an interesting letter in Neo-Persian, written by Faritûn Marzpân to the Dastûrs, Môbads and leaders of the faithful in Hendûstân, referring also to the advent of Bahman Asfandyâr¹ to Persia. The whole statement is enough to prove that Faritûn Marzpân was the leader of the faithful of Persia of his time.

CONTENTS OF THE GREAT BUNDAHISHN

THESE Iranian MSS. contain a text much more extensive than the Indian MSS. of the Bûndahishn. Dr. West gave a rough estimate of their contents in the Sacred Books of the East Series, Vol. V,² from information supplied by my father from his MS. TD₁ in December 1877 and October 1878.

The text commences with a preface, written in imperfect Pahlavi, possibly added by a later editor, which says :

“ 0. Rejoicings unto the bright, glorious, all-knowing Creator Aühr-mazd, who *is* wise, who *is* capable,

¹ See Khan Bahadur Bahmanji Behramji Patel's *Pôrsi Prakâsh*, p. 13.

² Int. pp. xxxv—xxxvii.

who *is* the greatest of all invisible sacred beings and of all earthly sacred beings—with good thought, good word, good deed, in meditation, utterance *and* action.

“ 1. With a happy *and* very auspicious lot I shall write the manuscript of the Bûndahishn, at the lucky constellation ‘tanî’, during the archpriestship of the friend of God, of entire wisdom, the practiser of piety, the friend of good deeds, the recogniser of God, the spiritual seer liked by the good, the archpriest of the good religion of Mazda-worshippers, Spend-dât Mâhvindât Rûstôm Slatrîhâr of immortal soul.

“ 2. From the coming of the Tâjiks to the Irân-shahr and the propagation of their heterodoxy *and* ill-will, orthodoxy has vanished from the Kayâns, and respect for the Kayâns from the upholders of the religion; deep utterances (mi/ayâihâ-î zôpr), the reasons of things, the true reason of meditation, action and utterance, *these* have vanished from the memory and knowledge of the multitude.

“ 3. On account of evil times, he, too, who *is* of the noble family of Kayâns, and the Kayân upholders of religion have turned to the mercy

(*Arabic* 'rahm') and the path of those heterodox, and for the sake of respect, they have defiled the word, dress, worship and practices of the faithful with blemishes.

"4. He, also, whose wish was to learn this knowledge and secret, was not able to obtain it, as he should from various places, in spite of *all* his troubles and pains and difficulties."

It can be seen that this preface is added by an editor of the post-Muhammadan period. He possibly refers in § 3 to the tradition as regards the conversion of some members of the family of Yazdakart, and that of many noble families who changed their faith in order to preserve their social distinctions. The spelling used in this preface is perfectly modern. In TD₁ it is added by a later hand on recent folios, but in DH and TD₂ it is written by the authors of the codices themselves. It could not therefore have been written later than 1500 A.D.

This preface occupies twenty-one lines and a half of TD₂, immediately after which follows a summary title of the work occupying about four lines and a half, which runs thus:

"The knowledge of the commentary: first, as regards the original creation of Aûhrmazd and the opposition of the evil spirit; then, as regards the nature of the earthly creatures from the original creation till the end, as is manifest from the religion of Mazda-worshippers; then, as regards the possession held from the Kayâns;—with explanation, whereabouts and nature."

From this title it seems that the author himself names the work 'Zand-âkâsih,' "Knowledge of the Commentary", of which the Bûndahishn, so-called, forms only one part, and the subjects treated of are divided under three heads: 1) the creation of Aûhrmazd and the counter-creation of the evil spirit, 2) the nature of the earthly creatures, 3) the Kayân dominion.

The work seems to have been divided into thirty-six chapters by the original author of the work, notes and appendices being added to nine of them. Of these Chapters I—VII may be classed under the first head: the creation of Aûhrmazd and the counter-creation of the evil spirit; Chs. VIII—XXIV, XXVIII—XXIX treat of the subject matter of the second head: the nature of the earthly creatures; Chs. XXXI—

XXXIII and XXXV can be included in the third head: the Kayân dominion. It is difficult to class the rest of the chapters under any of the three categories dealing as they do with 'the religious year' (XXV), 'the exploits of the spiritual angels' (XXVI), 'the evil doing of Aharman and the Daevas' (XXVII), 'the Chînvâr bridge' (XXX), 'Resurrection and the final material existence' (XXXIV), and 'the year computation of the Arabs' (XXXVI). It is possible that some or all of them were after-thoughts of the compiler or inserted by some persons later on in the work. Excepting the last, the other five chapters may be said to have some connection with the first head.

I. The first chapter seems to contain introductory matter. It commences abruptly, without any such heading as we invariably find at the top of all other chapters of the book. On fol. 4*a*, l. 2, we have by way of sub-heading: 'I mention the creation of the creatures first in a spiritual state, then in a material state.' Again on fol. 10*a*, l. 13 there occurs another sub-heading: 'As regards the creation of the creatures in a material state.' The chapter commences

from TD₂, fol. 3*a*, l. 11, w. 8, and extends to fol. 14*b*, l. 5. The following would be a rough summary of its contents. It treats of the eternal existence of Aûhrmazd during infinite time, aloft in the light, the existence of Aharman in the abysmal station in darkness, the void betwixt Aûhrmazd and Aharman, the relative finiteness and infinity of light and darkness, the knowledge of Aûhrmazd as regards the existence of the evil spirit and his wicked intentions; His creation of the spiritual creatures; the ignorance of the evil spirit as regards the existence of Aûhrmazd, his advent to the starry luminaries, his onset, defeat and return to the abyss; his counter-creation; Aûhrmazd's offer of peace to the evil spirit, and the evil spirit declining the offer. Aûhrmazd appoints a period of contest with the evil spirit; the evil spirit conforms to it. Aûhrmazd chants the *ahûnavar*, reveals to the adversary His own final victory, the adversary's impotence, the perishability of the demons, the resurrection, the final existence, and the unopposed condition of His creatures. Seeing all this, the evil spirit reverts to the abyss where he lies for three millenniums in a stupor. In the mean-

while Aûhrmazd creates infinite time, out of infinite time finite time, out of finite time "impassability", out of impassability undisturbed progress, out of undisturbed progress intransformability, and out of intransformability the earthly creatures. He creates the earthly creatures out of His own essence, in the shape of shining white fire. He creates the body of the good wind, with whose help He creates the creatures. The evil spirit procreates his own creatures from material darkness. He produced infinite darkness out of material darkness, untruthful utterance out of infinite darkness. Aûhrmazd creates truthful utterance out of material light. His own beneficence and the production of the creatures became manifest owing to truthful utterance. He created the *âsrôk* personale out of infinite light. *Ahûnavar* springs out of the *âsrôk* personale. Out of the *ahûnavar* came forth the spiritual year, which is now half light, half dark owing to the intermingling of evil. Aûhrmazd comes to the finite archangels when they are created. He first creates the seven archangels, the seventh is He Auhrmazd himself, eighth truthful utterance, ninth Sraosha the righteous, tenth the beneficent *mân-*

sar, eleventh *Nêryôsang*, twelfth the lofty *Rat Ratwôk Bêrzêt*, thirteenth Rashn the true, fourteenth Mitr of wide pastures, fifteenth the good Arishvang, sixteenth *Pârand*, seventeenth *Khrêb*, eighteenth Wind, nineteenth Lawfulness, twentieth beneficent Peacefulness. Of earthly creatures He creates first the sky, second the water, third the earth, fourth vegetation, fifth animals, sixth the man, and the seventh is He Auhrmazd himself. The evil spirit for opposition first creates Akôman, Andar, Sâval, Nâhig-has, Tarômat, Tarich, Zairich and then other daevas; the seventh is he, the evil spirit himself. Aûhrmazd creates the six creations during the six periods of the year — the Gâsân-bâr. The six periods of the year explained. The five gâsânîk periods. The names of the thirty days.

From this rough summary of the contents it will be seen that this is an introductory chapter giving as it were a faithful substance of the whole portion of the book dealing with the first category, the genesis. After a close study of the language, it appears that the text has been prepared from a Pahlavi translation with commentary

of some Avesta work, such as the Dâmdât Nask, now missing, in the same way as the "Zend-î Vohûman Yasht," and that its correct name, as given by the author himself, is "Zend-âkâsih".

II. The second chapter, entitled "As regards the Creation of the Luminaries", commences with fol. 14*b*, l. 5, w. 8, and ends at fol. 17*a*, l. 10, w. 6.

III. "As regards the Reason of producing the Creatures for contending." Fol. 17*a*, l. 10, w. 7—fol. 21*b*, l. 11.

IV. "The Rush of the Adversary on to the Creatures." Fol. 21*b*, l. 12—fol. 25*a*, l. 2.

(A) An Appendix commencing with the words: "This, too, is said that when the sole-created 'gao' passed away, it fell towards the right hand." Fol. 25*a*, l. 3—fol. 25*b*, l. 6, w. 2.

V. "As regards the opposition of the two spirits, that is, in what manner they came spiritually for opposition, the arch-demons against the spiritual angels." Fol. 25*b*, l. 6, w. 3,—fol. 27*a*, l. 15, w. 6.

A. "As regards the horoscope of the world." Fol. 27*a*, l. 15, w. 7—fol. 29*b*, l. 3, w. 5.

B. An Appendix commencing with the words: "The Mount Albôrz is in the middle of the world." Fol. 29*b*, l. 3, w. 6—fol. 32*a*, l. 7, w. 1.

VI. "As regards the contention of the material creations against the evil spirit." Fol. 32*a*, l. 7, w. 2—fol. 37*b*, l. 11.

A. "The first battle the spirit of the sky waged with the evil spirit." Upto fol. 32*b*, l. 10, w. 2.

B. "The second battle the water waged." Upto fol. 34*b*, l. 12, w. 2.

C. "The third battle the earth waged." Upto fol. 35*b*, l. 1, w. 6.

D. "The fourth battle vegetation waged." Upto fol. 35*b*, l. 15.

E. "The fifth battle the sole-created 'gao' waged." Upto fol. 36*a*, l. 12.

F. "The sixth battle Gâyôkmart waged." Upto fol. 37*a*, l. 6, w. 3.

G. "The seventh battle the fire waged." Upto fol. 37*a*, l. 12, w. 2.

H. "The eighth battle the stars waged." Upto fol. 37*b*, l. 1, w. 2.

I. "The ninth battle the spiritual angels waged." Upto fol. 37*b*, l. 4, w. 5.

J. "The tenth, the stars adopted aloofness." Upto fol. 37*b*, l. 11.

VII. "As regards the essence of

those creations." Fol. 37*b*, l. 12—fol. 39*a*, l. 9, w. 5.

VIII. "As regards the whereabouts of the lands." Fol. 39*a*, l. 9, w. 6—fol. 40*a*, l. 6, w. 3.

IX. As regards the whereabouts of the mountains." Fol. 40*a*, l. 6, w. 4—fol. 42*b*, l. 9, w. 2.

X. "As regards the whereabouts of the seas." Fol. 42*b*, l. 9, w. 3—fol. 44*a*, l. 9.

XI. "As regards the whereabouts of the rivers." Fol. 44*a*, l. 10—fol. 45*a*, l. 10, w. 1.

A. "As regards the particular rivers." Fol. 45*a*, l. 10, w. 2—fol. 46*b*, l. 11.

B. "The seventeen species of water mentioned in religion." Fol. 46*b*, l. 12—fol. 47*a*, l. 13, w. 4.

C. "The discontent of the rivers Marv-rût and Hêt-aîmand" &c. Fol. 47*a*, l. 13, w. 5—fol. 47*b*, l. 11.

XII. "As regards the whereabouts of the lakes." Fol. 47*b*, l. 12—fol. 48*b*, l. 7.

XIII. "As regards the whereabouts of the five classes of animals." Fol. 48*b*, l. 3—fol. 52*a*, l. 2.

XIV. "As regards the whereabouts of mankind." Fol. 52*a*, l. 3—fol. 55*b*, l. 14, w. 2.

A. "As regards the whereabouts of womankind." Fol. 55*b*, l. 14, w. 3—fol. 56*a* l. 8, w. 5.

B. An Appendix commencing with the words: "This, too, is said that Jam, when the glory departed from him." Fol. 56*a*, l. 8, w. 6—fol. 56*b*, l. 3, w. 2.

XV. "As regards the whereabouts of births from every species." Fol. 56*b*, l. 3, w. 3—fol. 58*a*, l. 14, w. 8.

A. An Appendix commencing with the words: "These four things, too, are called male and four female." Fol. 58*a*, l. 14, w. 9—fol. 59*b*, l. 2, w. 5.

XVI. "As regards the whereabouts of the plants." Fol. 59*b*, l. 2, w. 6—fol. 61*b*, l. 5, w. 1.

A. Flowers dedicated to the Archangels. Fol. 61*b*, l. 5, w. 2—fol. 62*a*, l. 3, w. 1.

XVII. "As regards the chieftainship of men, animals and every substance." Fol. 62*a*, l. 3, w. 2—fol. 63*a*, l. 1.

A. An Appendix commencing with the utterance of Aûhrmazd "I did not pay consideration to the entire material existence, *i. e.*, all are equal." Fol. 63*a*, l. 2,—l. 15, w. 5.

XVIII. "As regards the whereabouts of Fire." Fol. 63*a*, l. 15, w. 6—fol. 66*a*, l. 11, w. 5.

XIX. "As regards the nature of sleep." Fol. 66*a*, l. 11, w. 6—fol. 66*b*, l. 11, w. 4.

A. An Appendix: "It is not owing to industry that the earth, the water and the plants yield fruit, nor is it owing to sleepfulness and impotence that they do not yield fruit." Fol. 66*b*, l. 11, w. 5—l. 14, w. 6.

XX A. "The 'Chashârak' sound (the sound of weeping of the pious)." Fol. 66*b*, l. 14, w. 7—fol. 67*a*, l. 5, w. 5.

B. "The 'Navin' sound, the voice of the holy hymn." Fol. 67*a*, l. 5, w. 6—l. 7, w. 3.

C. "The 'stone' sound, *e. g.*, the sound produced by the mill." Fol. 67*a*, l. 7, w. 4—l. 13, w. 1.

D. "The 'water' sound." Fol. 67*a*, l. 13, w. 2—l. 15, w. 4.

E. "The 'vegetable' sound." Fol. 67*a*, l. 15, w. 5—fol. 67*b*, l. 1, w. 5.

F. "The 'earth' sound." Fol. 67*b*, l. 1, w. 6—l. 7.

XXI. "As regards the whereabouts of (A) Wind, (B) Cloud and (C) Rain."

A. Fol. 67*b*, l. 8—fol. 68*b*, l. 12, w. 7.

B. Fol. 68*b*, l. 12, w. 8—fol. 69*b*, l. 6, w. 7.

C. Fol. 69*b*, l. 6, w. 8—fol. 71*b*, l. 5.

D. A note of three lines.

E. A general Appendix on the three headings A, B, C. Fol. 71*b*, l. 8, w. 6—fol. 73*a*, l. 2, w. 2.

XXII. "As regards the whereabouts of noxious creatures." Fol. 73*a*, l. 2, w. 3—fol. 75*b*, l. 6, w. 4.

XXIII. "As regards the whereabouts of the wolf-species." Fol. 75*b*, l. 6, w. 5—fol. 76*b*, l. 8, w. 2.

XXIV. "As regards various things, *i. e.*, in what manner they are produced, and the opposition that came to them." Fol. 76*b*, l. 8 w. 3—fol. 80*b*, l. 11.

A. The Gô-karan tree, the Lizard created by Aharman in opposition to it. The two Kar fishes created by Aûhrmazd in counter-opposition to the Lizard.

B. The 'Vâs-i panchâsatvarân.'

C. The Tree of many seeds.

D. The Ass with three strides.

E. The bull Hadhayâsh.

F. The bird Chamrôsh.

G. The Kurshipt.

H. "The bird Ashôk-zûsht, whom they also call the bird Zôr-barak Vohûman, the bird Vashô-kachak."

I. A digression containing a commentary as to the utility of the ferocious animals and birds; the cunningness of birds, specially the crow.

J. The white falcon.

K. The bird Kâskin.

L. The vulture, the crow, the mountain kite, the mountain ox, the wild goat, the onager.

M. The dogs.

N. The fox.

O. The weasel.

P. The great musk.

Q. The hog 'zôzag'.

R. The water-beaver.

S. The eagle.

T. The Arab horse.

U. 'Alkâ'.

XXV. "As regards the religious year." Fol. 80*b*, l. 12—fol. 83*a*, l. 1, w. 5.

XXVI. "As regards the great exploits of the spiritual angels." Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1.

XXVII. "As regards the evil-do-

ing of Aharman and the Daevas." Fol. 92*b*, l. 8, w. 2—fol. 96*b*, l. 2.

XXVIII. "As regards the earthly verisimilitude of the body of man." Fol. 96*b*, l. 3—fol. 100*a*, l. 5, w. 6.

XXIX. "As regards the chieftainship of the regions." Fol. 100*a*, l. 5, w. 7—fol. 101*b*, l. 2, w. 2.

XXX. "As regards the Chinvâr bridge, and the souls of the departed." Fol. 101*b*, l. 2, w. 3—fol. 104*b*, l. 2, w. 2.

XXXI. "As regards the noteworthy districts of Airân-shatr, the abode of the Kayâns." Fol. 104*b*, l. 2, w. 3—fol. 106*b*, l. 4, w. 4.

XXXII. "As regards the abodes which the Kayâns built." Fol. 106*b*, l. 4, w. 5—107*b*, l. 3, w. 4.

XXXIII. "As regards the calamities that overtook the Airân-shatr in each millennium." fol. 107*b*, l. 3, w. 5—fol. 112*a*, l. 15, w. 3.

XXXIV. "As regards resurrection and the final material existence." Fol. 112*a*, l. 15, w. 4—fol. 116*a*, l. 5, w. 6.

XXXV. "As regards the origin and lineage of the Kayâns." Fol. 116*a*, l. 5, w. 7—fol. 120*a*, l. 12, w. 3.

A. The family of the Magûpatân. Fol. 120a, l. 12, w. 4—fol. 121a, l. 6, w. 1.

XXXVI. "As regards the years' computation of the Arabs—twelve thousand years." Fol. 121a, l. 6, w. 2—fol. 122a, l. 8, w. 5.

Colophon.

THE LACUNÆ IN K₂₀

I now give the important omissions of the text in K₂₀, the Copenhagen Iranian MS. No. 20, folios 88-129 of which contain the Bûdahishn, a fac-simile of which was edited by Professor N. L. Westergaard in 1851. It is an old codex written by the erudite Irani scribe Mihir-Âwân Kai-Khusrû at Khambayet in the year 720 A. Y. (1350 A. D.), and is thus about 180 years older than the oldest Iranian codex TD₁. It is not my purpose to give here the minor omissions of words or single lines. The codex TD₂ has got 240 sides, written 15 lines to the page; omitting to count the last 6 lines on the last page containing the colophon, it has got in all 3,593 lines of text. The Copenhagen codex has taken up 84 sides for the Bûdahishn text, written 20 lines to the page, the first side containing only 16 and the

last only 2 lines. It thus contained 1,658 lines, taking also into account the lines of its missing folio 121. Thus supposing a line of both the MSS. contained an equal number of words, matter of about 1,935 lines is missing from K₂₀. On an actual calculation of the lines contained in the lacunæ, I see that about 2,068 lines of TD₂ are wanting in the Indian Text. In the details given below, I mention the original folios of TD₂ as marked by the original numberer. The first folio and the *a* side of the second folio being blank, the text commences with fol. 2*b*.

1. Fol. 2*b*, l. 1—fol. 3*a*, l. 7, w. 4. About 21½ lines of the entire preface.¹

2. Fol. 6*a*, l. 2, w. 7 (*Shakbahû-nast*)—fol. 9*a*, l. 2. About 90½ lines in the middle of the first chapter which is introductory.

3. Fol. 9*a*, l. 10, w. 3 (*barihî-nît*)—fol. 9*b*, l. 2, w. 0 (—*nîkîh*). About 7 lines of the same chapter.

4. Fol. 9*b*, ll. 4-7, w. 3 (*âwê-est*). About 3½ lines.

5. Fol. 9*b*, l. 10, w. 4 (*dkhar*)—fol. 14*b*, l. 5, w. 7 (*yamallûnam*). About 146 lines of the end of Ch. I.

6. Fol. 15*b*, l. 4, w. 5 (*sipâh-*

¹ See above pp. XIX-XX.

patân)—fol. 21*a*, l. 10. About 170½ lines, comprising 51 lines of the end of Ch. II and 119½ lines from the commencement of Ch. III.

7. Fol. 22*b*, l. 6, w. 3 (*âghash*)—l. 10, w. 2 (*yahabîntan*) About 4 lines in the middle of Ch. IV.

8. Fol. 22*b*, l. 12, w. 2—l. 13, w. 2 About 1 line.

9. Fol. 22*b*, l. 13, w. 8 (*âsmân*)—fol. 23*a*, l. 2, w. 1 (*pâyak*). About 3 lines and 2 words.

10. Fol. 23*a*, l. 11, w. 8 (*âsmân*)—fol. 23*b*, l. 2, w. 7 (*yakvî-mînêt*). About 6 lines in the middle of Ch. IV.

11. Fol. 25*b*, l. 6, w. 3 (*madam*)—fol. 27*a*, l. 1. About 41 lines from the commencement of Ch. V.

12. Fol. 27*a*, l. 9, w. 8 (*amat*)—fol. 29*b*, l. 3, w. 6 (*hanmanat*). About 69 lines comprising 6 lines of Ch. V, followed by 63 lines of Ch. V, Ap. A.

13. Fol. 30*b*, l. 6, w. 5 (*meman*)—fol. 32*a*, l. 7, w. 1 (*kartan*). About 46 lines of the end of Ch. V, Ap. B.

14. Fol. 36*a*, l. 11, w. 2—fol. 39*a*, l. 9, w. 5. About 88½ lines, comprising about 2 lines of Ch. VI, Ap. E, 44 lines of Appendices F,

G, H, I, J, and 42½ lines containing the whole of Ch. VII.

15. Fol. 51*a*, l. 14, w. 8 (*awsa-hînêt*)—fol. 52*a*, l. 2. About 18 lines of the end of Ch. XIII.

16. Fol. 52*a*, l. 3, last letter (*m*)—l. 13, w. 5. About 9½ lines of the commencement of Ch. XIV.

17. Fol. 55*b*, l. 7—fol. 56*a*, l. 8, w. 5. About 16½ lines, comprising 7 lines and 2 words of Ch. XIV, and about 9 lines and 3 words of the whole of Ap. A to the Chapter.

18. Fol. 56*b*, l. 6, w. 2—l. 11, w. 8 (*yahavûnêt*). About 5½ lines near the commencement of Ch. XV.

19. Fol. 57*a*, l. 10, ws. 7-11.

20. Fol. 57*a*, l. 11—fol. 58*a*, l. 14, w. 8. About 34 lines of the end of Ch. XV.

21. Fol. 58*b*, l. 8, w. 6—fol. 59*b*, l. 2, w. 5. About 24 lines of the end of Ch. XV, Ap. A.

22.¹ Fol. 61*b*, l. 13, w. 10 (*Hôm*)—fol. 62*a*, l. 3, w. 1 (*yamannûnêt*). About 4½ lines of the end of Ch. XVI, A.

23. Fol. 65*a*, l. 4, w. 6—fol. 76*b*, l. 9. About 350½ lines, comprising 37 lines of the end of Ch.

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

XVIII, Chs. XIX-XXIII and about 2 lines of heading of Ch. XXIV.

24. Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1. About 291½ lines, comprising the whole of Ch. XXVI.

25.¹ Fol. 92*b*, l. 8, w. 2—fol. 93*b*, l. 7, w. 6. About 29½ lines of the commencement of Ch. XXVII.

26. Fol. 94*a*, l. 12, w. 4—fol. 100*a*, l. 5, w. 6. About 173½ lines, comprising 65¾ lines of the end of Ch. XXVII, and the whole of Ch. XXVIII.

27. Fol. 101*b*, l. 2, w. 3—fol. 112*a*, l. 15, w. 3. About 328 lines, comprising Chs. XXX—XXXIII.

28. Fol. 117*a*, l. 12, w. 9 (*va-Pashang*)—fol. 119*a*, l. 14, w. 8 (*hômmand*). About 62 lines in the middle of Ch. XXXV.

29. Fol. 120*a*, l. 12, w. 4—fol. 121*a*, l. 6, w. 1. About 23½ lines of the whole of Ch. XXXV, Ap. A.

DISLOCATION OF THE TEXT IN K₂₀

In order to show the mutilation and dislocation of the text in the old

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

codex K₂₀, I give below a summary of the contents found in it, marking the places where the important lacunæ occur, the chapters quoted being those marked by me from the Iranian MSS. I shall make use of the pages assigned by Professor Westergaard to the sides of the folio in the facsimile edited by him in 1851. I shall not refer to the details of the lacunæ as they have been already given above:—

1st Lacuna.

P. 1—p. 5, l. 11, w. 3, (Ch. I.)

¹2nd Lacuna.

P. 5, l. 12, w. 3—l. 18 end (Ch. I.)

²3rd Lacuna.

P. 5, l. 19, w. 1—l. 20, w. 6 (Ch. I.)³

P. 5, l. 20, w. 8—p. 6, l. 2, w. 5 (Ch. I.)⁴

1 In order to make up for this omission, K₂₀ has '*yakelmânât. Aûhrmazd pavan star'ih dharman dâm dât.*' The first word is inserted so as to complete the sentence which would be imperfect without a verb, which is '*shakbahânast*' in the Iranian codices and the last six words are meant as a summary of the whole lacuna.

2 The lacuna supplies us with the verb '*hart-huit*,' which is missing in K₂₀.

3 In the Iranian codices this follows lacuna 4.

4 K₂₀ prefixes '*Aûhrmazd*' as the nominative which was necessitated by the change in the order of the sentences.

*4th Lacuna.**5th Lacuna.*

P. 6, l. 2, w. 6—p. 7, l. 9, w. 3
(Ch. II, beginning).¹

6th Lacuna.

P. 7, l. 9, w. 4—p. 9, l. 11, w. 1,
(Ch. III from the middle upto the
end, and beginning of Ch. IV.)²

7th Lacuna.

P. 9, l. 11, w. 2—l. 13, w. 2³
(Ch. IV.)

P. 9, l. 13, w. 3—l. 14 end
(Ch. IV.)

8th Lacuna.

P. 9, l. 15, ws. 1-6 (Ch. IV.)

9th Lacuna.

P. 9, l. 15, w. 7—p. 10, l. 4, w. 1.
(Ch. IV.)

10th Lacuna.

P. 10, l. 4, w. 2—p. 12, l. 17,
w. 5 (Ch. IV, IV A. end).

11th Lacuna.

P. 12, l. 17, w. 6—p. 13, l. 4 end.
(Middle of Ch. V.)⁴

1 The last sentence is imperfect without the words '*sipāhpatān sipāhpat*' with which lacuna 6 commences.

2 It should be observed that this portion has no connection with the preceding matter in K₂₀, unless the last ten lines of lacuna 6 be taken into account, which give a description of the five periods of the day.

3 These lines are required before p. 9, l. 9, last word.

4 These lines are unintelligible without the heading which is at the commencement of lacuna 11, and without the leading words '*pavan hamēs-tārīh*' occurring therein.

12th Lacuna.

P. 13, l. 5—p. 14, l. 17, w. 6
(Ch. V, Ap. B.)

13th Lacuna.

P. 14, l. 17, w. 7—p. 20, l. 9,
w. 2 (Ch. VI, Aps. A, B, C, D, E.)¹

14th Lacuna.

P. 20, l. 9, w. 3—p. 28, l. 4, w. 7
(Chs. VIII, IX, X, and the first four
lines of Ch. XI.)²

P. 28, l. 4, w. 8—p. 33, l. 4 end
(Ch. XIII from the commencement.)

15th Lacuna.

P. 33, l. 5, ws. 1-7 (Ch. XIV,
heading.)

16th Lacuna.

P. 33, l. 5, w. 8—p. 38, l. 12,
w. 1. (Ch. XIV.)

17th Lacuna.

P. 38, l. 12, w. 2—l. 14, w. 6
(Ch. XV, commencement).

18th Lacuna.

P. 38, l. 14, w. 7—p. 39, l. 9 end
(Ch. XV).

19th Lacuna.

P. 39, l. 10, ws. 1-3 (Ch. XV).

20th Lacuna.

P. 39, l. 10, w. 4—l. 19, w. 7
(Ch. XV, Ap. A.)

1 The last sentence in K₂₀ would be incomplete without the verb '*shnāwīt hōmand*,' with which lacuna fourteenth commences.

2 These four lines are repeated on p. 49, ll. 9-12.

21st Lacuna.

P. 39, l. 19, w. 8—p. 42, l. 10, w. 5 (Ch. XVIII.)

23rd Lacuna.

P. 42, l. 10, w. 6—p. 49, l. 9, w. 9 (*-talûnêt*). (The entire Ch. XXIV, Aps. A-U, without the first two lines of heading.¹)

P. 49, l. 9, w. 2—p. 56, l. 13, w. 3 (Chs. XI, XI Aps. A, B, C, XII.)

P. 56, l. 13, w. 4—p. 57, l. 4, w. 2 (Ch. XIV, Ap. B.²)

P. 57, l. 4, w. 3—p. 59, l. 11, w. 3 (*vish*). (Ch. XVII, XVII. A.)

P. 59, l. 11, w. 4—p. 63, l. 5, end (Ch. XXV.)

24th Lacuna.

P. 63, l. 6—p. 66, l. 20, last word '*aldlak*' (Ch. XVI, XVI. Ap. A.)

1 The 23rd lacuna supplies us with the heading of the chapter. There are interesting discrepancies in K₂₀. An amusing attempt at inventing the heading which does not seem to have been in the manuscript from which the scribe copied is to be detected in the commencement, where we read: 'Madam chigûnîh gôkart darakht karitûnd yaman-nûnêt pavan dîu aîgh rôz-i nakhôst amat gogrv darakht karitûnd baên zrâe Farâkhankart rôst'. The 'rôz-i nakhôst amat' is a curious corruption of 'Hôm-i sapît mavan.' Only a Pehlvisant of the old school like my father could detect this.

2 As this appendix is separated from its original chapter, the scribe of K₂₀ or of the original from which he copied has made an attempt to give to this appendix the heading '*madam chigûnîh krpîk kharas*,' so as to echo forth the inverse evolution theory 600 and odd years more before Darwin.

22nd and 25th Lacuna.

[Fol. 121 missing, not paged by Westergaard, may have contained (end of Ch. XVI. Ap. A. and commencement of Ch. XXVII.)]

P. 67, l. 1, w. 1—p. 68, l. 2, w. 6 (middle of Ch. XXVII.)

26th Lacuna.

P. 68, l. 2, w. 7—p. 70, l. 12, w. 3 (Ch. XXIX.)

27th Lacuna.

P. 70, l. 12, w. 4—p. 79, l. 4, w. 7 (Chs. XXXIV, XXXV commencement.)

28th Lacuna.

P. 79, l. 4, w. 8—p. 80, l. 15, w. 5 (Ch. XXXV end.)¹

29th Lacuna.

P. 80, l. 15, w. 6—p. 82, l. 2, w. 4 (Ch. XXXVI.)²

Thus we see that out of the 36 chapters of the text found in the existing Iranian codices, twelve—Chs. VII, XIX-XXIII, XXVI, XXVIII, XXX-XXXIII, are completely omitted in the Indian recension of the text in K₂₀; out of the 24 remaining

1 On account of the 28th lacuna, the scribe of K₂₀ or of the original from which he copied makes an attempt to give this matter a heading of two words '*madam patvand*.'

2 The corruption of '*mar-i tâjîkân*' into '*marakasi jamîn*' seems to be plainly due to a worn-out, tattered and faded original.

chapters, one—Ch. V, is incomplete in the beginning, the middle and the end, only two fragments being restored from the whole; three—Chs. I, XV, XXXV,—are incomplete in the middle and the end; five—Chs. II, VI, XIII, XVIII, XXVII,—are incomplete at the end; one—Ch. XIV,—is incomplete in the beginning and the middle; one—Ch. III,—is incomplete in the beginning; one—Ch. XXIV—has only lost its heading; and twelve—Chs. IV, VIII, IX, X, XI, XII, XVI, XVII, XXV, XXIX, XXXIV, XXXVI,—are well nigh complete with here and there some omissions of words and lines. The surviving fragments as they are put together in K₂₀ stand thus: Chs. I-VI, VIII-X, [Ch. XI, four lines, repeated after Ch. XXIV] XIII-XV, XVIII, XXIV, XI-XII, XIV. B, XVII, XXV, XVI, XXVII, XXIX, XXXIV-XXXVI.

THE ANTIQUITY OF THE IRANIAN TEXT.

This disorderly arrangement of fragmentary chapters, mostly imperfect at the beginning, middle or end, speaks for itself. As early as in 1880 Dr. West, in his Introduction to the Būdāhishn¹, referred

to the “fragmentary character” of the Indian recension of the Text, “bearing unmistakable marks both of omissions and dislocations.” So also in 1896 in his Essay on the *Pahlavi Literature* in the *Grundriss der Iranischen Philologie*, he declared that the “text of the Indian Būdāhishn was of a very fragmentary character.”¹ Instead of pre-judging the merits or demerits of the Indian text of K₂₀ and other descended MSS. or the Iranian text just then discovered by my father, he justly said: “*Whether it² be an extension of the hitherto received text, or the received text be an abridgement of this longer one*, is likely to be a matter of dispute among Pahlavi scholars until the whole of the new text has been thoroughly examined.”³

From the lacunæ we see that out of the 29 which we have marked, there are six—2, 3, 6, 11, 14, 23,—which contain some one or more words without which the text in K₂₀ becomes meaningless or at least ungrammatical; four chapters in the Indian Text, Chs. V, XIV, III, XXIV, are without their headings.

¹ See *Grundriss*, Band II, Lieferung 3, §§ 42-44.

² My father's Iranian Būdāhishn.

³ S. B. E. Series, Vol. V, Int., p. xxxii. The Italics are mine.

¹ S. B. E. Series, Vol. V, Int. p. xxiv.

A superficial study of the lacunæ will show that old Pahlavi texts such as Mânûschihar's Dâtistân and his brother Zâtšparam's "Selections" contain references and corroborations to the matter contained in them. In lacuna 5 cf. Zâtšparam Ch. II, 5 with facsimile p. 20, ll. 8-11; Zâ. Sp. Ch. II, 6 with Facs. p. 20, l. 14—p. 21, l. 2; Zâ. Sp. Ch. II, 8 with p. 21, ll. 4-5. In lacuna 12 cf. Ch. V, Ap. A,¹ treating of the horoscope of the world with Zâ. Sp. Ch. IV, 7-10 and Albîrûnî, p. 55²; cf. lacuna 13 with Zâ. Sp. Ch. IV, 6 and Albîrûnî p. 55. In lacuna 14 cf. Ch. VI, Ap. F. with Zâ-Sp. Ch. IV, 5-10; Ch. VII, with Zâ-Sp. Ch. II, 6; in lacuna 27 with Ch. XXX, cf. Dâtistân-i Dinîk, Pûrsishn XX; with Ch. XXXI, cf. Pahlavi Vendidad, Fragarâd I.

If we consider the question of the different arrangements of the chapters in the Iranian and Indian recensions of the text, we see that the order of chapters as given in the Iranian codices is consistent, one chapter following another in close logical sequence. The shuff-

ing up of these connected chapters in the Indian codex has brought about a dislocation, giving the text a fragmentary appearance.⁴

The fact of the insertion of four lines of Ch. XI, first in their proper place and the whole chapter being re-written after Ch. XXIV, furnish an important argument in favour of the Iranian text being in proper order. The scribe himself, in this instance, seems to have first adjudged the correct position of the chapter and then to have shifted it in a wrong position, owing, perhaps, to the disintegrated condition of his original copy.

I have shown above² how new headings have been composed by the erudite scribe Mihir-Âwân Kai-Khusrû or his predecessor, presumably Rustam Mihir-Âwân, to make consistent chapters of the dislocated integers or fractions of chapters. I have also indicated two typical cases of the text being corrupted, owing to the difficulties of deciphering a worn-out original.³ From all these defects in K₂₀ I have come to the conclusion that when Rustam Mihir-Âwân and

¹ Facsimile p. 50, l. 15 sq.

² 'The Chronology of Ancient Nations,' Dr. C. Edward Sachau.

³ See *Grundriss der Iranischen Philologie*, Band II, Lieferung 3, p. 102, ll. 32-39.

⁴ p. XXXI, Col. I, ns. 1-2, Col. II, n. 1.

⁵ See p. XXXI, Col. I, n. 1, Col. II, n. 2.

Mihir-Âwân Kai-Khusrû came to India from Persia for the express purpose of instructing their then backward brethren, the Parsi priests of India, they both or one of them must have brought an incomplete, disarranged copy of this interesting text, popularly called the Bûndahishn, and that the indefatigable Mihir-Âwân,—to whom the Zoroastrians owe so much for having preserved in script their sacred writings and for bringing about a renaissance of religious learning, six centuries ago, among the then illiterate Parsi priests of India,—restored with emendations and new headings, where necessary, as much of the original text as was possible for him to do.

If we go to the Iranian text itself to see if it is a recent extension of the hitherto received text, we see that the preface of about 21½ lines in the commencement is written with incorrect spelling, in ungrammatical language. If we can one day learn the date of Spenddât Mâhvin-dât Rustôm Shat'rihâr, during whose archpriestship the scribe declares having written the work, it is possible to get a clue to the date of this preface. In the rest of the whole text there is little which can

be called recent from the standpoint of language. In 1880, Dr. West said in his Introduction to *the Sacred Books of the East*, Vol. V: "So far as appears in the lengthy and valuable extracts with which he¹ has kindly favoured me, no decided difference of style can be detected between the additional matter and the text hitherto known."² Ch. XVII of the Iranian text does not seem to me to be misplaced. The "chieftainship of men, animals and every substance" seems rightly to follow, in logical sequence, the description of the whereabouts of all created beings in nature detailed above.³

It is possible to settle the exact date when this Iranian recension of the so-called Bûndahishn was written. The author has given the names of twelve of his ancestors on the mother's side and six on the father's side.⁴ He says: "The mother of whom I was born is the daughter of Fréh-mâh, son of Ahalûbakht, son of Mâh-ayîbâr, son of Mâh-bûndak, son of Mâh-kûkht Pûsândâkht, son of Martân-vêh, son of Afrôbag, son of

¹ My father Ervad Tahmuras.

² p xxviii.

³ See S. B. E., Vol. V, p. xxxviii.

⁴ See Facsimile, p. 237, l. 10 sq., p. 237, l. 15 sq.

Vindât; Vindât is *well* known as son of Vâibûkht, son of Bâk, son of Vâibûkht." "And I am named Frô-bag, son of Dâtaki, son of Ashavahisht, son of Goshn-Jam, son of Vahârâm-shât, son of Zartôhsht, which Zartôhsht is son of Âtûrpât Mârespandân."¹ If these translations ventured be correct, the compiler of this text is, perhaps, a grand-nephew of Mânûschihar and Zâdsparam, sons of Gôshn-Jam, nephew of Hêmîtî Ashavahishtân, and surely the sixth in descent from the 'Magûpatân-Magûpat' Saint Âdarbâd. It is almost probable that he flourished in the commencement of the fourth century after Yazdakart, the last Sasanian Emperor.

There is another clue to the age of the book found in the 21st lacuna on fol. 59a, ll. 13-15, where the *Vîhîchakîk* months Spendarmat and Tir are said to have corresponded with the vague months Fravartîn and Shatrîvar. As the book considers the *Vîhîchakîk* month Fravartîn to be the first month of the year, coinciding with the Vernal Equinox,² and as the months Fravartîn and Shatrîvar were the 4th and 9th from the Vernal Equinox in the time of

Yazdakart Shatrîyâr, 480 to 600 years must have elapsed after Yazdakart, for Fravartîn to have coincided with the *Vîhîchakîk* Spendarmat so as to precede the Vernal Equinox, and for Shatrîvar to have coincided with Tir at the Summer Solstice.

A third direct hint as to the final compilation of the work is to be found in the last lines of the text, which really seems to be imperfect at the end. In the last chapter 'As regards the year-reckoning of the Tâjiks' the compiler states that "the 'Hunushks' of the Tâjiks established themselves upto the Pârsik year 447 and now is the Pârsik year 527." If the Pârsî year is, as it is supposed to be, the one counted from the year of the defeat of Yazdakart, the conjectures advanced above are very near the mark, and it is a real wonder that the significant passage is missing from the Indian recension of the text, which is earlier in point of date than the Iranian.

If these statements as to the authorship and age of the final inditement of the text be not doubted, the question of the Iranian text being a recent extension of the hitherto received Indian text is almost

¹ But See S. B. E. Series, Vol. V, pp. 146, 147.

² See Facsimile p. 153, l. 9 sq.

completely answered. There remains little doubt that the Iranian text gives us almost the original of Farôbag, and the "future translator of the Bûndahishn will...have to take the text in TD as the nearest accessible approach to the original work."¹

THE PROPRIETY OF THE NAME BÛNDAHISHN

The summary of the Nasks Dâm-dât and Chitradât as detailed in the Dinkart, Book VIII, Chs. V, XIII, compared with the contents of our book, tends to show that it is a misnomer to call our text Bûndahishn. The author himself named his work 'Zend-âkâsîh' and a study of the summaries of the two Nasks mentioned above alongside of the contents of our text would clear up the point. It is a symposium of "informations from the commentaries" as regards the 'original creation' and the 'possession held from the Kayâns.'

Thus far my labours begun with devotion have ended in peace. In this brief and imperfect sketch of the text which I am placing before the

public exactly five years after my father's death, I have utilized many rough notes industriously made by him day after day to prepare himself for the great work, the work of publishing his unique Iranian manuscripts; but, alas! as fate would have it, the turmoils of a busy life and premature death frustrated all his noble aspirations, and he passed away leaving after him vestiges of his noble career in the devoted pupils, like my humble self, to whom he disinterestedly gave out all his knowledge, teaching them from his much-loved manuscripts, the monitions unheard of by the many, and they are all grateful to him for the instructions they received at his feet. It is at least a sad consolation that though Tahmuras was not spared to publish the Tahmuras MSS. himself, the Tahmuras MSS. have proved their indispensability to the whole civilized world engaged in Iranian studies, and the usefulness of the career of the possessor of those MSS. who spent all his life in pursuit of Iranian MSS. has begun to be recognized.

Bombay, 19th October, 1908.

B. T. ANKLESARIA.

¹ S. B. E., Vol. V., Int., p. xxxviii.

POST SCRIPT.—I take the opportunity to correct an error I have made on p. XVIII, of omitting to mention the Vendidad Sâda MS. JP₁ still existing in the library of the late Dastûr Jamshedji Peshotanji of Valâsar, written by Farîdûn Marzapân, in 987 A. Y. See Dr. Karl F. Geldner's *Arctostylos*, Prolegomena, p. V, Col. II., ll. 20sq. and n. 1.

P. 2, l. 3, w. 3—5¹ṣ.

l. 8, w. 4—omitted.

l. 10, w. 5—1¹ṣṣṣṣṣ.

l. 11, w. 4—1¹ṣṣṣṣṣ.

l. 15, w. 4—1 inserted before it.

P. 3, l. 1, w. 7—ṣṣ.

l. 2, w. 5—ṣṣṣṣṣ.

l. 4, w. 10—1¹ṣṣṣṣṣ.

l. 5, w. 3—DH. fol. 160a ends at this word.

w. 4—1¹ṣṣṣṣṣ.

l. 6, w. 2—1 added after it.

w. 7—omitted.

w. 8—ṣṣṣṣṣṣṣṣ out of which ṣṣ is struck off.

l. 8, w. 1—1 inserted before it.

w. 5—1¹ṣṣṣṣṣ.

l. 9, w. 3—1 added after it.

l. 10, w. 6—omitted.

l. 11, w. 7—ṣṣṣṣṣ.

l. 12, w. 3—omitted.

w. 5—the insertion on the right hand margin, which is to go after the word, forms a complete line in DH.

l. on the margin, w. 3—ṣ.

w. 5—ṣ.

w. 6—the points after the word are omitted.

w. 12—ṣ.

w. 14—ḥ after the word is omitted.

l. 13, w. 5—omitted.

P. 3, l. 15, w. 4—the blank after the word is also in DH.

w. 10—1¹ṣṣṣṣṣ.

P. 4, l. 4, ws. 3-4—inserted above the line.

l. 5, w. 8—ṣṣṣ.

l. 9, w. 8—1 inserted before it.

l. 10, w. 1—it is in the middle of the line in DH.

l. 13, w. 10—1¹ṣṣṣṣṣṣṣ.

l. 15, ws. 5-6—3¹ṣṣṣṣṣ.

P. 5, l. 3, w. 7—ṣṣ inserted above the line in TD₂ is omitted in DH.

w. 8—DH. fol. 160b ends at this word.

l. 5, w. 3—omitted.

l. 7, w. 1—1¹ṣ inserted above the line in TD₂ is omitted in DH.

l. 9, w. 3—ṣṣṣṣṣ corrected to ṣṣṣṣṣ.

w. 7—ṣ inserted above the line in TD₂ is omitted in DH.

l. 11, ws. 1, 7, 11—omitted.

l. 13, w. 3—omitted.

P. 6, l. 1, ws. 7-10—1¹ṣṣṣṣṣ ṣ ṣ ṣṣṣ.

l. 2, w. 4—omitted.

l. 4, w. 5—ṣṣṣṣṣṣṣ.

l. 6, w. 2—1¹ṣṣṣṣṣṣṣ.

w. 7—omitted.

l. 10, w. 3—omitted.

l. 11, w. 4—omitted.

l. 14, w. 2—1¹ṣṣṣṣṣṣṣṣ.

w. 3—1¹ṣṣṣṣṣ.

w. 4—1¹ṣṣṣṣṣ.

P. 7, l. 1, ws. 2-5—ṣṣṣṣṣ ṣṣṣṣṣ ṣṣṣ ṣṣṣ.

P. 7, l. 2, w. 4—⁶ inserted above the line in TD₂

is omitted in DH.

l. 3, w. 3—omitted.

w. 8—⁸ inserted above the line in TD₂

is omitted in DH.

l. 4, w. 8—¹¹ written and struck off in TD₂

occur at the end of the last

line of DH, fol. 161a.

l. 5, w. 3—³ repeated after it by mistake.

w. 5—⁴ written and struck off in TD₂ after it, is omitted in DH.

l. 6, w. 1—¹ prefixed to it.

l. 7, w. 5—⁵ added after it.

l. 8, w. 5—⁵ added after it.

w. 6—⁶ added after it.

l. 9, w. 4—⁴ added after it.

w. 5—⁵ added after it.

l. 10, w. 2—omitted.

l. 11, w. 5—⁵ added after this on the left hand margin in TD₂, omitted in DH.

l. 13, w. 7—⁷ added after it.

l. 14, w. 1—⁶ inserted above the line in TD₂ is omitted in DH.

l. 15, w. 8—⁸ inserted above the line in TD₂ is omitted in DH.

P. 8, l. 1, w. 6—omitted.

ws. 8-9—⁸ written and struck off in TD₂

l. 2, w. 9—omitted.

l. 3, w. 3—omitted.

w. 7—⁷ added after it.

P. 8, l. 4, w. 5—⁵ added after it.

l. 5, w. 1—¹ added after it.

l. 9, w. 2—omitted.

l. 12, w. 6—⁶ with ⁶ above.

w. 8—⁸ prefixed to it.

l. 13, w. 9—⁹ added after it.

l. 14, w. 6—⁶ added after it.

P. 9, l. 2, w. 4—⁴ added to it, which is the last word of a line in DH.

l. 3, w. 3—omitted.

w. 4—⁴ added after it.

w. 5—DH, fol. 161b ends here.

w. 7—omitted.

w. 8—⁸ with ⁸ written by a later hand over it.

l. 4, w. 9—omitted.

l. 7, w. 8—⁸ omitted.

l. 8, w. 3—³ added after it.

l. 9, w. 6—⁶ added to it.

l. 10, w. 2—² added after it.

w. 9—omitted.

l. 11, w. 4—⁴ added after it.

l. 12, w. 1—¹ prefixed to it.

w. 8—⁸ added after it.

l. 13, w. 1—¹ added after it.

l. 14, w. 1—¹ added after it.

w. 7—⁷ added to it.

P. 10, l. 1, w. 9—⁹ added after it.

l. 4, w. 8—⁸ repeated by mistake and struck off.

w. 12—¹² added after it.

l. 11, w. 9—4949.

1. 3, w. 1- $\pi_{11}S_1$.

P. 14, l. 4, w. 4—¹אבא².

l. 5, w. 1—¹ is prefixed to it.

w. 4—אבא².

w. 5—¹אבא².

l. 6, w. 2—² added to it.

l. 7, ws. 2, 4—omitted.

w. 5—¹אבא².

l. 9, ws. 1, 3—¹ is inserted after the words.

l. 10, w. 7—omitted.

l. 11, w. 5—¹אבא².

l. 14, w. 5—¹אבא².

P. 15, l. 2, w. 4—אבא².

w. 9—¹ is omitted.

l. 3, ws. 2, 5—omitted.

l. 5, w. 6—² is added to it.

l. 7, w. 7—אבא².

l. 8, w. 7—¹ is added to it.

l. 9, ws. 4-5—¹אבא².

w. 7—אבא²; ¹ is added to it.

l. 10, w. 1—אבא²; it is at the end of a line in HJ, and repeated by mistake in the new line.

w. 3—אבא².

l. 11, w. 2—אבא².

l. 12, ws. 5, 7—omitted.

l. 13, w. 4—² is added to it.

w. 7—אבא².

l. 15, w. 8—אבא².

P. 16, l. 2, w. 4—¹ is added to it.

l. 6, w. 5—אבא².

P. 16, l. 8, w. 6—².

l. 9, w. 2—² omitted.

w. 5—¹ is added to it.

w. 7—omitted.

l. 10, w. 3—omitted.

l. 11, w. 5—אבא².

l. 15, w. 4—אבא².

P. 17, l. 1, w. 7—אבא².

l. 2, w. 1—¹ is added to it.

w. 4—¹ is added to it.

w. 7—¹ is added to it.

w. 10—omitted.

l. 3, w. 2—אבא².

l. 4, w. 2—אבא².

w. 10—omitted.

l. 5, w. 1—אבא².

l. 6, w. 8—omitted.

l. 7, w. 8—DH, fol. 1636 ends here.

l. 9, w. 2—² is added to it.

l. 11, w. 2—אבא².

ws. 7, 9—omitted.

l. 12, w. 7—אבא² is added to it.

l. 13, w. 1—omitted.

l. 14, w. 7—אבא².

P. 18, l. 1, w. 4—אבא².

l. 2, ws. 2, 4, 6, 8—omitted.

l. 3, w. 5—אבא².

l. 4, w. 7—אבא².

l. 5, w. 1—אבא².

l. 6, w. 2—omitted.

l. 7, w. 1—אבא².

P. 18, l. 7, w. 5—וְהָיָה.

l. 8, w. 2—ו is added to it.

w. 6—וְהָיָה.

l. 9, w. 4—וְהָיָה.

l. 10, w. 4—וְהָיָה.

w. 8—וְהָיָה.

l. 11, ws. 1-2—וְהָיָה.

w. 3—ו is added to it.

l. 12, w. 4—וְהָיָה.

l. 13, w. 2—ו is added to it.

w. 7—וְהָיָה.

l. 15, w. 7—וְהָיָה.

P. 19, l. 2, w. 5—וְהָיָה; possibly repeated by mistake as it commences a new line in DH.

w. 6—וְהָיָה.

l. 3, w. 5—omitted.

w. 7—וְהָיָה.

l. 5, w. 3—וְהָיָה.

w. 9—omitted.

l. 7, w. 4—omitted.

w. 8—וְהָיָה written and struck off and then rewritten with the correct spelling as in TD.

l. 8, w. 5—וְהָיָה.

w. 10—וְהָיָה.

l. 10, w. 2—DH, fol. 164a ends here.

l. 11, w. 1—ו prefixed to it.

w. 4—וְהָיָה.

w. 8—וְהָיָה.

P. 19, l. 12, w. 4—וְהָיָה.

l. 13, w. 1—וְהָיָה.

w. 2—וְהָיָה.

l. 14, w. 4—וְהָיָה.

l. 15, w. 3—וְהָיָה.

P. 20, l. 7, w. 2—ו prefixed to it.

l. 8, w. 4—וְהָיָה.

l. 12, w. 4—omitted.

l. 13, w. 5—וְהָיָה.

l. 14, w. 7—omitted.

w. 8—וְהָיָה.

l. 15, w. 7—וְהָיָה.

P. 21, l. 2, w. 3—וְהָיָה.

l. 3, ws. 4, 6—omitted.

l. 4, w. 5—וְהָיָה.

l. 5, w. 7—וְהָיָה.

l. 6, w. 1—וְהָיָה.

w. 3—וְהָיָה.

w. 8—וְהָיָה.

l. 7, ws. 2-3—וְהָיָה.

w. 5—וְהָיָה.

l. 9, w. 7—וְהָיָה.

l. 11, w. 3—וְהָיָה.

ws. 4-5—DH, fol. 164b ends here, the two words are repeated by mistake at the commencement of fol. 165a.

l. 12, w. 5—וְהָיָה.

w. 7—וְהָיָה.

l. 13, ws. 4, 7—omitted.

l. 15, w. 2—omitted.

P. 21, l. 15, w. 5—~~ṣṣṣṣ~~.

P. 22, l. 3, w. 10—~~ṣṣ~~ corrected to ~~ṣṣ~~.

l. 5, w. 9—omitted.

l. 6 w. 1—~~ṣṣ~~.

l. 7, w. 3—omitted.

l. 13, w. 10—~~ṣṣṣṣ~~.

l. 14, ws. 7, 10—omitted.

w. 8—~~ṣ~~ added to it.

l. 15, w. 5—omitted.

P. 23, l. 3, w. 2—~~ṣṣṣṣ~~.

l. 4, w. 3—omitted.

w. 9—~~ṣṣ~~ instead of ~~ṣṣ~~ ṣ.

w. 11—~~ṣ~~ added to it.

l. 5, w. 1—~~ṣ~~ prefixed to it.

w. 5—~~ṣṣṣṣṣṣ~~.

w. 12—omitted.

l. 6, w. 4—~~ṣṣṣṣṣṣ~~.

l. 7, w. 3—~~ṣṣṣṣṣṣ~~.

l. 9, ws. 2-3—added above the line, on the left hand margin, occurring at the end of the line.

w. 6—~~ṣ~~ added to it.

l. 10, w. 3—~~ṣṣṣṣ~~.

l. 11, w. 3—omitted and ~~ṣ~~ inserted instead.

w. 7—~~ṣṣṣṣ~~.

l. 12, w. 3—~~ṣṣ~~ with ~~ṣṣ~~ above it; ~~ṣ~~ is inserted after it.

ws. 9, 11, 13—omitted.

l. 13, w. 5—~~ṣ~~ omitted and ~~ṣ~~ inserted instead.

w. 7—~~ṣṣ~~ with ~~ṣ~~ prefixed to it.

l. 14, w. 1—omitted.

w. 2—DH, fol. 165a ends here.

P. 23, l. 14, w. 7—added above the line.

w. 8—~~ṣṣṣṣṣṣ~~.

l. 15, w. 5—omitted.

P. 24, l. 1, w. 6—written above the line, possibly by another hand.

w. 8—~~ṣṣ~~ written and struck off after it.

l. 2, ws. 9, 13, 15—omitted.

l. 3, ws. 2, 8, 12—omitted.

l. 4, w. 6—omitted.

l. 10, w. 7—omitted.

l. 13, w. 6—omitted.

l. 14, w. 2—omitted.

l. 15, w. 4—~~ṣṣ~~, the ~~ṣ~~ being omitted.

w. 6—~~ṣṣṣṣ~~.

w. 8—~~ṣṣṣṣṣṣ~~.

P. 25, l. 2, w. 2—~~ṣṣ~~ added to it.

w. 4—~~ṣṣṣṣ~~.

l. 3, w. 1—~~ṣ~~ added to it.

l. 5, w. 8—l. 6, w. 3—written with red ink both in TD₂ and DH.

l. 6, w. 2—~~ṣṣṣṣṣṣṣṣṣ~~.

w. 6—omitted.

l. 7, w. 2—~~ṣṣ~~.

w. 5—~~ṣṣṣṣṣṣ~~ written and struck off before it.

w. 8—omitted.

l. 8, w. 1—~~ṣ~~ added to it.

w. 9—~~ṣṣṣṣ~~.

w. 10—omitted.

l. 9, w. 3—~~ṣṣṣṣṣṣ~~.

l. 11, w. 8—~~ṣ~~ omitted.

l. 12, w. 2—~~ṣṣṣṣṣṣ~~.

P. 25, l. 12, w. 4—~~ܐܕܡܝܢܐ~~.

l. 13, w. 2—~~ܐܕܡܝܢܐ~~.

ws. 3-4—~~ܐܕܡܝܢܐ~~.

l. 14, w. 6—both ~~ܐܕܡܝܢܐ~~. It seems DH is written from an original in which the ~~ܐ~~ of ~~ܐܕܡܝܢܐ~~ was written so as to be mistaken for ~~ܐܕ~~.

l. 15, w. 2—DH, fol. 165b ends here.

w. 3—~~ܐܕܡܝܢܐ~~.

w. 4—~~ܐܕܡܝܢܐ~~.

P. 26, l. 1, w. 1—~~ܐܕܡܝܢܐ~~ with ~~ܐܕܡܝܢܐ~~ written above.

w. 2—~~ܐܕܡܝܢܐ~~.

w. 4—~~ܐܕܡܝܢܐ~~.

l. 2, w. 2—~~ܐܕܡܝܢܐ~~.

l. 4, ws. 6-7—~~ܐܕܡܝܢܐ~~; w. 6 is at the commencement of a new line in DH.

l. 5, w. 9—omitted.

l. 6, ws. 2, 4—omitted.

w. 5—~~ܐܕܡܝܢܐ~~ added to it.

l. 7, w. 8—~~ܐܕܡܝܢܐ~~.

l. 8, w. 4—~~ܐܕܡܝܢܐ~~ added above it.

w. 7—~~ܐܕܡܝܢܐ~~.

w. 10—~~ܐܕܡܝܢܐ~~.

l. 10, w. 6—~~ܐܕܡܝܢܐ~~.

l. 12, w. 2—omitted.

w. 5—~~ܐܕܡܝܢܐ~~.

P. 27, l. 3, w. 1—~~ܐܕܡܝܢܐ~~.

l. 4, w. 1—~~ܐܕܡܝܢܐ~~.

w. 2—omitted.

P. 27, l. 4, w. 4—After this word DH repeats by mistake and strikes off the text from ~~ܐܕܡܝܢܐ~~ in l. 1 up to ~~ܐܕܡܝܢܐ~~, in all 21 words. In the repetition ~~ܐܕܡܝܢܐ~~ is spelt ~~ܐܕܡܝܢܐ~~.

l. 7, w. 9—~~ܐܕܡܝܢܐ~~.

l. 8, w. 2—TD₂, DH both have the blank after the word.

l. 10, w. 2—~~ܐܕܡܝܢܐ~~.

l. 11, w. 2—~~ܐܕܡܝܢܐ~~.

w. 5—omitted.

l. 12, w. 2—~~ܐܕܡܝܢܐ~~.

w. 4—~~ܐܕܡܝܢܐ~~.

l. 13, w. 2—DH, fol. 166a ends here.

l. 14, w. 7—~~ܐܕܡܝܢܐ~~.

w. 8—~~ܐܕܡܝܢܐ~~.

l. 15, w. 2—~~ܐܕܡܝܢܐ~~ added to it.

P. 28, l. 1, w. 1—~~ܐܕܡܝܢܐ~~.

l. 2, w. 2—~~ܐܕܡܝܢܐ~~.

l. 4, w. 1—~~ܐܕܡܝܢܐ~~.

w. 5—~~ܐܕܡܝܢܐ~~.

l. 5, w. 1—~~ܐܕܡܝܢܐ~~ inserted before ~~ܐܕܡܝܢܐ~~.

l. 11, ws. 2-3—~~ܐܕܡܝܢܐ~~.

l. 14, w. 7—~~ܐܕܡܝܢܐ~~.

P. 29, l. 3, w. 2—~~ܐܕܡܝܢܐ~~ added to it.

w. 6—~~ܐܕܡܝܢܐ~~.

l. 4, w. 4—omitted.

w. 8—~~ܐܕܡܝܢܐ~~.

w. 10—omitted.

l. 5, w. 9—~~ܐܕܡܝܢܐ~~.

P. 29, l. 7, w. 1—omitted.

l. 8, w. 2—^س added to it.

l. 10, w. 1—^د added to it.

w. 3—^س.

l. 10 —DH, fol. 166b ends here.

l. 13, w. 6—^س added to it.

l. 14, w. 4—^س.

w. 10—^س.

P. 30, l. 1, w. 11—omitted.

l. 3, w. 2—^س.

l. 8, w. 1—^د prefixed to it.

l. 9, w. 9—omitted.

l. 10, w. 7—l. 11, w. 4—written with red ink
in both MSS.

l. 12, w. 10—^س.

l. 13, w. 8—^س.

l. 15, ws. 4, 6—^د added to the words.

w. 8—omitted.

P. 31, l. 1, w. 1—^س added to it.

w. 6—omitted.

l. 2, w. 8—omitted.

l. 3, w. 2—^س.

l. 4, ws. 1, 7—omitted.

w. 9—^س.

l. 6, w. 5—^س.

w. 7—^س.

l. 7, w. 10—^د added to it.

l. 9, w. 8—DH, fol. 167a ends here.

l. 12, w. 2—^د added to it.

P. 32, l. 5, ws. 2-4—^س 1430.

l. 6, w. 1—^س.

P. 32, l. 6, w. 5—^س.

l. 7, w. 8—^س.

l. 11, w. 5—^س.

l. 12, w. 1—^د prefixed to it.

w. 3—^س.

l. 15, w. 4—^د added to it.

P. 33, l. 2, w. 8—^س.

l. 3, ws. 6, 9—omitted.

l. 6, w. 7—DH, fol. 167b ends here.

l. 7, w. 2—^س.

l. 8, w. 3—^س.

w. 7—omitted.

w. 10—^س.

l. 9, w. 6—^س.

l. 13, w. 9—^س.

l. 14, w. 1—^س.

P. 34, l. 1, w. 1—^د added to it.

w. 4—l. 2, w. 5—added above the line.

l. 2, w. 8—omitted.

l. 3, w. 1—^س.

w. 2—repeated by mistake.

w. 6—l. 4, w. 3—added above the line.

l. 5, w. 9—omitted.

l. 7, w. 8—^س.

l. 10, w. 2—^س.

l. 12, w. 3—omitted.

l. 14, w. 7—^س.

P. 35, l. 4, w. 5—^س.

w. 7—^س.

l. 5, w. 3—^س.

l. 6, w. 10—DH, fol. 168a ends here.

P. 35, l. 7, w. 8—¹ṣṣṣṣṣ.

l. 8, w. 8—omitted.

l. 9, w. 1—²ṣṣṣ.

w. 9—omitted.

l. 13, w. 9—omitted.

l. 14, w. 8—omitted.

l. 15, w. 2—³ṣṣṣṣṣ.

P. 36, l. 1, w. 7—⁴ṣṣṣṣṣ.

l. 3, w. 2—⁵ added to it.

l. 7, w. 6—omitted.

l. 9, w. 1—⁶ṣṣṣṣṣ.

l. 12, w. 4—omitted.

w. 8—⁷ṣṣṣṣṣ.

l. 13, w. 2—⁸ṣṣṣṣṣṣṣ.

P. 37, l. 1, w. 2—⁹ṣṣṣṣṣṣṣ.

l. 2, w. 12—¹⁰ṣṣṣṣṣṣṣṣ.

l. 4, w. 4—¹¹ṣṣṣṣṣ.

w. 11—¹²ṣṣṣṣṣ.

l. 5, ws. 2, 3—omitted.

l. 6, w. 1—DII, fol. 168b ends here.

l. 7, w. 6—¹³ added to it.

l. 11, w. 2—¹⁴ṣṣṣṣṣ.

w. 5—¹⁵ṣṣṣṣṣ.

w. 8—¹⁶ṣṣṣṣṣ inserted above the line.

l. 12, w. 6—omitted.

P. 38, l. 2, w. 5—omitted.

l. 3, w. 7—¹⁷ṣṣṣṣṣ.

l. 4, w. 2—omitted.

l. 5, w. 3—¹⁸ṣṣṣṣṣṣṣṣ.

w. 4—added above the line.

l. 7, w. 6—¹⁹ṣṣṣṣṣṣṣṣ.

P. 38, l. 7, w. 9—²⁰ṣṣṣṣṣṣṣṣ.

l. 8, w. 1—²¹ṣṣṣṣṣṣṣṣṣṣ.

l. 9, w. 3—omitted.

l. 12, w. 1—²²ṣṣṣṣṣṣṣṣ.

P. 39, l. 1, w. 5—²³ṣṣṣṣṣṣṣṣ.

l. 3, w. 1—²⁴ added to it.

l. 5, w. 4—DII, fol. 169a ends here.

l. 7, w. 4—²⁵ṣṣṣṣṣṣṣṣ.

w. 7—omitted.

l. 8, w. 5—²⁶ṣṣṣṣṣ with ²⁷ added to it.

l. 9, w. 1—²⁸ added to it.

l. 10, w. 1—²⁹ prefixed to it.

l. 12, ws. 1-4—written with red ink in both
TD₂, DII.

l. 14, w. 4—³⁰ṣṣṣṣṣ.

l. 15, w. 6—³¹ṣṣṣṣṣṣṣṣ.

w. 8—occurs at the end of a line in
DH.

P. 40, l. 1, w. 11—³²ṣṣṣṣṣṣṣṣ.

l. 5, w. 1—³³ṣṣṣṣṣ with ³⁴ above the line
w. 4—written above the line.

w. 5—omitted.

w. 10—³⁵ṣṣṣ with ³⁶ written above.

l. 7, w. 13—omitted.

l. 9, w. 7—³⁷ṣṣṣṣṣṣṣṣ.

l. 10, ws. 3, 6—omitted.

w. 4—³⁸ added to it.

w. 9—³⁹ṣṣṣṣṣṣṣṣ.

l. 13, w. 2—⁴⁰ṣṣṣ with ⁴¹ written above.

w. 7—⁴²ṣṣṣṣṣṣṣṣ.

l. 14, w. 1—⁴³ṣṣṣ with ⁴⁴ written above.

P. 41, l. 1, w. 4—ḥḥḥḥ.

l. 2, w. 6—ḥḥḥḥ.

l. 3, w. 6—DH, fol. 169b ends here.

l. 4, w. 5—ḥḥḥḥ with ḥ written above.

l. 5, w. 4—ḥḥḥḥ with ḥ written above.

l. 6, w. 1—inserted above the line.

l. 11, w. 1—ḥḥḥḥḥḥ.

l. 13, w. 3—ḥḥḥḥ.

l. 14, w. 2—ḥḥḥḥḥḥ.

w. 6—ḥ omitted.

l. 15, w. 1—ḥ omitted.

w. 10—ḥḥḥḥḥḥ.

P. 42, l. 1, w. 6—thus also DH.

w. 8—omitted.

w. 9—ḥ ḥḥḥḥ.

l. 4, w. 4—omitted.

l. 8, w. 4—omitted.

w. 9—inserted above the line.

w. 10—ḥḥḥḥḥḥ.

l. 1, w. 9—omitted.

l. 14, w. 3—ḥ *seemingly* struck off with

ḥḥ over it.

l. 15, w. 5—omitted.

w. 9—DH, fol. 170a ends here.

w. 10—ḥḥḥḥḥḥḥḥ.

P. 43, l. 2, w. 4—ḥḥḥḥ.

l. 4, w. 11—omitted.

l. 5, w. 9—ḥḥ repeated by mistake.

l. 10, w. 4—ḥ prefixed to it.

w. 7—ḥ omitted.

l. 11, ws. 1, 13—omitted.

P. 43, l. 14, w. 4—ḥḥḥḥ with ḥḥ inserted above.

l. 15, w. 5—omitted.

P. 44, l. 2, w. 4—ḥḥḥḥḥḥ.

w. 8—omitted.

l. 3, w. 5—ḥḥḥḥḥḥḥḥ.

l. 5, w. 3—ḥḥḥ.

w. 5—ḥ added to it.

ws. 6-7—ḥ ḥḥḥḥ.

l. 6, w. 7—ḥḥḥḥḥḥ.

l. 7, w. 1—ḥḥḥḥ.

l. 9, margin—DH also had the word on the right hand margin, where ḥḥ still remains, the first portion being cut off by the bookbinder.

l. 12, w. 5—ḥḥḥḥḥḥḥḥ with ḥḥ above ḥḥ as an amendment.

l. 13, w. 3—DH, fol. 170b ends here.

l. 14, w. 1, 2—DH ḥḥḥḥ, without the amendment above the line as in TD₂ with w. 2 ḥḥ inserted above the line.

w. 10—ḥḥḥḥḥḥḥḥ.

l. 15, w. 7—ḥḥḥḥḥḥḥḥ.

P. 45, l. 1, w. 7—ḥḥḥḥḥḥ.

l. 3, w. 9—ḥḥḥḥḥḥḥḥ with ḥ prefixed to it.

l. 4, w. 11—omitted.

l. 5, ws. 3-4—ḥḥ. It seems that ḥḥ in TD₂, wherever it occurs, is a mistaken script for ḥḥ.

w. 9—ḥḥḥḥḥḥḥḥ.

P. 48, l. 5, w. 5—^{וּבְיָמֵינוּ}.

l. 6, ws. 4, 10—omitted.

l. 7, ws. 2-3—^{וּבְיָמֵינוּ}.

ws. 4-5—^{וּבְיָמֵינוּ}.

w. 9—^ו omitted.

l. 8, ws. 3, 5—omitted.

w. 7—DH, fol. 171b ends here.

l. 9, ws. 2, 4, 7—omitted.

l. 10, ws. 2, 7, 9, 12, 14—omitted.

l. 11, w. 2—w. 1 is at the end of the line in DH and w. 2 is added on the left hand margin.

w. 3—omitted.

l. 12, ws. 3, 5, 8—omitted.

w. 6—^ו.

w. 9—^{וּבְיָמֵינוּ}.

l. 13, w. 1—the blank after the word is also in DH.

w. 6—omitted.

l. 14, w. 6—^{וּבְיָמֵינוּ}.

l. 15, w. 2—^{וּבְיָמֵינוּ}.

ws. 4, 7—omitted.

P. 49, l. 2, ws. 3, 11—omitted.

w. 7—^ו inserted after it.

l. 3, ws. 2, 13—omitted.

w. 11—^ו.

l. 4, w. 2—^{וּבְיָמֵינוּ}.

w. 5—^{וּבְיָמֵינוּ}.

l. 4, w. 7—l. 5, w. 5—The words ^{וּבְיָמֵינוּ} ^{וּבְיָמֵינוּ} are inserted above the line over the words ^{וּבְיָמֵינוּ} ^{וּבְיָמֵינוּ} out of which inserted words ^{וּבְיָמֵינוּ} ^{וּבְיָמֵינוּ} are struck off.

P. 49, l. 5, ws. 3, 9—omitted.

l. 6, w. 4—^{וּבְיָמֵינוּ}.

l. 7, ws. 4, 8, 10—omitted.

l. 8, w. 1—^{וּבְיָמֵינוּ}.

w. 8—omitted.

l. 9, w. 5—omitted.

l. 10, ws. 2, 7—omitted.

l. 11, w. 4—omitted.

l. 12, w. 9—^ו omitted.

l. 13, w. 1—^{וּבְיָמֵינוּ}.

w. 7—^ו inserted after it.

P. 50, l. 3, ws. 3, 9—omitted.

w. 10—^{וּבְיָמֵינוּ}.

l. 4, w. 4—omitted.

l. 6, ws. 2, 4—omitted.

w. 7—^{וּבְיָמֵינוּ}.

w. 9—DH, fol. 172a ends at ^{וּבְיָמֵינוּ}.

l. 7, w. 3—^ו is inserted after it.

l. 8, w. 2—In DH the ^ו of ^{וּבְיָמֵינוּ} is corrected to ^ו.

w. 5—^ו omitted.

l. 9, w. 7—^{וּבְיָמֵינוּ}.

l. 10, w. 7—^{וּבְיָמֵינוּ}.

l. 12, w. 3—omitted.

l. 13, w. 2—^{וּבְיָמֵינוּ}.

w. 4—omitted.

w. 7—^{וּבְיָמֵינוּ}.

l. 15, w. 4—^ו of ^{וּבְיָמֵינוּ} inserted above the line.

w. 7—^ו omitted.

P. 51, l. 1, w. 10—omitted.

l. 2, w. 3—^ו added to it at the end of the line.

P. 51, l. 4, ws. 1-2— ܐܠܗܝܬܐ .

w. 5— ܐܠܗܝܬܐ .

l. 7, w. 4—omitted.

l. 8, w. 1— ܐܠܗܝܬܐ inserted after it.

l. 6-7—the words on the margin in TD are also to be found in DH, but the letter ܐ of ܐܠܗܝܬܐ and ܐܠܗܝܬܐ of ܐܠܗܝܬܐ are cut off.

ls. 4-8—the horoscope in DH is as follows:—

ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ
ܐܠܗܝܬܐ	ܐܠܗܝܬܐ	ܐܠܗܝܬܐ

l. 10, w. 3—omitted.

w. 4— ܐܠܗܝܬܐ with ܐܠܗܝܬܐ written above.

l. 13, w. 4— ܐܠܗܝܬܐ .

l. 14, w. 1— ܐܠܗܝܬܐ .

w. 7—omitted.

P. 52, l. 1, ws. 3-4—the word struck off in TD₂ and ܐܠܗܝܬܐ are omitted.

l. 2, w. 5—DH, fol. 172b ends here.

l. 3, w. 6—omitted.

w. 7— ܐܠܗܝܬܐ .

P. 52, l. 5, w. 4—omitted.

l. 6, w. 4—omitted.

l. 7, w. 2— ܐܠܗܝܬܐ .

w. 7—DH ܐܠܗܝܬܐ instead of ܐܠܗܝܬܐ with ܐܠܗܝܬܐ over it in TD₂.

l. 13, w. 1— ܐܠܗܝܬܐ .

l. 14, w. 2—omitted.

P. 53, l. 1, ws. 1-3—inserted above the line with an additional ܐܠܗܝܬܐ .

w. 7— ܐܠܗܝܬܐ with ܐܠܗܝܬܐ emended to ܐܠܗܝܬܐ .

l. 2, w. 6—omitted.

l. 3, w. 9— ܐܠܗܝܬܐ .

l. 4, w. 7— ܐܠܗܝܬܐ is written and struck off in DH.

l. 5, w. 5— ܐܠܗܝܬܐ inserted after it.

l. 6, w. 3— ܐܠܗܝܬܐ inserted after it.

l. 7, w. 5—omitted.

w. 8— ܐܠܗܝܬܐ inserted after it.

l. 8, w. 5— ܐܠܗܝܬܐ .

l. 11, w. 4—omitted.

w. 7— ܐܠܗܝܬܐ .

l. 12, w. 9—DH has ܐܠܗܝܬܐ with ܐܠܗܝܬܐ written above instead of ܐܠܗܝܬܐ in TD₂.

l. 13—the whole line, which is a repetition by mistake of l. 12, is inserted above the line in DH.

l. 14, ws. 4-7— ܐܠܗܝܬܐ .

P. 54, l. 2—DH, fol. 173a ends with the line.

l. 4, w. 7— ܐܠܗܝܬܐ .

l. 9, w. 5— ܐܠܗܝܬܐ .

l. 10, w. 6— ܐܠܗܝܬܐ .

P. 54, l. 13, w. 5—¹ inserted after it.

P. 55, l. 1, w. 8—¹ inserted after it.

l. 2, ws. 2-4—written with red ink in TD₂
and DH both.

l. 3, w. 2—¹ inserted after it.

l. 7, w. 2—written with red ink in TD₂
and DH both.

w. 7—¹ inserted after it.

l. 9, w. 5—¹ inserted after it.

l. 12, w. 1—¹ omitted.

l. 13, w. 7—¹ omitted.

l. 14, w. 8—DH, fol. 173b ends here.

w. 9—omitted.

l. 15, w. 4—¹ with ¹ written above it.
ws. 5-6—omitted. In TD₂ they seem
to have been copied from DH
through mistake.

w. 9—¹ inserted after it.

P. 56, l. 2, ws. 7, 12—omitted.

l. 3, w. 1—¹ omitted.

w. 4—omitted.

l. 4, w. 3—¹ omitted.

w. 10—omitted.

l. 6, ws. 4-6—¹ omitted.

l. 7, ws. 3-6—omitted.

l. 8, w. 6—¹ omitted.

l. 11, w. 2—l. 12, w. 3—the twelve words
are inserted above the line
and on the left hand margin.

l. 11, w. 10—omitted.

l. 12, w. 4—omitted.

l. 15, w. 3—¹ in the body of the line
struck off with ¹ written
above it.

P. 56, l. 15, w. 4—¹ inserted before it.

w. 6—¹ inserted after it.

w. 9—¹ inserted after it.

w. 10—¹ inserted after it.

P. 57, l. 1, w. 6—¹ inserted after it.

w. 11—¹ inserted after it.

l. 2, w. 5—¹ is inserted above the
line over the words ¹.

w. 6—omitted in DH; repeated by
mistake in TD₂.

l. 3, w. 1—¹ in the body of the line
struck off with ¹ inserted
over it.

l. 4, w. 10—¹ in the body of the line
struck off with ¹ inserted
over it.

l. 6, w. 6—¹ with ¹ over ¹.

w. 11—¹ with ¹ inserted
over ¹.

l. 7, w. 11—¹ inserted after it.

l. 9, w. 1—¹ inserted before ¹.

ws. 2-3—¹ instead of ¹.

w. 5—¹ inserted after it.

l. 10, w. 2—¹ inserted after it.

l. 13, w. 2—¹ inserted after it.

w. 10—¹ after ¹ omitted.

w. 11—DH fol. 174a ends here.

l. 14, w. 2—¹ omitted.

w. 3—¹ inserted after it.

w. 7—¹ inserted after it.

P. 57, l. 15, w. 6—^د inserted after it.

P. 58, l. 1, w. 2—omitted.

l. 3, w. 2—omitted.

w. 9—^ل inserted after it.

l. 4, w. 2—^ل inserted after it.

w. 10—^د inserted after it.

l. 7, w. 1—^ل inserted after it.

w. 4—^ل inserted after it.

w. 9—^د inserted after it.

l. 9, w. 6—^ل inserted after it.

l. 10, w. 2—^و added above ^ل.

w. 4—^ل inserted after it.

w. 5—^ل inserted above ^ل.

l. 11, w. 5—^ل inserted after it.

l. 12, w. 8—^ل inserted after it.

l. 13, ws. 9-10—^ل with ^ل inserted above between ^ل and ^ل.

l. 14, w. 1—inserted above the line.

w. 4—^د inserted after it.

l. 15, w. 2—^د inserted after it.

P. 59, l. 1, w. 9—^د prefixed to ^ل.

w. 11—^د added to ^ل.

l. 2, w. 1—^ل inserted after it.

w. 5—^ل inserted after it.

l. 3, ws. 2-3—^ل inserted after it.

ws. 5-6—^ل inserted after it.

l. 5, w. 8—^د omitted.

l. 8, ws. 10-11—^ل inserted after it.

l. 9, w. 1—^ل inserted after it.

P. 59, l. 10, w. 1—^د prefixed to it.

w. 4—^د added to it.

w. 6—^ل inserted after it.

w. 7—^ل inserted after it.

l. 11, w. 3—^ل inserted after it.

w. 6—DH fol. 174b ends here.

l. 12, w. 4—^ل added to it.

l. 13, w. 5—^د omitted.

w. 9—^ل inserted after it.

P. 60, l. 3, w. 7—^د added to it.

l. 4, w. 1—^ل inserted after it.

l. 6, w. 1—^ل added above the line in TD₂ is inserted on the left-hand margin of DH just after this word, which is the last word of the line, without any mark as to where it should be inserted. In TD₂ the word seems to have been placed in its correct place after this word.

l. 7, w. 2—l. 8, w. 2—in TD₂ these 7 words, in DH only 6 words, are written with red ink.

l. 9, w. 3—^ل inserted after it.

l. 10, ws. 2-4—^ل inserted after it.

w. 7—thus both; better omit ^ل.

w. 9—^ل inserted after it.

l. 11, w. 3—^ل inserted after it.

l. 12, w. 1—^د added to it.

l. 14, w. 5—^ل inserted after it.

l. 15, w. 9—^د added to it.

P. 65, l. 1, ws. 10-11—omitted.

l. 2, w. 4—omitted.

l. 6, w. 3—omitted.

w. 5—³יטטט.

w. 13—¹יטטט.

l. 8, w. 9—⁴יטטט.

l. 9, w. 1—DH fol. 176a ends here.

l. 11, w. 8—omitted.

w. 9—⁶יטט.

l. 12, w. 1—there is a blank space after it.

See note p. 63, l. 13.

w. 2—thus both ; for יטט.

l. 13, w. 3—²יטט.

w. 13—¹יטטט.

l. 14, w. 1—¹יטטטט.

w. 7—²יטט.

w. 10—¹יטט.

l. 15, w. 1—¹יטטטט.

ws. 4-5—¹יטטט.

P. 66, l. 1, w. 6—omitted.

l. 4, w. 2—⁴יטטט.

l. 6, w. 3—¹ added to it.

l. 7, ws. 5-11—written with red ink in both
TD₂ and DH.

l. 8, w. 11—¹יטטט.

w. 13—omitted.

l. 10, w. 3—¹יטטט.

l. 11, w. 2—¹יטט.

l. 12, w. 4—¹יטט.

ws. 5-7—repeated at the commencement
of a line in DH; better omit.

P. 67, l. 1, w. 1—⁶יטט prefixed to it.

w. 7—¹יטט omitted.

w. 8—⁶יטטט written with red ink
only in TD₂.

l. 2, w. 7—¹יטטט.

w. 8—¹יטט omitted.

w. 9—⁶יטטט written with red ink in
TD₂ only.

l. 3, w. 2—¹יטט added to it.

w. 3—⁶יטטט.

ws. 5-6—¹יטטט with ³יטט added above.

l. 4, w. 2—omitted.

w. 4—¹יטטטט.

w. 7—¹יטט prefixed to it.

l. 6, w. 7—omitted.

w. 8—¹יטטטט with ¹ added to it.

w. 9—DH fol. 173b ends here.

l. 7, ws. 1-2—²יטט written with red ink in
TD₂ only.

w. 5—¹יטט added to ¹יטטט.

w. 7—omitted.

l. 8, ws. 4-5—²יטט written with red ink in
TD₂ only.

w. 6—¹יטט added to ¹יטטט.

l. 9, ws. 4-7—¹יטט, ¹יטט, ¹יטט written with red
ink in TD₂ only.

w. 7—¹יטט after ¹יטט omitted and ²יטט
added instead, out of which
²יטט is struck off.

l. 10, w. 1—¹יטטטט.

l. 11, w. 9—¹יטט.

l. 12, w. 1—¹יטט added to it.

P. 67, l. 12, ws. 2-4— $\text{והוא יתן$ ו הוא יתן .

w. 11— והוא יתן .

l. 13, w. 1— והוא יתן added to it.

w. 3— והוא יתן omitted.

w. 4— והוא יתן ; there is on the left hand margin of DH ... והוא יתן with the following letters cut off, without any signs as to where it should be placed; possibly it was a variant והוא יתן of והוא יתן .

l. 13, w. 5— והוא יתן .

w. 10— והוא יתן added to it.

l. 14, w. 7— והוא יתן .

l. 15, w. 8— והוא יתן is omitted.

P. 68, l. 1, w. 1—written with red ink in TD_2 only.

w. 3— והוא יתן .

w. 5— והוא יתן .

l. 2, ws. 5-7— והוא יתן .

w. 9—omitted.

ws. 10-12— והוא יתן והוא יתן ; written with red ink in TD_2 only.

l. 3, w. 2—written with red ink in TD_2 only.

ws. 5-6— והוא יתן ; והוא יתן being omitted.

w. 9— והוא יתן .

l. 4, w. 3— והוא יתן .

w. 6— והוא יתן added to it.

l. 5, w. 6—omitted.

ws. 8-10— והוא יתן והוא יתן והוא יתן .

l. 6, w. 8— והוא יתן added to והוא יתן .

P. 68, l. 7, w. 4— והוא יתן omitted.

w. 7— והוא יתן added to והוא יתן .

ws. 9-10— והוא יתן ; w. 10 והוא יתן is written with red ink in TD_2 .

l. 8, ws. 1-5— והוא יתן והוא יתן written with red ink in TD_2 ; DH has והוא יתן instead of והוא יתן in w. 4.

w. 9—written with red ink in TD_2 .

l. 9, w. 1—DH has והוא יתן with והוא יתן written above it. Written with red ink in TD_2 .

l. 10, w. 2— והוא יתן ; DH has והוא יתן on the left hand margin with a letter or more cut off; it cannot be determined to what it applies, perhaps to והוא יתן of והוא יתן , which is at the end of a line.

ws. 5-7— והוא יתן והוא יתן והוא יתן .

l. 11, w. 4— והוא יתן .

ws. 7-8— והוא יתן והוא יתן .

l. 12, w. 4— והוא יתן added to it.

l. 13, w. 1—written with red ink in TD_2 .

ws. 2-3—omitted.

w. 7— והוא יתן prefixed to והוא יתן .

l. 14, w. 3— והוא יתן .

l. 15, w. 2— והוא יתן added to it.

w. 3— והוא יתן added to it.

ws. 4-5—written with red ink in TD_2 .

P. 69, l. 1, w. 3— והוא יתן with והוא יתן written above.

w. 4— והוא יתן added to it.

w. 8— והוא יתן .

l. 2, w. 1— והוא יתן .

P. 69, l. 3, w. 2—د added to it.

w. 3—للاط added to it.

w. 5—للاط.

w. 8—د which is struck off
with ط above it.

l. 4, w. 1—DH fol. 177a ends here.

l. 5, w. 1—و prefixed to it.

w. 2—د added to it.

w. 4—للاط added above the line
over ط.

w. 5—omitted.

w. 8—ط with س over it.

l. 6, w. 1—ط.

w. 4—omitted.

l. 6, w. 5—ط.

w. 7—للاط.

w. 10—omitted.

l. 7, w. 7—للاط.

l. 8, w. 2—للاط.

w. 4—و added to it.

w. 5—ط.

w. 9—omitted.

l. 9, w. 8—ط written with red ink in TD₂.

l. 10, ws. 7-8—للاط.

l. 11, ws. 5-6—ط instead of ط.

ws. 9-11—ط.

l. 12, ws. 1-3—omitted.

w. 2—ط.

l. 13, w. 6—للاط.

w. 9—ط.

P. 69, l. 14, w. 5—ط.

l. 15, w. 4—ط.

P. 70, l. 1, w. 1—للاط.

w. 3—للاط.

w. 5—و.

w. 7—ط omitted.

w. 9—written with red ink in TD₂.

l. 2, ws. 1-8—omitted.

w. 2—للاط.

w. 5—و added to it.

w. 11—ط added to it in the middle
of the line.

l. 3, w. 1—ط.

ws. 3-4—written with red ink in TD₂.

ws. 5-8—ط.

l. 4, w. 3—د added to it.

w. 5—ط.

w. 7—ط.

l. 5, ws. 6-7—ط.

l. 6, w. 4—written with red ink in TD₂.

l. 7, w. 1—ط.

w. 6—ط.

l. 8, w. 6—ط.

w. 7—ط.

w. 9—ط written above it.

l. 9, w. 4—و added to it.

w. 10—omitted.

l. 10, ws. 5-6—ط.

l. 12, w. 3—DH has ط; ط written
with red ink in TD₂.

l. 14, w. 2—ط.

P. 70, l. 15, ws. 1-2—¹⁴טמס.

ws. 8-9—¹⁴טמס; DH fol. 177b.
ends at w. 8.

P. 71, l. 1, w. 3—¹⁴טמס written with red ink
in TD₂.

l. 2, w. 3—¹⁴טמס with ¹ added to it.

w. 4—¹⁴טמס.

w. 6—¹ omitted.

w. 8—¹⁴טמס.

l. 3, w. 2—¹⁴טמס.

ws. 2-3—written with red ink in TD₂.

ws. 6-7—¹⁴טמס.

l. 4, w. 6—¹⁴טמס written with red ink in TD₂.

ws. 7-10—¹⁴טמס.

l. 5, w. 2—¹⁴טמס.

w. 4—¹⁴טמס.

w. 7—¹⁴טמס.

w. 9—¹⁴טמס.

l. 6, w. 8—¹⁴טמס.

w. 10—¹⁴טמס.

l. 7, w. 5—¹ added to it.

ws. 7-8—¹⁴טמס.

l. 8, ws. 3-5—¹⁴טמס written with red ink in
TD₂.

l. 8, w. 7—¹⁴טמס.

w. 8—¹⁴טמס with ¹ added above it.

w. 11—¹⁴טמס.

l. 9, w. 2—¹⁴טמס with ¹ added above
5.

l. 10, w. 3—¹⁴טמס.

P. 71, l. 10, w. 5—omitted.

w. 8—¹⁴טמס.

l. 11, w. 1—¹⁴טמס.

l. 12, ws. 1, 4-5—written with red ink in
DH and TD₂ both.

w. 2—written with red ink in TD₂;
inserted above the line with
black ink in DH.

w. 3—omitted in DH, written with red
ink in TD₂.

w. 6—¹⁴טמס.

l. 14, w. 7—¹⁴טמס added to it.

w. 8—¹⁴טמס.

w. 10—¹⁴טמס written with red ink in TD₂;

DH has ¹⁴טמס.

l. 15, ws. 1, 3-5, 8—written with red ink in
TD₂.

P. 72, l. 1, w. 1—added above the line.

l. 2, w. 1—¹ added to it.

w. 3—¹⁴טמס repeated in the middle
of the line.

ws. 4-5—¹⁴טמס.

l. 4, ws. 8, 11—¹⁴טמס.

w. 9—omitted.

l. 5, w. 1—¹ omitted.

w. 3—¹⁴טמס.

w. 7—¹⁴טמס.

w. 10—¹⁴טמס inserted after it.

l. 6, w. 1—¹⁴טמס.

w. 4—¹⁴טמס written with red ink in TD₂;

DH has ¹⁴טמס.

l. 7, w. 2—¹⁴טמס.

P. 74, l. 8, w. 6—~~ܐܠܗܐ ܕܡܪܝܡ ܕܡܪܝܡ~~

~~ܐܠܗܐ ܕܡܪܝܡ ܕܡܪܝܡ~~ added after it.

l. 9, w. 2—~~ܐܠܗܐ ܕܡܪܝܡ~~.

ws. 6-8—written with red ink in TD₂,
DH.

w. 8—~~ܐܠܗܐ ܕܡܪܝܡ~~ after w. 8 omitted.

l. 10, w. 6—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 8—~~ܐܠܗܐ ܕܡܪܝܡ~~ omitted.

ws. 7-9—written with red ink in TD₂.

l. 11, w. 1—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 9—~~ܐܠܗܐ ܕܡܪܝܡ~~ written above the line
over ~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 11—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 12, ws. 1-3—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 13, w. 5—~~ܐܠܗܐ ܕܡܪܝܡ~~ written with red ink in TD₂;

DH has ~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 14, w. 4—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 6—~~ܐܠܗܐ ܕܡܪܝܡ~~ instead of ~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 15, w. 3—~~ܐܠܗܐ ܕܡܪܝܡ~~ written with red ink in TD₂;

DH has ~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 5—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 7—written with red ink in TD₂.

P. 75, l. 2, w. 5—~~ܐܠܗܐ ܕܡܪܝܡ~~ with ~~ܐܠܗܐ ܕܡܪܝܡ~~ written above.

l. 3, w. 2—~~ܐܠܗܐ ܕܡܪܝܡ~~ with ~~ܐܠܗܐ ܕܡܪܝܡ~~ written above.

w. 3—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 4—~~ܐܠܗܐ ܕܡܪܝܡ~~ written with red ink in TD₂.

w. 5—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 7—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 4, w. 1—~~ܐܠܗܐ ܕܡܪܝܡ~~.

P. 75, l. 4, w. 2—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 3—written with red ink in TD₂.

ws. 5-10—omitted.

l. 5, w. 3—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

ws. 4-5—~~ܐܠܗܐ ܕܡܪܝܡ~~ repeated at the com-
mencement of a new line.

l. 6, w. 3—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 6—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 9—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 7, w. 2—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 6—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 8, ws. 3-5—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 9, w. 2—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

w. 6—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 8—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 11, ws. 7-9—omitted.

l. 12, w. 5—omitted.

w. 12—~~ܐܠܗܐ ܕܡܪܝܡ~~ written with red ink in
TD₂.

l. 14, ws. 2-3—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 5—omitted.

w. 8—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 15, w. 3—~~ܐܠܗܐ ܕܡܪܝܡ~~.

P. 76, l. 1, w. 1—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 2, ws. 6-7—~~ܐܠܗܐ ܕܡܪܝܡ~~.

l. 3, ws. 4, 6, 11—omitted.

l. 4, ws. 2-3—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 4—DH fol. 179a ends here.

w. 7—~~ܐܠܗܐ ܕܡܪܝܡ~~.

w. 9—~~ܐܠܗܐ ܕܡܪܝܡ~~ added to it.

P. 76, l. 5, w. 4—¹ added to it.

ws. 7-10—omitted.

l. 6, ws. 4-6—written with red ink in TD₂.
DH.

w. 6—² omitted in DH.

l. 7, w. 5—³ added.

ws. 11-12—⁴ added.

l. 8, w. 1—⁵ prefixed to it.

ws. 3-7—omitted.

w. 12—⁶ written with red ink in TD₂.

l. 9, w. 4—⁷ added.

w. 9—⁸ added.

ws. 4-5, 9-10—written with red ink in TD₂.

l. 10, w. 1—⁹ added.

ws. 2-3, 8-9—written with red ink in TD₂.

w. 2—¹⁰ added.

w. 4—omitted.

w. 8—¹¹ added.

w. 10—¹² added to it.

l. 11, ws. 1-2—written with red ink in TD₂;

w. 1—¹³ added.

ws. 3, 6, 8—omitted.

w. 7—¹⁴ added.

l. 12, w. 2—¹⁵ omitted.

ws. 9-17—written with red ink in TD₂.

ws. 9, 12—¹⁶ added.

ws. 11, 14, 16—omitted.

l. 13, ws. 7-10—¹⁷ added.

w. 11—omitted.

l. 14, w. 1—written with red ink in TD₂;

DH has ¹⁸.

P. 76, l. 14, w. 2—¹⁹ added with ²⁰ above ²¹.

w. 3—²² added with ²³ above ²⁴.

w. 6—²⁵ added.

w. 9—²⁶ added.

l. 15, w. 2—²⁷ added to it.

w. 3—a point inserted after it.

w. 5—²⁸ added to it.

ws. 7, 9—²⁹ added to them.

P. 77, l. 1, w. 2—³⁰ added to it.

w. 3—³¹ added.

ws. 4-6—³² added.

w. 8—³³ added.

l. 2, ws. 6, 9—omitted.

l. 3, w. 5—³⁴ added.

w. 8—³⁵ added.

w. 12—³⁶ added.

l. 4, w. 1—³⁷ instead of ³⁸.

w. 3—³⁹ added to it.

l. 5, w. 3—⁴⁰ added.

ws. 6, 12—omitted.

w. 7—⁴¹ added.

ws. 8-9—⁴² added.

w. 10—⁴³ added.

l. 6, w. 1—⁴⁴ written with red ink in TD₂;

DH has ⁴⁵.

w. 2—⁴⁶ added to it.

w. 6—omitted.

w. 8—⁴⁷ added.

l. 7, ws. 3-4—⁴⁸ omitted.

P. 77, l. 7, w. 7— א omitted.

w. 10— א — א .

l. 8, w. 1— א added to it.

l. 9, w. 4— א .

ws. 5, 12—omitted.

l. 10, w. 10— א .

l. 11, w. 3—written with red ink in TD₂.

w. 5— א above the line is w. 4; w. 5

א in DH.

w. 6— א .

w. 8—omitted.

w. 11— א .

l. 12, w. 1— א instead of א .

ws. 2, 4— א added to it.

w. 3— א added to it.

l. 13, w. 3— א .

w. 4— א .

l. 14, w. 1—written with red ink in TD₂.

w. 3— א .

l. 15, w. 5— א inserted after it.

P. 78, l. 1, w. 2— א ; DH fol. 179b ends here.

l. 2, w. 5— א added to it.

l. 3, ws. 4, 8—omitted.

l. 4, w. 7— א .

l. 5, w. 1— א .

ws. 4, 10— א .

w. 6—omitted.

w. 11— א .

l. 6, ws. 5-C—Repeated at the beginning of a new line.

P. 78, l. 6, ws. 8-9— א .

l. 7, w. 8—omitted.

l. 8, ws. 1-2— א .

w. 5—omitted.

w. 7— א .

l. 9, ws. 2-3—In DH א with א written above the two words.

l. 10, w. 8— א written with red ink in TD₂.
w. 10—omitted.

l. 11, w. 6— א .

w. 11— א omitted and א inserted after it.

l. 12, w. 9— א with א written above א .

l. 13, w. 3— א .

w. 5— א .

w. 8— א added to it.

l. 14, ws. 1-2— א .

w. 11— א .

l. 15, w. 2— א .

w. 5—omitted.

w. 12— א .

P. 79, l. 1, ws. 2, 4, 11, 15—omitted.

w. 6— א .

l. 2, ws. 3-4— א .

w. 8— א .

l. 3, w. 3— א .

w. 6—omitted.

ws. 9-10— א .

l. 4, ws. 9, 13—omitted.

w. 12— א .

l. 5, w. 7—omitted.

P. 79, l. 6, w. 2—ⲁⲓⲥⲱ.

w. 3—ⲉⲃⲓⲁⲥⲱ.

l. 8, w. 7—ⲁ added to it.

w. 8—ⲱ repeated at the commencement of a new line.

w. 9—ⲙⲓⲥⲱⲁⲓⲥⲱ.

l. 9, ws. 6, 12—omitted.

w. 9—ⲱⲥ.

l. 10, ws. 6, 9, 13, 14—omitted.

w. 7—ⲙⲓⲥⲱⲁⲓⲥⲱ.

l. 11, w. 5—ⲁ with ⲉⲃⲓⲁⲥⲱ written above it.
ws. 6-8, 14—omitted.

w. 9—ⲱⲥ added to it, ⲱ being inserted above the line.

w. 12—ⲁⲓⲥⲱ.

l. 12, ws. 1-3—ⲁⲓⲥⲱⲁⲓⲥⲱ ⲱⲥⲱⲥⲱⲥⲱ ⲱⲥⲱⲥⲱ; DH
fol. 180a ends here.

w. 6—ⲱⲥ.

l. 13, w. 4—omitted.

ws. 10-12—ⲉⲃⲓ struck off with ⲉⲃⲓ ⲉⲃⲓ
inserted above it.

l. 14, w. 5—ⲙⲓⲥⲱⲁⲓⲥⲱ.

l. 15, w. 2—ⲙⲓⲥⲱⲁⲓⲥⲱ.

w. 4—ⲱⲥⲱⲥⲱⲥⲱ.

P. 80, l. 2, w. 10—ⲁ added after ⲱⲥⲱ.

l. 3, w. 9—ⲱⲥⲱ.

w. 13—ⲁ omitted.

l. 4, w. 1—ⲙⲓⲥⲱⲁⲓⲥⲱ.

w. 2—ⲁ added to it.

w. 4—ⲁ added to it.

P. 80, l. 2, ws. 5-6—ⲱⲥⲱⲥⲱⲥⲱ.

l. 5, w. 1—ⲱⲥ.

w. 6—ⲙⲓⲥⲱⲁⲓⲥⲱ.

l. 6, ws. 3, 7—ⲁ omitted.

w. 4—ⲁⲓⲥⲱⲁⲓⲥⲱ.

l. 7, w. 3—added above the line.

w. 5—ⲁⲓⲥⲱⲁⲓⲥⲱ; ⲁⲓ being inserted on the
right hand margin.

w. 7—ⲁⲓⲥⲱⲁⲓⲥⲱ.

l. 8, w. 1—ⲙⲓⲥⲱⲁⲓⲥⲱ.

w. 5—ⲁ added to it.

ws. 8-9—ⲁⲓⲥⲱⲁⲓⲥⲱ ⲙⲓⲥⲱⲁⲓⲥⲱ ⲱⲥⲱ.

l. 9, ws. 3, 5, 9—omitted.

w. 10—l. 10, w. 0—ⲱⲥⲱⲥⲱⲥⲱⲥⲱ.

l. 11, w. 4—ⲙⲓⲥⲱⲁⲓⲥⲱ.

w. 10—ⲙⲓⲥⲱⲁⲓⲥⲱ.

l. 12, ws. 3-4—ⲱⲥⲱⲥⲱⲥⲱⲥⲱ.

l. 13, w. 5—ⲱⲥⲱⲥⲱⲥⲱⲥⲱ.

ws. 7-8—ⲱⲥⲱ.

l. 14, ws. 4-5—ⲁⲓⲥⲱⲁⲓⲥⲱ ⲱⲥⲱ.

w. 7—ⲱⲥ.

l. 15, w. 10—ⲱⲥ omitted.

w. 1—ⲱⲥⲱⲥⲱⲥⲱⲥⲱ written with red ink
in TD₂.

P. 81, l. 1, w. 1—ⲱⲥⲱ.

w. 7—ⲱⲥⲱ.

w. 8—ⲁ omitted.

l. 2, w. 2—ⲱⲥ written with red ink in TD₂.

w. 7—ⲁ omitted.

P. 81, l. 2, ws. 8-9—**ט** **פ** **ט** **פ**.

ws. 10-11—**ט** **פ** **ט** **פ**.

l. 3, w. 6—**ט** **פ** **ט** **פ**.

w. 10—**ט** **פ**.

l. 4, w. 1—**ט** omitted.

w. 3—**ט** added to it.

l. 6, w. 1—**ט** **פ** **ט** **פ**.

w. 4—**ט** **פ** **ט** **פ**.

w. 7—**ט** **פ** **ט** **פ**.

l. 7, w. 1—omitted.

w. 12—**ט** **פ** **ט** **פ**.

l. 8, w. 3—**ט** **פ** **ט** **פ**.

w. 6—omitted.

w. 9—**ט** **פ** **ט** **פ** with **ט** **פ** **ט** **פ** added to it.

w. 11—DH. fol. 180b ends here.

w. 13—**ט** **פ** **ט** **פ** repeated by mistake.

l. 9, ws. 3-6—written with red ink in TD₂,
DH.

w. 4—**ט** **פ** **ט** **פ**.

l. 10, w. 1—**ט** **פ** **ט** **פ**.

w. 5—**ט** added after it.

w. 11—**ט** omitted.

l. 11, w. 4—**ט** omitted.

ws. 5-6—**ט** **פ** **ט** **פ** written with red ink in
TD₂.

w. 8—**ט** **פ** **ט** **פ**.

l. 12, w. 2—**ט** **פ** written with red ink in TD₂.

w. 9—**ט** **פ** **ט** **פ** **ט** **פ**.

l. 13, w. 1—**ט** **פ** **ט** **פ** **ט** **פ**.

w. 5—**ט** **פ** **ט** **פ**.

P. 81, l. 14, w. 13—**ט** omitted.

l. 15, w. 1—**ט** inserted after it.

w. 3—**ט** **פ** **ט** **פ**.

w. 7—**ט** **פ** **ט** **פ**.

w. 9—**ט** omitted.

P. 82, l. 1, w. 4—**ט** written with red ink in TD₂.

w. 6—**ט** omitted.

l. 2, ws. 1-3—**ט** **פ** **ט** **פ** written with red
ink in TD₂.

ws. 12-13—**ט** **פ** **ט** **פ** ; **ט** seems to have
been struck off.

l. 3, w. 1—omitted.

l. 4, w. 2—**ט** **פ** **ט** **פ**.

ws. 3, 12—**ט** omitted.

l. 5, ws. 2-3—**ט** **פ** **ט** **פ** written with red ink in
TD₂.

w. 6—**ט** **פ** **ט** **פ**.

l. 6, w. 7—**ט** omitted.

w. 10—**ט** **פ** **ט** **פ**.

w. 12—**ט** added to it.

l. 7, w. 1—**ט** **פ** **ט** **פ**.

ws. 2-4—**ט** **פ** **ט** **פ**.

w. 12—**ט** **פ** **ט** **פ**.

l. 8, w. 6—**ט** **פ** **ט** **פ**.

w. 8—**ט** **פ** written with red ink in TD₂;
DH has **ט** **פ**.

l. 9, w. 2—omitted.

ws. 3-4—**ט** **פ** **ט** **פ** **ט** **פ**.

w. 6—**ט** **פ** **ט** **פ**.

P. 84, l. 5, w. 11—~~ⲉⲃⲉⲛ~~.

l. 6, w. 6—~~ⲉⲃⲉⲛ~~.

w. 8—~~ⲉⲃⲉⲛ~~ after ~~ⲉⲃⲉⲛ~~ omitted.

l. 7, w. 3—~~ⲉⲃⲉⲛ~~.

w. 5—~~ⲉⲃⲉⲛ~~.

w. 9—~~ⲉⲃⲉⲛ~~.

w. 11—~~ⲉⲃⲉⲛ~~.

l. 8, w. 1—~~ⲉⲃⲉⲛ~~.

ws. 5-6—~~ⲉⲃⲉⲛ~~.

w. 9—~~ⲉⲃⲉⲛ~~ omitted.

w. 10—~~ⲉⲃⲉⲛ~~ written and struck off after it.

w. 11—~~ⲉⲃⲉⲛ~~ omitted.

l. 9, w. 1—~~ⲉⲃⲉⲛ~~.

w. 3—~~ⲉⲃⲉⲛ~~ added to it.

w. 6—~~ⲉⲃⲉⲛ~~.

l. 10, ws. 1-4—written with red ink in TD₂, DH.

l. 10, w. 3—omitted.

l. 11, w. 3—written with red ink in TD₂.

w. 4—inserted above the line over ~~ⲉⲃⲉⲛ~~ which commences a new line.

w. 5—~~ⲉⲃⲉⲛ~~ omitted.

l. 12, w. 2—~~ⲉⲃⲉⲛ~~.

ws. 5, 9, 12—omitted.

w. 8—~~ⲉⲃⲉⲛ~~.

l. 13, w. 3—~~ⲉⲃⲉⲛ~~ instead of ~~ⲉⲃⲉⲛ~~.

w. 7—~~ⲉⲃⲉⲛ~~.

w. 8—omitted.

P. 84, l. 14, w. 1—~~ⲉⲃⲉⲛ~~ written with red ink in TD₂.

w. 6—~~ⲉⲃⲉⲛ~~.

w. 9—~~ⲉⲃⲉⲛ~~ added to it

l. 15, w. 5—DH fol. 181b ends here.

l. 16, w. 9—~~ⲉⲃⲉⲛ~~ added to it.

P. 85, l. 1, w. 7—~~ⲉⲃⲉⲛ~~ inserted after it.

l. 2, w. 3—~~ⲉⲃⲉⲛ~~.

w. 9—~~ⲉⲃⲉⲛ~~.

A word is written on the left hand margin opposite DH, fol. 182a, ll. 1-3, adjacent to the lines, but it is cut off, perhaps ~~ⲉⲃⲉⲛ~~.

l. 3, w. 1—~~ⲉⲃⲉⲛ~~.

w. 3—~~ⲉⲃⲉⲛ~~.

l. 4, w. 1—~~ⲉⲃⲉⲛ~~ written with red ink in TD₂.

w. 2—omitted.

w. 4—~~ⲉⲃⲉⲛ~~ with ~~ⲉⲃⲉⲛ~~ added to it.

w. 6—~~ⲉⲃⲉⲛ~~.

l. 5, w. 1—~~ⲉⲃⲉⲛ~~ written with red ink in TD₂.

w. 9—~~ⲉⲃⲉⲛ~~.

l. 6, w. 8—~~ⲉⲃⲉⲛ~~ written with red ink in TD₂.

w. 12—~~ⲉⲃⲉⲛ~~.

l. 8, w. 3—~~ⲉⲃⲉⲛ~~.

w. 8—~~ⲉⲃⲉⲛ~~ omitted.

l. 9, ws. 1-5—inserted above the line over the ws. 6-9, without any sign as to where they should be carried.

w. 3—~~ⲉⲃⲉⲛ~~ omitted.

w. 9—~~ⲉⲃⲉⲛ~~.

P. 85, l. 10, w. 1—ḡ.

w. 4—ḡ.

l. 11, w. 1—ḡ prefixed to ḡ.

w. 9—ḡ added to ḡ.

l. 12, w. 2—ḡ.

w. 8—ḡ.

w. 9—ḡ written and struck off after it.

l. 13, w. 5—ḡ.

w. 7—ḡ.

l. 14, w. 5—ḡ.

l. 15, w. 2—ḡ.

w. 4—ḡ added to it.

w. 7—ḡ omitted.

w. 10—ḡ.

l. 16, w. 2—ḡ.

w. 4—ḡ written with red ink in TD₂.

P. 86, l. 1, w. 2—ḡ added to it.

w. 6—ḡ.

w. 8—ḡ omitted.

l. 2, w. 1—ḡ.

w. 2—ḡ.

w. 7—ḡ.

w. 9—ḡ.

l. 3, w. 5—ḡ.

ws. 9-11—ḡ omitted.

l. 4, w. 5—ḡ.

w. 7—ḡ.

P. 86, l. 5, w. 3—ḡ.

w. 5—ḡ.

l. 6, w. 6—ḡ.

w. 10—ḡ.

l. 7, w. 6—ḡ omitted.

ws. 7-8—ḡ.

l. 8, w. 3—ḡ.

w. 5—ḡ.

l. 9, w. 1—ḡ.

w. 3—ḡ.

l. 10, w. 1—ḡ.

ws. 2-4—written with red ink in TD₂;
the words are omitted in DH.

w. 5—ḡ.

l. 11, w. 5—DH fol. 182a ends here.

w. 6—omitted.

l. 12, ws. 1-3—ḡ.

w. 6—ḡ.

l. 13, w. 5—ḡ added to it.

ws. 6-7—ḡ.

l. 14, w. 3—ḡ.

w. 7—ḡ.

l. 15, w. 5—ḡ omitted.

w. 11—it is at the end of the line in DH.

P. 87, l. 1, w. 1—ḡ prefixed to it.

ws. 5-6—ḡ.

w. 10—ḡ.

l. 2, w. 2—ḡ.

l. 3, w. 1—ḡ.

P. 87, l. 4, w. 4—ḥ ḥ ḥ ḥ.

ws. 5-7—written with red ink in TD₂.

ws. 8-10—ḥ ḥ ḥ ḥ.

l. 7, w. 4—ḥ omitted.

l. 11, w. 4—ḥ ḥ.

w. 9—ḥ ḥ ḥ.

w. 12—ḥ ḥ ḥ.

l. 12, w. 4—ḥ ḥ ḥ ḥ.

ws. 6-7—ḥ instead of ḥ ḥ.

w. 9—ḥ omitted.

w. 11—ḥ ḥ ḥ.

l. 13, w. 6—ḥ ḥ ḥ.

ws. 8-9—ḥ ḥ omitted.

w. 13—l. 14, w. 0—ḥ ḥ ḥ.

l. 14, w. 1—ḥ ḥ ḥ.

ws. 4-5—ḥ ḥ.

P. 88, l. 1, w. 3—ḥ ḥ ḥ.

w. 6—ḥ ḥ added to it.

l. 2, ws. 2, 9—ḥ ḥ ḥ.

w. 12—ḥ ḥ ḥ.

l. 4, w. 6—ḥ ḥ.

w. 7—ḥ omitted.

l. 5, w. 3—DH fol. 182b ends here.

ws. 5-6—ḥ ḥ ḥ.

w. 9—ḥ ḥ ḥ.

l. 6, w. 1—ḥ ḥ.

w. 5—ḥ ḥ ḥ.

l. 7, w. 9—ḥ ḥ ḥ.

P. 88, l. 8, w. 4—ḥ.

w. 8—ḥ.

l. 9, w. 5—ḥ ḥ.

l. 10, w. 1—ḥ ḥ ḥ.

l. 11, w. 6—ḥ ḥ ḥ.

w. 9—ḥ ḥ omitted.

w. 12—ḥ omitted.

l. 12, w. 4—ḥ ḥ ḥ.

w. 6—ḥ added to it.

w. 9—ḥ ḥ ḥ.

l. 13, w. 1—ḥ ḥ ḥ.

w. 3—ḥ ḥ.

l. 14, w. 1—ḥ ḥ.

ws. 6-7—ḥ ḥ ḥ.

l. 14, ws. 11-12—ḥ ḥ ḥ ḥ.

l. 15, w. 3—ḥ ḥ ḥ.

w. 8—ḥ ḥ ḥ.

P. 89, l. 1, w. 9—ḥ added to ḥ.

l. 2, w. 3—ḥ ḥ ḥ; the point after it is omitted in DH.

l. 3, w. 1—ḥ ḥ ḥ.

w. 3—ḥ added to it.

w. 4—ḥ ḥ ḥ.

w. 5—ḥ omitted.

l. 4, w. 2—ḥ omitted.

w. 6—ḥ ḥ ḥ.

w. 7—ḥ added to it.

w. 8—ḥ.

P. 89, l. 5, w. 3—د added to it.

l. 6, ws. 2, 4, 6—ا omitted.

w. 10—د added to it.

l. 7, w. 7—د written with red ink in TD₂.

w. 11—د added to it.

l. 8, w. 1—د instead of ا

ws. 7, 10—ا omitted.

w. 11—د added to it.

l. 9, w. 1—ا omitted.

w. 4—د added to it.

w. 9—د added to it.

w. 10—د with س inserted above ف.

l. 10, w. 2—د instead of ا.

w. 7—د written with red ink in TD₂.

l. 11, w. 1—د added to it.

w. 3—د inserted above the line.

ws. 4-5—د added to it.

w. 6—ا prefixed to it.

w. 7—د added to it.

l. 12, ws. 3, 8—written with red ink in TD₂:

DH has د instead of w. 3.

w. 9—د added to it.

l. 13, w. 3—written with red ink in TD₂.

w. 4—د added to it.

w. 6—د with ا added to it.

w. 8—د added to it.

l. 14, ws. 1, 6—written with red ink in TD₂.

P. 89, l. 15, w. 1—د added to it.

w. 3—written with red ink in TD₂.

w. 5—omitted.

w. 6—ا added to it.

P. 90, l. 1, ws. 1, 5—written with red ink in TD₂.

w. 3—DH fol. 183a ends here.

w. 6—د added to it.

l. 2, w. 1—د added to it.

w. 2—written with red ink in TD₂.

w. 3—د added to it.

ws. 5-6—د added to it.

l. 3, ws. 1, 7—د written with red ink in TD₂; DH has د, د.

w. 3—ا omitted.

w. 5—د added to it.

l. 4, w. 1—د added to it.

w. 2—د written with red ink in TD₂; DH has د.

w. 9—د added to it.

l. 5, ws. 2, 9—written with red ink in TD₂:

DH has د instead of w. 2.

l. 6, w. 4—د added to it.

w. 5—written with red ink in TD₂.

w. 9—د added to it.

l. 7, w. 1—د added to it.

w. 6—written with red ink in TD₂.

l. 7, w. 9—د added to it.

l. 8, w. 1—د added to it.

w. 3—ا omitted.

P. 92, l. 4, ws. 2-3—سوس.

w. 9—سوس.

l. 6, w. 1— prefixed to it.

w. 9—سوس.

l. 7, w. 1— omitted.

l. 7, w. 11—سوس.

l. 8, w. 4— added to it.

w. 5—سوس.

l. 9, w. 1— prefixed to it.

ws. 2, 13— omitted.

w. 7—سوس.

w. 10—سوس.

l. 11, ws. 6, 9— omitted.

w. 10— with 2 added above it.

l. 12, w. 9—سوس.

l. 13, w. 9—سوس.

l. 15, w. 4—سوس.

ws. 6-8—سوس.

P. 93, l. 1, w. 1—س prefixed to it.

w. 2—omitted.

w. 7—سوس.

l. 2, w. 1—س written with red ink in TD₂.

w. 5—سوس.

w. 10— omitted.

l. 3, w. 1—س.

w. 5— added to it.

w. 6— added to س.

w. 7— omitted.

P. 93, l. 3, w. 9—س.

w. 11—سوس.

l. 4, w. 1—سوس.

w. 9—سوس.

l. 5, w. 7—سوس.

l. 6, w. 1—DH fol. 184a ends here.

w. 2—سوس.

w. 4—سوس.

l. 7, w. 7—سوس.

w. 9— added to it.

l. 8, ws. 1-5—written with red ink in TD₂:

ws. 3-5 only with red ink in DH, but اور جونی added above ws. 1-2 with red ink instead. In DH the text is written continuously, the points of punctuations at the beginning and end of the line in TD₂ are omitted in DH.

l. 9, w. 4—س omitted.

l. 10, ws. 8-10, 12—written with red ink in TD₂.

w. 9— instead of س.

l. 11, w. 2—س.

w. 6—س added after it.

w. 8—س omitted.

ws. 10-12—سوس. A variant of w.

12 seems to have been written on the right hand margin of DH, out of which only a slight trace of the third letter and the fourth letter now remain.

l. 12, w. 4—سوس.

l. 13, ws. 1-2—سوس.

P. 93, l. 13, w. 13—omitted.

l. 14, w. 4—^י inserted above the line before

^י and ^י added to it.

ws. 6-8—^י added to it.

l. 15, w. 6—^י added to it.

w. 8—^י added to it.

w. 9—^י omitted.

P. 94, l. 1, w. 1—^י prefixed to it, and ^י inserted above the line to go after it.

w. 5—^י added to it.

ws. 6-7—^י added to it.

w. 9—^י omitted.

l. 2, w. 6—^י added to it.

w. 8—^י added to it.

l. 4, w. 1—^י added to it.

w. 3—^י with ^י above it.

l. 5, w. 5—^י added to it.

ws. 6-7—written with red ink in TD₂.

w. 9—^י instead of ^י.

l. 6, w. 1—^י omitted, with ^י in its stead.

ws. 10, 13—^י written with red ink in TD₂.

w. 11—^י omitted, with ^י in its stead.

l. 7, w. 2—^י added to it.

w. 6—^י added to it.

l. 8, w. 5—^י written with red ink in TD₂.

l. 9, w. 5—^י omitted.

w. 8—^י written with red ink in TD₂.

P. 94, l. 10, w. 3—^י omitted.

w. 5—^י added to it.

l. 11, w. 1—^י added to it.

l. 12, w. 2—^י added to it.

w. 4—^י omitted.

ws. 8-9—^י added to it.

w. 13—^י added to it.

l. 13, w. 4—^י added to it.

w. 5—repeated by mistake.

w. 8—^י added to it.

l. 14, w. 5—^י added to it.

w. 8—^י written with red ink in TD₂.

w. 9—^י added to it.

l. 15, w. 4—DH fol. 184b ends here.

ws. 6, 8, 10—^י written with red ink in TD₂. DH has ^י instead of w. 3.

w. 7—^י with ^י above it.

P. 95, l. 1, w. 5—^י added to it.

w. 11—^י added to it.

l. 2, w. 4—^י added to it.

w. 5—written with red ink in TD₂.

w. 6—^י added to it.

w. 7—^י added to it.

l. 3, w. 3—^י omitted.

ws. 5-8—^י written with red ink in TD₂.

w. 10—^י written with red ink in TD₂.

l. 4, w. 5—^י written with red ink in TD₂. DH has ^י.

P. 95, l. 5, w. 3—^س written with red ink in TD₂.

w. 5—^ا omitted.

l. 6, w. 3—^ا added to it.

w. 4—^ا.

w. 6—^ا written with red ink in TD₂.

l. 7, ws. 7-8—^ا.

w. 10—^س written with red ink in TD₂.

l. 8, ws. 2-6, 10—written with red ink in TD₂.

w. 5—^ا instead of ^س.

w. 6—^ا added to it.

l. 9, ws. 3, 6—^ا omitted.

ws. 4-5—^ا.

w. 8—written with red ink in TD₂.

l. 10, w. 9—^ا after ^ا omitted.

w. 11—^ا.

l. 11, w. 4—^ا.

w. 6—^ا omitted and ^ا in its stead.

l. 12, w. 4—^ا.

w. 7—^ا.

l. 13, w. 2—written with red ink in TD₂.

w. 3—^س with ^ا inserted as an amendment above ^س.

l. 14, ws. 1-2—^ا omitted.

w. 5—^ا.

l. 14, w. 7—^ا omitted.

w. 10—^ا.

l. 15, w. 5—^ا written with red ink in TD₂.

P. 95, l. 15, w. 7—^س.

ws. 9-10—^ا.

w. 11—^ا omitted.

P. 96, l. 1, w. 3—^ا added to ^ا.

w. 8—^ا before ^ا omitted.

l. 2, w. 0—^ا.

ws. 1-2—^ا.

ws. 5-6—^ا.

l. 3, w. 1—written with red ink in TD₂.

w. 3—^س.

w. 6—^ا.

w. 10—^س.

l. 4, w. 3—^ا omitted.

w. 4—^ا added to ^ا.

w. 9—^س written with red ink in TD₂.

l. 5, ws. 1-3—^ا.

ws. 4-5—^ا with ^ا inserted above.

w. 6—^ا added to ^ا.

ws. 7-9—^ا.

w. 10—^ا added to ^ا.

w. 12—^ا omitted.

w. 13—^ا added to ^ا.

l. 6, ws. 2, 6, 11—^ا, ^ا, ^ا omitted.

ws. 7-8—^ا.

w. 13—^ا.

l. 7, w. 1—^ا prefixed to it.

ws. 5-6—^ا.

P. 97, l. 12, ws. 7-8—¹אֶלְכֶם וְאֶלְכֶם.

l. 13, ws. 1-3—²אֶלְכֶם וְאֶלְכֶם וְאֶלְכֶם.

w. 5—³אֶלְכֶם added to it.

ws. 6-9—⁴אֶלְכֶם written with red ink in

TD₂; DH has ⁵אֶלְכֶם וְאֶלְכֶם

with ⁶אֶלְכֶם inserted above

⁷אֶלְכֶם

l. 14, w. 5—⁸אֶלְכֶם

ws. 6-7—⁹אֶלְכֶם.

w. 9—¹⁰אֶלְכֶם.

w. 12—¹¹אֶלְכֶם.

l. 15, w. 1—¹²אֶלְכֶם.

w. 7—¹³אֶלְכֶם.

w. 8—¹⁴אֶלְכֶם with ¹⁵אֶלְכֶם inserted above ¹⁶אֶלְכֶם.

P. 98, l. 1, w. 4—¹⁷אֶלְכֶם inserted after ¹⁸אֶלְכֶם.

l. 2, w. 2—¹⁹אֶלְכֶם written with red ink in TD₂.

w. 8—²⁰אֶלְכֶם.

w. 10—²¹אֶלְכֶם.

l. 3, w. 1—DH fol. 185b ends here.

w. 6—²²אֶלְכֶם written with red ink in TD₂;

DH has ²³אֶלְכֶם.

w. 7—²⁴אֶלְכֶם.

ws. 9-10—²⁵אֶלְכֶם.

l. 4, w. 6—²⁶אֶלְכֶם omitted.

w. 7—²⁷אֶלְכֶם.

w. 9—²⁸אֶלְכֶם instead of ²⁹אֶלְכֶם.

w. 12—³⁰אֶלְכֶם.

l. 5, w. 8—³¹אֶלְכֶם omitted.

P. 98, l. 6, w. 1—³²אֶלְכֶם.

w. 6—³³אֶלְכֶם added to ³⁴אֶלְכֶם.

l. 7, w. 10—³⁵אֶלְכֶם omitted.

l. 8, w. 4—³⁶אֶלְכֶם.

w. 9—³⁷אֶלְכֶם omitted.

l. 9, w. 9—³⁸אֶלְכֶם omitted.

l. 10, ws. 7-8—³⁹אֶלְכֶם omitted.

l. 12, ws. 2, 7—⁴⁰אֶלְכֶם added to ⁴¹אֶלְכֶם and ⁴²אֶלְכֶם.

w. 5—⁴³אֶלְכֶם omitted.

w. 14—⁴⁴אֶלְכֶם.

l. 13, w. 10—⁴⁵אֶלְכֶם omitted.

l. 14, ws. 4, 8—⁴⁶אֶלְכֶם.

w. 8—⁴⁷אֶלְכֶם prefixed to it.

l. 15, w. 6—⁴⁸אֶלְכֶם.

P. 99, l. 1, w. 1—⁴⁹אֶלְכֶם.

ws. 11-12—⁵⁰אֶלְכֶם omitted.

l. 2, w. 1—⁵¹אֶלְכֶם.

ws. 7-8—⁵²אֶלְכֶם.

w. 11—⁵³אֶלְכֶם prefixed to ⁵⁴אֶלְכֶם.

l. 3, w. 1—⁵⁵אֶלְכֶם.

l. 4, w. 5—⁵⁶אֶלְכֶם.

w. 6—⁵⁷אֶלְכֶם omitted.

l. 5, w. 5—⁵⁸אֶלְכֶם written with red ink in TD₂.

w. 6—⁵⁹אֶלְכֶם inserted after ⁶⁰אֶלְכֶם.

l. 6, ws. 1, 5, 7—⁶¹אֶלְכֶם, ⁶²אֶלְכֶם, ⁶³אֶלְכֶם omitted.

P. 99, l. 6, ws. 10, 12—س س written with red ink in TD₂; س inserted after w. 10 س in DH.

l. 7, w. 7—س written with red ink in TD₂;
DH has س.

w. 9—د added to it.

l. 8, w. 3—س.

w. 5—س.

ws. 8, 11—د, omitted.

w. 10—س.

l. 9, w. 2—س.

w. 8—س.

l. 10, w. 8—س added above س.

l. 11, w. 1—س written with red ink in TD₂.

ws. 8-9—س.

l. 12, w. 5—س.

w. 13—س written with red ink in TD₂.

l. 13, w. 11—DH fol. 186a ends at س.

w. 12—س written with red ink in TD₂.

l. 15, ws. 5-6—س with س inserted above.

w. 8—د added to it.

w. 10—س.

P. 100, l. 1, w. 1—س.

w. 3—س written with red ink in TD₂.

w. 5—د instead of س.

ws. 7-9—س.

P. 100, l. 1, w. 12—س.

l. 2, w. 1—س.

l. 3, ws. 1-3—written with red ink in TD₂.
in DH ws. 1-2 are written with black ink with س written in red ink inserted above, and w. 3 is written in red ink, but no space is left before w. 1 and after w. 3.

w. 6—س.

l. 4, w. 6—س.

l. 5, w. 2—د omitted.

w. 5—س.

l. 8, w. 2—س.

w. 4—س.

w. 10—س.

l. 9, w. 1—د omitted.

w. 2—د added to it.

w. 5—س.

w. 7—س.

w. 12—س.

l. 10, w. 3— prefixed to س.

w. 6—س.

l. 11, w. 11—د added to س.

l. 12, w. 2—د omitted.

l. 13, w. 8—س.

l. 14, w. 9—س.

l. 15, w. 1— prefixed to it.

w. 7—د omitted.

w. 9—س.

P. 101, l. 1, ws. 1, 9—و written with red ink in TD₂.

w. 7—و added.

l. 2, ws. 1-2—و added.

w. 3—و written with red ink in TD₂.

w. 7—و added to و.

l. 3, w. 2—و added.

w. 9—و added.

w. 12—و omitted.

l. 4, w. 4—و added.

w. 8—و; و being omitted.

l. 5, w. 6—و added to و.

l. 6, w. 1—و added.

w. 7—و instead of و, with و affixed to it.

w. 12—و added.

w. 4—و added to و.

w. 7—و; و being omitted.

l. 9, w. 4—و added.

w. 5—و omitted.

w. 10—DH fol. 186b ends here.

l. 10, w. 5—و inserted after و.

l. 12, w. 1—و added.

w. 4—و written with red ink in TD₂.

w. 9—inserted on the left hand margin, w. 8 being at the end of the line.

w. 10—و omitted.

P. 101, l. 13, w. 7—و added to و.

w. 12—و after و omitted.

l. 14, w. 6—و added.

l. 15, w. 9—و added.

P. 102, l. 1, w. 1—و added.

w. 8—و added after w. 8.

l. 2, ws. 2-3—و added.

w. 8—و added.

l. 3, ws. 1, 3—و prefixed to them.

w. 9—و added.

l. 4, w. 6—و instead of و.

l. 5, ws. 2-3—و added.

ws. 9-10—و added.

l. 6, ws. 3-4—و added.

l. 7, w. 1—و added.

w. 2—و added to و.

w. 4—و added.

ws. 7, 10, 12—و before و, و, و omitted.

l. 8, ws. 3-4, 9—و, و, و omitted.

w. 7—و added.

l. 9, w. 3—و added.

w. 7—و added.

l. 11, ws. 3-4—و added.

w. 7—و before و omitted.

w. 13—و after و omitted.

l. 14, w. 3—و omitted.

P. 102, l. 15, ws. 4, 6— — omitted.

w. 10— — written with red ink in TD₂.

P. 103, l. 1, w. 4— — omitted.

w. 5— — is the first word of the last line in the body of the text, and still rewritten at the foot of the page on the right-hand margin.

w. 6— — .

w. 9— — written with red ink in TD₂.

l. 2, w. 7—DH fol. 187a ends here.

l. 3, ws. 1-3— — .

l. 4, w. 1— — .

ws. 8-9— — .

l. 6, w. 1— — .

w. 7— — after — omitted.

l. 7, ws. 6-7— — .

w. 10— — .

l. 8, ws. 4, 11— — , — written with red ink in TD₂.

w. 13— — omitted.

l. 9, ws. 4, 8, 12— — , — omitted.

l. 10, w. 3— — .

ws. 9-10— — .

l. 11, w. 8— — written with red ink in TD₂.

w. 9— — .

l. 13, w. 2— — .

ws. 4-9— — .

l. 14, ws. 2-4— — .

w. 8— — written with red ink in TD₂.

P. 103, l. 15, w. 1— — .

P. 104, l. 1, ws. 4, 9— — omitted.

w. 8— — .

l. 2, ws. 5-7— — .

w. 11— — .

l. 3, ws. 1-2— — .

w. 5— — .

l. 4, w. 4— — .

w. 6— — .

l. 5, w. 9— — .

l. 6, ws. 4, 8— — omitted.

w. 7— — .

l. 7, w. 11— — .

l. 9, w. 8— — after — omitted.

w. 9— — .

l. 11, w. 6— — .

w. 9— — .

w. 11—DH fol. 187b ends here.

l. 12, ws. 1-2— — .

w. 4— — added to — .

w. 5— — .

w. 8— — omitted.

w. 9— — .

l. 13, w. 10— — after — omitted.

ws. 12-13— — .

l. 14, ws. 2-4— — .

l. 15, ws. 4-5— — .

w. 10— — written with red ink in TD₂.

P. 105, l. 1, w. 1—^د with ^و inserted after it.

l. 2, w. 1—^د prefixed to it.

ws. 4-5—^د.

w. 7—omitted.

w. 9—^د.

w. 10—written with red ink in TD₂.

l. 3, w. 4—^د.

ws. 7-8—^د.

w. 9—^د omitted.

l. 4, w. 2—^د.

w. 5—^د.

w. 7—^د.

l. 5, w. 4—^د.

ws. 11-12—^د.

l. 6, w. 1—^د.

w. 5—^د.

w. 6—omitted.

w. 10—^د.

l. 7, w. 2—^د added to ^د.

l. 9, ws. 1, 11—^د, ^د written with red ink in TD₂.

l. 10, w. 7—^د added to ^د.

w. 8—^د.

l. 11, w. 1—^د.

w. 3—^د added to it.

w. 6—^د added to ^د.

l. 12, w. 3—^د.

w. 5—^د added to ^د.

l. 12, w. 6—^د.

P. 105, l. 12, w. 10—^د.

l. 13, w. 3—^د written with red ink in

TD₂.

w. 8—^د.

l. 14, w. 1—^د.

ws. 3, 4—^د inserted after each of them.

w. 9—^د.

w. 10—^د omitted.

l. 15, w. 1—^د, with ^د inserted after it.

w. 2—^د written with red ink in TD₂; DH has ^د inserted above.

w. 9—^د instead of ^د.

P. 106, l. 1, ws. 2-3—^د.

w. 9—^د written with red ink in TD₂.

l. 2, w. 5—^د written with red ink in TD₂.

ws. 6-7—^د.

w. 11—^د omitted.

l. 3, w. 5—^د with ^د inserted after it.

w. 8—^د prefixed to ^د.

l. 4, w. 1—^د instead of ^د.

w. 4—^د; ^د being omitted.

w. 5—^د written with red ink in TD₂.

l. 5, w. 1—^د.

w. 2—^د omitted.

w. 3—^د.

w. 6—DH fol. 188a ends here.

P. 106, l. 5, w. 7—د added to دسرس.

l. 6, ws. 3-4—inserted above ورس over the line.

ws. 5, 8—و رس, و رس written with red ink in TD₂.

l. 7, w. 1—و prefixed to it.

w. 6—س instead of و.

ws. 7-8—دس omitted.

w. 14—س written with red ink in TD₂.

l. 8, w. 2—د omitted.

w. 6—د inserted after it.

w. 8—س written with red ink in TD₂.

l. 9, w. 8—س written with red ink in TD₂.

w. 10—دس.

w. 12—د omitted.

l. 10, w. 1—دس omitted.

w. 2—دس.

l. 11, w. 1—د inserted after it.

w. 6—د omitted.

w. 7—د prefixed to د.

w. 10—س omitted.

l. 12, w. 3—دس.

w. 5—د.

l. 13, w. 4—دس.

l. 14, w. 3—د.

ws. 7-8—دس; after w. 8
د inserted.

l. 15, w. 14—د omitted.

P. 107, l. 1, ws. 1-2—د دس.

w. 7—د.

w. 9—د added to د.

l. 2, w. 1—س written with red ink in TD₂.

w. 8—د added to د.

w. 11—د.

l. 3, ws. 3, 10—د, و written with red ink in TD₂.

l. 4, w. 3—س written with red ink in TD₂;

DH has دس.

l. 5, w. 3—د.

w. 5—د prefixed to د.

l. 6, w. 3—د.

l. 7, w. 6—د prefixed to د.

w. 8—د.

l. 8, ws. 1, 9—س written with red ink in TD₂, DH has س in both the places.

w. 4—د.

l. 9, w. 2—د.

ws. 5 6—د.

w. 7—د omitted.

w. 9—د.

l. 10, ws. 3-4—د.

ws. 9, 12—د omitted.

w. 10—س written with red ink in TD₂.

l. 11, w. 1—د.

w. 5—د added to د.

P. 107, l. 12, w. 1—¹אמנא.

w. 6—¹אמנא omitted.

w. 7—¹אמנא.

l. 13, w. 3—¹אמנא.

w. 9—¹ written with red ink in TD₂.

w. 11—¹ prefixed to and ¹א inserted
after אמנא.

w. 13—¹אמנא.

ws. 14-15—¹אמנא omitted.

l. 14, w. 1—¹אמנא omitted.

ws. 3-6—written with red ink in TD₂.

In DH ¹אמנא ¹אמנא ¹אמנא is
inserted above the line with
red ink over the words ¹אמנא
¹אמנא ¹אמנא and ¹אמנא is
inserted over the right-hand
margin, the first few letters
possibly ¹אמנא being cut off.

P. 108, l. 1, w. 1—¹אמנא.

w. 2—DH fol. 188b ends here.

w. 3—¹אמנא out of which אמנא is
obliterated.

ws. 4-5—¹אמנא ¹אמנא.

w. 7—¹ before אמנא omitted.

l. 2, ws. 9-11—¹אמנא ¹אמנא ¹אמנא.

l. 3, w. 4—¹אמנא.

ws. 8-9—¹אמנא ¹אמנא.

l. 4, w. 1—¹אמנא.

ws. 5-6—¹אמנא ¹אמנא.

l. 5, w. 4—¹אמנא.

P. 108, l. 5, w. 12—¹אמנא.

l. 6, w. 2—¹אמנא ¹אמנא.

w. 6—¹אמנא.

w. 8—¹ after אמנא omitted.

l. 7, ws. 2, 9—¹אמנא omitted after אמנא, and אמנא.

w. 3—¹אמנא ¹אמנא.

w. 7—¹ instead of אמנא.

w. 12—¹אמנא ¹אמנא.

l. 8, w. 1—¹אמנא.

ws. 3-5—¹אמנא ¹אמנא ¹אמנא.

l. 9, w. 8—¹ added to אמנא.

w. 10—¹אמנא ¹אמנא.

l. 10, w. 1—¹אמנא.

w. 3—¹אמנא.

w. 4—¹ added to אמנא.

w. 6—¹אמנא ¹אמנא.

ws. 8, 10—¹אמנא and ¹אמנא omitted.

l. 12, w. 4—¹אמנא ¹אמנא.

w. 10—¹ after אמנא omitted.

l. 13, w. 1—¹אמנא.

w. 6—¹אמנא ¹אמנא.

l. 14, w. 1—¹אמנא.

w. 5—¹אמנא ¹אמנא.

l. 15, w. 3—¹אמנא omitted.

w. 5—¹אמנא.

w. 11—¹אמנא.

P. 109, l. 1, w. 7—¹אמנא.

w. 11—¹אמנא ¹אמנא.

P. 110, l. 6, ws. 2, 8—‡ omitted.

ws. 3-4—‡ ‡ ‡ ‡ ‡.

w. 9—‡ ‡ ‡ ‡.

l. 8, w. 1—‡ ‡ ‡ ‡.

w. 10—‡ added to ‡ ‡.

l. 10, ws. 4, 12—‡ and ‡ omitted.

l. 11, ws. 2-3—‡ ‡ ‡ ‡ ‡.

w. 8—‡ ‡ ‡ ‡.

l. 13, w. 2—‡ added to ‡ ‡.

l. 14, w. 3—‡ after ‡ ‡ ‡ omitted.

ws. 5, 10—‡ inserted after ‡.

ws. 14-15—‡ ‡.

l. 15, ws. 1, 9—‡ prefixed to ‡ and ‡.

P. 111, l. 1, w. 2—‡ ‡ ‡.

w. 3—‡ omitted.

w. 7—‡.

w. 10—DH fol. 189b ends at ‡.

l. 2, w. 1—‡ ‡.

ws. 8, 12—‡ before ‡ and ‡ omitted.

w. 11—‡.

l. 3, ws. 4-7—‡ ‡ ‡ ‡.

w. 8—‡ inserted after ‡.

l. 5, w. 1—‡ omitted.

w. 9—‡ ‡.

l. 6, w. 4—‡ ‡ ‡.

w. 3—‡ omitted.

l. 7, w. 1—‡ prefixed to it.

P. 111, l. 7, ws. 3, 8—‡ and ‡ omitted.

w. 6—‡ ‡ ‡.

l. 8, w. 2—‡ ‡.

w. 5—‡ inserted above the line.

w. 7—‡.

l. 9, w. 4—‡ omitted.

l. 10, ws. 3, 14—‡ before ‡ omitted.

w. 9—‡ ‡.

l. 11, w. 10—‡ ‡.

l. 12, ws. 2, 6—‡ and ‡ omitted.

w. 3—‡ ‡.

w. 15—‡ instead of ‡.

l. 13, w. 8—‡ ‡.

l. 14, w. 5—‡ inserted after ‡.

l. 15, ws. 5-6—‡ ‡ ‡ ‡ with ‡ inserted above the first two letters.

P. 112, l. 1, w. 2—‡ ‡.

w. 5—‡ ‡ ‡.

l. 2, w. 7—‡ omitted.

w. 8—‡ ‡.

l. 3, w. 4—‡ ‡.

l. 4, w. 1—‡ ‡ ‡ with ‡ inserted above ‡.

w. 8—‡ added to ‡.

w. 10—‡ ‡ ‡.

l. 5, ws. 4-5—‡ ‡ ‡.

l. 6, ws. 2-3—‡ ‡ ‡ ‡.

w. 8—‡ ‡.

P. 112, l. 6, ws. 10-11—⁴² ¹ ¹⁰ ¹¹.

l. 7, w. 4—⁴ added to ¹⁰ ¹¹.

w. 5—⁵ ¹⁰ ¹¹.

w. 8—⁸ ¹⁰ ¹¹.

l. 8, w. 3—³.

l. 9, w. 5—⁵.

l. 10, w. 2—².

ws. 9-12—⁹ ¹⁰ ¹¹ ¹² with ⁹ in-
serted above ¹⁰ and ¹¹
above.

l. 12, w. 1—DH fol. 190^a ends here.

w. 4—⁴ instead of ⁴.

w. 8—⁸ omitted.

l. 13, w. 8—⁸.

l. 14, w. 9—⁹.

l. 14, w. 10—l. 15, w. 3—Written with red
ink in TD₂.

l. 14, w. 11—¹¹.

l. 15, w. 1—¹.

w. 7—⁷ prefixed to ⁷.

P. 113, l. 1, w. 1—¹.

l. 2, w. 7—⁷.

ws. 8-11—⁸ ⁹ ¹⁰ ¹¹.

l. 3, w. 7—⁷ added to ⁷.

w. 9—⁹ ¹⁰ ¹¹.

l. 4, ws. 6-9—Inserted above the line over the
words ⁶ ⁷ ⁸ ⁹.

l. 6, w. 3—³ after ³ omitted.

w. 8—⁸ added to ⁸.

P. 113, l. 6, ws. 9-10—⁹ ¹⁰.

l. 7, w. 2—².

l. 8, w. 1—¹ instead of ¹.

w. 10—¹⁰ prefixed to ¹⁰.

l. 9, ws. 4, 11—⁴ after ⁴ and ¹¹ after ¹¹
omitted.

l. 10, ws. 7, 11—⁷ before ⁷ and before ¹¹
omitted.

w. 11—¹¹ added to ¹¹.

l. 11, w. 1—¹.

w. 3—³.

l. 13, ws. 3, 6—³ before ³ and ⁶ before ⁶
omitted.

l. 14, w. 8—⁸ added to ⁸.

w. 11—¹¹.

l. 15, ws. 7, 10—⁷ instead of ⁷.

P. 114, l. 1, ws. 2-3—² ³.

ws. 7, 11—⁷ instead of ⁷.

ws. 8-9—⁸ ⁹.

l. 2, ws. 4-5—⁴ ⁵.

ws. 6-7—⁶ ⁷.

l. 3, ws. 7-8—⁷ ⁸.

l. 4, ws. 10-11—¹⁰ ¹¹.

l. 5, w. 2—².

w. 5—⁵ with ⁵ inserted above the
first ⁵.

w. 7—⁷.

l. 6, ws. 2-4—² ³ ⁴. DH fol. 190^b
ends here.

P. 114, l. 6, w. 5—in DH worm-eaten, being the first word of the first line of the page.

w. 7—^ḥ added to it.

w. 13—^ḥ instead of ^ḥ.

l. 7, w. 1—^ḥ.

w. 5—In DH, fol. 191a, l. 1 ends at ^ḥ. Adjacent to the line on the left hand margin near the number of the folio is written ^ḥ.

w. 6—^ḥ.

w. 9—^ḥ.

l. 8, w. 6—^ḥ added to ^ḥ.

w. 8—^ḥ added to it.

w. 9—^ḥ.

l. 9, w. 1—omitted.

l. 10 w. 5—^ḥ omitted.

w. 9—^ḥ.

l. 11, w. 4—^ḥ instead of ^ḥ.

l. 12, w. 7—^ḥ prefixed to ^ḥ.

w. 9—^ḥ added to ^ḥ.

w. 11—^ḥ omitted.

l. 13, w. 6—^ḥ after ^ḥ omitted.

w. 7—^ḥ.

w. 10—^ḥ added to ^ḥ.

l. 14, ws. 2-4—^ḥ ^ḥ ^ḥ.

l. 15, w. 3—^ḥ added to ^ḥ.

w. 4—^ḥ.

w. 7—^ḥ instead of ^ḥ.

P. 115, l. 1, w. 1—^ḥ omitted.

w. 4—^ḥ.

w. 8—^ḥ goes after ^ḥ.

w. 10—^ḥ.

w. 13—^ḥ ^ḥ added to ^ḥ.

l. 2, ws. 6-8—Written with red ink in TD₂ and DH. The ^ḥ after w. 8 omitted in DH.

l. 3, w. 7—^ḥ added to ^ḥ.

w. 9—^ḥ after ^ḥ omitted.

w. 11—^ḥ inserted above ^ḥ.

w. 12—^ḥ.

l. 4, w. 4—^ḥ.

w. 5—^ḥ omitted.

w. 9—^ḥ omitted with ^ḥ in its stead.

l. 5, w. 1—^ḥ.

w. 4—^ḥ.

w. 9—^ḥ instead of ^ḥ.

w. 11—^ḥ omitted.

l. 6, w. 2—^ḥ instead of ^ḥ.

w. 8—^ḥ instead of ^ḥ.

w. 10—^ḥ omitted.

l. 7, w. 4—^ḥ.

ws. 7, 9—^ḥ omitted.

l. 8, ws. 4-5, 8—^ḥ written with red ink in TD₂.

w. 4—^ḥ in DH instead of ^ḥ.

w. 7—^ḥ.

P. 115, l. 9, ws. 11-12—^و written with red ink

in TD₂; DH ^و with ^و

struck off later on.

w. 12—^و inserted after ^و.

l. 10, ws. 2-3—^و.

w. 4—^و.

ws. 7-8—^و.

w. 10—^و.

ws. 12-13—^و.

l. 11, ws. 3-6—^و omitted.

w. 7—^و written in the body of the

line out of which the letters

^و are struck off with

^و inserted above as an

amendation.

l. 12, w. 8—^و inserted

after ^و.

l. 13, ws. 2-9—^و omitted.

l. 14, w. 4—^و added to ^و.

w. 6—^و instead of ^و.

w. 8—^و prefixed to ^و.

l. 15, w. 1—^و.

w. 5—^و with ^و inserted over ^و

as an amendation.

w. 7—^و.

w. 9—DH fol. 191a ends here.

w. 10—^و omitted.

w. 12—^و.

P. 116, l. 1, w. 7—worm eaten, being the last word
of the first line of fol. 191b.

P. 116, l. 2, w. 8—^و.

w. 9—^و omitted.

l. 3, w. 3—^و.

l. 4, w. 2—^و.

w. 3—^و with ^و inserted above

^و as an amendation.

w. 4—^و omitted.

ws. 8-9—^و written with red
ink in TD₂.

l. 5, w. 3—^و omitted.

w. 4—^و.

l. 6, w. 7—^و.

ws. 10-12—^و , ^و.

l. 7, w. 1—^و omitted.

ws. 3-6—^و , ^و.

ws. 7-9—^و , ^و.

w. 11—^و.

l. 8, w. 2—^و.

ws. 4-5—^و.

w. 8—^و.

l. 8, w. 12—^و.

l. 9, w. 1—^و.

w. 9—^و.

l. 10, w. 3—^و.

ws. 6-7—^و.

w. 10—^و prefixed to ^و.

l. 11, w. 7—^و added to ^و.

l. 12, ws. 2-3—^و.

P. 116, l. 12, w. 5—¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² 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P. 143, l. 15, w. 3—¹ prefixed to ² ³.

w. 5—¹ ² ³ instead of ¹ ² ³.

P. 144, l. 1, w. 1—¹ obliterated, it being the first word of the 2nd line in DH.

ws. 1-2—¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ 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P. 149, l. 13, w. 11 — omitted.

l. 15, w. 4— omitted.

ws. 8-10— added.

P. 150, l. 1, ws. 2-4— added.

w. 6— omitted.

w. 7— added.

w. 9— added.

l. 2, w. 3— omitted.

w. 8— added to 2.

l. 3, w. 10— instead of 10.

l. 4, w. 1— omitted.

ws. 4-5— added.

w. 8— written with red ink in TD₂;

DH has in the line with

inserted above of the following word.

l. 5, w. 12— omitted.

l. 6, w. 8— omitted.

ws. 14-15— added.

l. 7, w. 2— omitted.

w. 11— added.

l. 8, w. 4— omitted.

w. 9— added.

w. 10— DH fol. 201b ends here; fols. 202—209 are missing.

The following words on pages mentioned are written with red ink in TD₂.

P. 157, l. 12, ws. 1-4— added.

P. 162, l. 1, w. 6-1, 2, w. 2— added.

added.

P. 176, l. 5, w. 9— DH fol. 210a commences with

added.

l. 6, w. 1— added to 3.

ws. 2-3— added.

w. 5— added.

w. 9— added.

l. 7, w. 4— added.

w. 6— omitted.

l. 8, w. 2— added.

w. 7— added.

l. 9, w. 6— added.

w. 7— omitted.

l. 10, w. 2— omitted.

w. 6— instead of 6.

l. 11, w. 3— omitted.

w. 10— added.

l. 12, ws. 1-5— These five words are omitted here and inserted after l. 13.

w. 5— they are in the beginning of l. 7 of DH.

w. 8— added.

l. 13, w. 6— omitted.

l. 14, w. 1— added.

ws. 2-3— added.

l. 15, ws. 5-6— added.

P. 177, l. 1, w. 9— omitted.

l. 2, w. 6— added.

P. 177, l. 3, w. 8— د added to فد .

l. 4, w. 5— و prefixed to فد .

l. 5, w. 1— و prefixed to فد .

ws. 3, 8— و omitted.

w. 9— و omitted.

l. 7, w. 1— و with فد added above.

w. 10— و omitted.

l. 8, ws. 5-8— و omitted.

l. 9, w. 3— و instead of فد .

w. 7— و omitted.

l. 10, w. 2— و prefixed to فد .

w. 3— و repeated on a new line.

w. 5—Omitted.

l. 11, w. 1— و omitted.

w. 2— و omitted.

w. 7— و instead of فد .

w. 9— و omitted.

l. 12, ws. 2-3— و instead of فد inserted
above the line over فد .

w. 8— و omitted.

w. 11— و omitted.

l. 13, w. 1— و omitted.

ws. 2, 4, 10— و , و and و omitted.

l. 14, w. 3— و omitted.

w. 7— و inserted over فد .

w. 9— و after فد omitted.

l. 15, ws. 5, 12-13— و and فد omitted.

w. 7— و prefixed to and فد inserted after
 فد , after which there is a
blank of about $\frac{1}{2}$.

P. 178, l. 1, w. 3—DH fol. 210a ends here.

ws. 6, 9— و and و omitted.

ws. 7-8— و omitted.

l. 2, w. 1— و omitted.

w. 4— و omitted.

w. 8— و with فد inserted over it.

l. 2, — و ..is inserted on the right hand
margin of DH against l.2,
the first portion of the word
being cut off.

l. 3, w. 8— و omitted.

l. 4, ws. 2-3— و instead of فد .

ws. 9, 11— و and و omitted. The
words inserted above the line 4
in TD₂ go after w. 8 فد .

l. 5, w. 1— و omitted in DH and فد
inserted within the line in
its stead.

w. 2— و added to فد .

ws. 4, 6— و and و omitted.

w. 12— و corrected to فد in DH.

l. 6, w. 1— و prefixed to it.

w. 11— و instead of و before فد .

l. 7, ws. 1-3— و omitted.

w. 7— و omitted.

w. 8— و omitted.

l. 8, w. 1— و omitted.

w. 6— و before فد omitted and و inserted
instead.

l. 9, w. 2— و omitted.

P. 181, l. 8, ws. 7-8—ḡ ḡ ḡ.

l. 9, w. 4—ḡ ḡ ḡ.

l. 11, w. 3—ḡ prefixed to ḡ.

ws. 5-7—ḡ and ḡ omitted.

l. 12, w. 1—ḡ ḡ ḡ omitted in DH with
ḡ ḡ ḡ instead.

w. 9—ḡ ḡ.

l. 14, w. 1—ḡ ḡ ḡ.

w. 9—ḡ added to ḡ ḡ ḡ.

P. 181, l. 1, w. 1—ḡ prefixed to it.

w. 12—ḡ ḡ ḡ.

l. 2, ws. 4-7—Inserted above the line over the
words ḡ ḡ ḡ ḡ.

l. 3, ws. 1-2—ḡ ḡ ḡ.

w. 5—ḡ ḡ ḡ ḡ.

w. 10—ḡ ḡ ḡ instead of ḡ ḡ ḡ.

w. 11—ḡ ḡ ḡ ḡ.

l. 4, w. 1—ḡ prefixed to ḡ.

l. 4, w. 4—ḡ ḡ ḡ.

l. 4, w. 5-l. 5, w. 2—Added above the line
and over the left hand margin.

l. 4, ws. 9-10—ḡ ḡ instead of ḡ ḡ.

l. 5, w. 2—ḡ ḡ ḡ added to ḡ ḡ ḡ, w. 4 in
l. 4, after which follows the
insertion above the line.

l. 6, w. 4—DH. fol. 211a ends at ḡ.

w. 7—ḡ ḡ ḡ.

ws. 12-14—ḡ ḡ; ḡ before and ḡ after
it being omitted.

P. 181, l. 7, w. 4—ḡ added after ḡ ḡ ḡ.

l. 7, w. 5-l. 8, w. 1—The 8 words from
ḡ ḡ ḡ to ḡ ḡ, repeated by
mistake in TD₂, are omitted
in DH.

l. 8, ws. 2-7 written with red ink in TD₂, DH.
w. 6—ḡ before ḡ ḡ ḡ omitted.

l. 9, w. 9—ḡ after ḡ ḡ omitted.

l. 10, ws. 7-8—ḡ ḡ ḡ ḡ.

l. 11, w. 5—ḡ ḡ.

l. 12, w. 2—ḡ prefixed to ḡ.

l. 13, ws. 10-12—ḡ ḡ ḡ.

l. 15, w. 3—ḡ ḡ ḡ instead of ḡ ḡ ḡ.
w. 7—ḡ ḡ ḡ.

P. 182, l. 1, w. 4—ḡ ḡ ḡ.

w. 12—ḡ omitted.

l. 2, w. 9—ḡ ḡ ḡ.

w. 11—ḡ prefixed to ḡ.

l. 2, w. 12-l. 3, w. 9—ḡ ḡ ḡ.

l. 3, w. 1—ḡ ḡ ḡ prefixed to ḡ ḡ ḡ.

w. 9—ḡ omitted.

l. 4, ws. 8-10—ḡ ḡ ḡ.

l. 5, w. 2—ḡ ḡ ḡ.

l. 5, w. 8—ḡ omitted.

l. 6, w. 5—ḡ ḡ ḡ.

l. 7, w. 5—ḡ ḡ.

l. 8, w. 6—ḡ ḡ.

l. 9, ws. 1-5—ḡ ḡ ḡ ḡ ḡ.

l. 11, w. 2—ḡ ḡ ḡ.

P. 182, l. 11, w. 4—^לאָט.

w. 5—^ד omitted.

w. 7—^לאָט.

l. 12, w. 1—^אאָטאָט.

ws. 2-9—^אאָטאָט ^אאָטאָט omitted
in DH.

l. 13, w. 8—^אאָט.

l. 14, w. 4—^ד omitted.

w. 5—^אאָטאָט.

w. 9—^אאָטאָטאָטאָטאָט.

l. 15, w. 6—^אאָטאָט in the body of the line
with ^אאָטאָט inserted below
it and ^אאָטאָט written on the
right hand margin.

P. 183, l. 1, w. 5—^אאָטאָטאָט.

w. 8—^אאָטאָט inserted above ^אאָט
in DH.

w. 9—^אאָטאָט.

l. 3, w. 1—^א repeated above the line; it is
the last word of DH fol. 211b.

w. 6—^אאָטאָט.

ws. 10-12—^אאָטאָטאָט.

l. 5, ws. 4-6—^אאָטאָטאָט, ^אאָטאָטאָט.

l. 6, ws. 2-3—^אאָטאָטאָטאָט.

ws. 5-6—^אאָטאָטאָט.

w. 8—^א omitted.

w. 9—^אאָטאָטאָט.

l. 7, w. 1—^א.

w. 7—^א added to ^א.

P. 183, l. 8, w. 2—^א after ^א omitted.

w. 7—^אאָטאָטאָטאָט.

l. 9, ws. 4-6—^אאָטאָטאָט.

l. 10, w. 1—^אאָטאָטאָט.

w. 6—^אאָטאָט.

w. 7—it occurs at the end of a line in
DH: on the left hand margin

. ^א is written (the
other letters being cut off)
possibly to clear ^אאָטאָט in the
line which is spoiled.

l. 11, ws. 1-3—^אאָטאָטאָטאָטאָט.

ws. 8-9—^אאָטאָטאָט.

l. 12, w. 10—^אאָטאָט.

l. 13, ws. 1-3—^אאָטאָטאָטאָט.

l. 13, w. 9-l. 14, w. 3—^אאָטאָטאָטאָטאָט.

l. 14, w. 7—^אאָטאָט.

w. 9—^אאָטאָט.

l. 15, ws. 1-2—^אאָטאָטאָט.

w. 5—^אאָטאָטאָט.

w. 7—^אאָטאָט.

P. 184, l. 1, ws. 2, 6—^א prefixed to ^אאָט and ^אאָט.

w. 7—^אאָט.

l. 2, w. 5—^אאָטאָטאָט.

l. 3, w. 1—^אאָטאָטאָט.

w. 3—^אאָטאָט.

ws. 4, 6—^א omitted.

l. 4, w. 5—^א prefixed to ^אאָט.

w. 6—^א inserted after it.

P. 186, l. 1, ws. 3-5—¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ 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P. 189, l. 3, ws. 1-6—written with red ink in TD₂,
DH.

w. 4—⁴ṣṣṣ.

w. 6—⁴ṣṣṣ added after ³ written
with red ink.

w. 9—⁴ṣṣṣ.

l. 4, w. 1—³ added to ¹¹.

l. 5, ws. 1-2—¹¹ṣṣṣ ¹¹ṣṣṣ.

w. 8—⁸ added to ⁴ṣṣṣ.

l. 6, ws. 2-3—¹¹ṣṣṣ ¹¹ṣṣṣ.

w. 8—³ṣṣṣ.

l. 7, w. 3—³ṣṣṣ.

l. 8, w. 4—³ after ³ṣṣṣ omitted.

w. 8—³ added to ¹¹ṣṣṣ.

w. 9—¹¹ṣṣṣ omitted.

l. 9, w. 6—¹ before ⁴ṣṣṣ omitted.

w. 11—¹¹ṣṣṣ added to ¹¹ṣṣṣ at the end
of the last line of folio 2136.

l. 10, ws. 4, 8—³ added to ¹¹ and ⁴ṣṣṣ.

w. 13—³ before ¹¹ṣṣṣ omitted.

l. 11, w. 1—⁴ṣṣṣ.

w. 2—¹ omitted.

w. 11—¹¹ṣṣṣ.

l. 13, ws. 1, 6, 10—¹, ¹ and ³ omitted.

w. 2—⁴ṣṣṣ.

w. 11—⁴ṣṣṣ.

l. 14, w. 1—¹ omitted.

l. 15, ws. 5-6—¹¹ṣṣṣ ¹¹ṣṣṣ.

w. 8—¹ prefixed to ¹¹ṣṣṣ.

ws. 10-11—¹¹ instead of ¹¹ṣṣṣ.

P. 190, l. 1, w. 3—³ omitted.

ws. 8-9—¹¹ṣṣṣ ¹¹ṣṣṣ.

ws. 11-12—⁴ṣṣṣ.

l. 2, ws. 8-9—⁴ṣṣṣ.

l. 3, ws. 1-2—¹¹ṣṣṣ.

w. 5—³ omitted.

l. 5, w. 3—³ after ³ omitted.

w. 9—³ṣṣṣ.

l. 6, ws. 6-7—³ṣṣṣ.

l. 7, w. 4—³ṣṣṣ.

l. 8, w. 10—³ṣṣṣ.

l. 9, ws. 4-5—¹¹ṣṣṣ ¹¹ṣṣṣ.

l. 10, w. 4—⁴ṣṣṣ.

ws. 10-11—³ṣṣṣ omitted.

l. 12, ws. 2-4—⁴ṣṣṣ ¹¹ṣṣṣ ¹¹ṣṣṣ.

ws. 6-7—⁴ṣṣṣ.

l. 13, ws. 1, 13—¹ omitted.

w. 2—¹¹ṣṣṣ added to ¹¹ṣṣṣ.

w. 4—⁴ṣṣṣ.

w. 7—¹ prefixed to ¹¹ṣṣṣ.

l. 14, w. 3—¹¹ṣṣṣ.

w. 6—³ṣṣṣ omitted.

l. 15, ws. 1-2—⁴ṣṣṣ ³ṣṣṣ ³ṣṣṣ.

w. 6—¹¹ṣṣṣ inserted after ¹¹ṣṣṣ.

P. 191, l. 1, w. 8—³ after ¹¹ṣṣṣ omitted.

l. 3, w. 4—³ omitted.

l. 5, w. 5—DH. fol. 2140 ends here.

w. 4—³ṣṣṣ.

P. 191, l. 5, ws. 6-8—^ḥ with ^ḥ inserted above ^ḥ.

l. 6, w. 2—^ḥ prefixed to ^ḥ.

w. 10—^ḥ.

l. 7, w. 4—^ḥ omitted.

l. 8, w. 1—^ḥ.

l. 9, w. 3—^ḥ.

w. 5—^ḥ.

l. 11, w. 3—^ḥ added to ^ḥ.

w. 10—^ḥ before ^ḥ omitted.

l. 12, ws. 6-7—^ḥ instead of ^ḥ.

l. 13, w. 7—^ḥ added to ^ḥ.

w. 9—^ḥ.

l. 14, w. 9—^ḥ after ^ḥ omitted.

l. 15, w. 9—^ḥ prefixed to ^ḥ.

. 192, l. 1, w. 4—the ^ḥ of ^ḥ written so as to resemble ^ḥ.

l. 1, w. 7—l. 3, w. 9—24 words from ^ḥ upto ^ḥ omitted in DH. They seem to be repeated by mistake in TD.

l. 3, w. 10—^ḥ with ^ḥ inserted above ^ḥ written and struck off before ^ḥ; ^ḥ . . . with the first letters cut off is also written on the right hand margin.

w. 11—^ḥ added to ^ḥ.

l. 4, ws. 4-5—^ḥ.

l. 5, ws. 7, 9—^ḥ omitted.

P. 192, l. 5, ws. 11-14—^ḥ written and struck off inserted above ^ḥ ^ḥ ^ḥ ^ḥ.

l. 6, w. 7—^ḥ before ^ḥ omitted.

w. 10—^ḥ prefixed to ^ḥ.

l. 7, w. 8—^ḥ inserted above ^ḥ of ^ḥ.

l. 8, w. 1—^ḥ prefixed to ^ḥ.

w. 6—^ḥ.

l. 9, w. 1—^ḥ prefixed to ^ḥ.

w. 5—^ḥ after ^ḥ omitted.

l. 11, w. 2—^ḥ.

w. 9—^ḥ.

l. 12, ws. 1-2—^ḥ ^ḥ.

l. 13, w. 10—^ḥ before ^ḥ omitted.

w. 11—DH fol. 214b ends here.

l. 14, w. 2—^ḥ prefixed to ^ḥ.

w. 4—^ḥ.

w. 6—^ḥ corrected to ^ḥ, with ^ḥ written above the line.

w. 8—^ḥ before ^ḥ omitted.

l. 15, ws. 1 2—^ḥ ^ḥ.

P. 193, l. 1, w. 1—^ḥ.

w. 6—^ḥ omitted.

w. 10—^ḥ.

l. 2, w. 2—^ḥ before ^ḥ omitted.

w. 11—^ḥ.

l. 3, ws. 6-7—^ḥ ^ḥ.

l. 4 —the words added above l. 4 go after l. 4, w. 2 ^ḥ.

P. 193, l. 4a, w. 2—² after ¹ omitted.

l. 4, w. 4—² after ¹ omitted.

w. 5—².

w. 9—the ¹ inserted above ² in TD₂ is omitted.

l. 6, w. 3—¹ before ² omitted.

ws. 6-11—¹ with ² inserted above ³.

l. 7, ws. 3-4—¹.

w. 9—¹ prefixed to ².

l. 8, ws. 2, 14—¹ omitted.

ws. 3-4—¹.

w. 7—¹.

l. 9, ws. 1-3—¹.

w. 5—¹.

w. 7—¹ omitted.

w. 9—¹.

w. 12—¹.

l. 10, w. 12—¹.

w. 15—¹.

l. 11, w. 1—¹.

w. 6—¹ omitted.

ws. 7-9—¹.

l. 12, ws. 3-7—¹.

l. 13, w. 1—¹.

w. 4—¹.

w. 10—¹ prefixed to ².

l. 14, w. 5—¹.

P. 193, l. 15, w. 3—¹.

w. 9—¹ omitted.

P. 194, l. 1, w. 1—¹.

ws. 3-5—¹.

w. 7—¹.

ws. 8-9—¹ with ² inserted after the words.

l. 2, w. 6—¹ after ² omitted.

w. 10—¹ prefixed to ².

w. 11—¹.

l. 3, w. 4—¹.

w. 8—¹.

l. 5, w. 4—¹.

w. 8—¹ prefixed to ².

w. 9—DH fol. 215a ends here.

w. 11—¹.

l. 6, w. 3—¹ prefixed to ².

w. 5—¹.

w. 8—¹.

l. 7, w. 4—¹ before ² omitted.

w. 6—¹.

ws. 8-9—¹.

l. 8, ws. 3-4—¹.

ws. 6-7—¹ instead of ².

l. 9, w. 1—¹.

w. 5—¹.

w. 7—¹ added to ².

w. 9—¹ after ² omitted.

l. 10, ws. 4-5—¹.

P. 196, l. 6, w. 9—ა omitted.

w. 10—ქ omitted.

l. 7, w. 4—ა omitted.

w. 9.—ს omitted; the final ი being omitted.

l. 8, w. 3—the · before ს omitted.

ws. 5-6—ს omitted.

l. 9, ws. 1-2—ს omitted.

w. 4—ა omitted.

l. 10, w. 1—ს omitted.

w. 5—ს omitted.

w. 7.—ს omitted.

l. 11, w. 3—ა omitted; the final · being omitted.

w. 6—ა omitted.

l. 12, ws. 1-4—ს omitted.

w. 9—ს omitted.

l. 13, w. 3—ა inserted above the line over ს.

w. 7—ს omitted.

w. 11—ს omitted.

l. 14, w. 9—ს prefixed to ს.

ws. 10-11—ს omitted.

l. 15, w. 7—ს omitted.

P. 197, l. 1, w. 5—· after ს omitted.

l. 2, w. 3—ს omitted.

w. 11—ა after ს omitted.

l. 4, w. 1—ს with ა inserted above the line between ს and ს.

P. 197, l. 4, w. 5—ს; the · after it being omitted.

w. 8—ს.

w. 9—ა omitted.

l. 5, w. 1—ს inserted above the line over ს.

w. 9—ს prefixed to ს.

w. 11—DH. fol. 216a ends here; the word ს is repeated by mistake on the new page.

l. 6, w. 9—ს omitted.

l. 7, w. 1—ს with · inserted after it above the line.

ws. 4-12—nine words ს ს omitted, instead of them ს inserted above the line over the words—ს.

l. 8, ws. 3-5—ს omitted.

w. 9—ს omitted.

l. 9, w. 4—ს omitted.

w. 8—ს added above the line over ს.

w. 9—ა omitted.

l. 10, w. 8—ს instead of ს.

l. 11, w. 5—ს omitted.

w. 7—ა after ს omitted.

l. 12, ws. 1-3—ს omitted.

ws. 5-6—ს; the · after ა being omitted.

l. 12, w. 9—l. 13, w. 0—ს.

l. 13, ws. 4-5—ს.

P. 197, l. 14, w. 3—~~א~~ omitted.

w. 4—~~א~~ ~~א~~ ~~א~~ ~~א~~.

l. 15, w. 10—~~א~~ ~~א~~ ~~א~~.

P. 198, l. 1, ws. 1-4—~~א~~ ~~א~~ ~~א~~ ~~א~~.

l. 2, w. 10—~~א~~ ~~א~~.

l. 3, w. 6—~~א~~ ~~א~~.

l. 4, w. 1—~~א~~ ~~א~~ ~~א~~.

w. 12—~~א~~ ~~א~~ ~~א~~.

l. 5, w. 2—~~א~~ ~~א~~ ~~א~~.

w. 6—~~א~~ ~~א~~ ~~א~~ added to ~~א~~ ~~א~~.

w. 8—~~א~~ added to ~~א~~ ~~א~~.

l. 6, ws. 6, 8—~~א~~ and ~~א~~ omitted.

w. 7—~~א~~ ~~א~~ ~~א~~.

l. 7, w. 1—~~א~~ ~~א~~ added to ~~א~~ ~~א~~.

w. 6—~~א~~ ~~א~~ ~~א~~.

l. 8, w. 3—~~א~~ ~~א~~ ~~א~~ with ~~א~~ ~~א~~ written and struck off before it.

l. 8, w. 9—~~א~~ ~~א~~ ~~א~~.

l. 9, ws. 5-6—~~א~~ ~~א~~ ~~א~~.

ws. 9-10—~~א~~ ~~א~~ ~~א~~.

l. 10, w. 3—~~א~~ omitted.

w. 7—~~א~~ ~~א~~ added to ~~א~~.

l. 11, w. 1—~~א~~ ~~א~~.

ws. 6-8—~~א~~ omitted; ~~א~~ ~~א~~ ~~א~~ ~~א~~.

l. 13, w. 1—~~א~~ prefixed to ~~א~~ ~~א~~.

w. 2—~~א~~ ~~א~~.

w. 6—~~א~~ ~~א~~.

ws. 9-10—~~א~~ ~~א~~ ~~א~~.

P. 198, l. 14, w. 1—~~א~~ ~~א~~ ~~א~~ ~~א~~.

w. 3—~~א~~ omitted.

w. 4—~~א~~ ~~א~~ ~~א~~ ~~א~~.

ws. 6-7—~~א~~ ~~א~~.

w. 9—~~א~~ ~~א~~ ~~א~~ ~~א~~.

l. 15, w. 2—DH fol. 2166 ends here.

ws. 7-10—~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~.

P. 199, l. 1, w. 2—~~א~~ repeated by mistake at the commencement of the new line.

w. 8—~~א~~ inserted over ~~א~~ ~~א~~.

w. 9—~~א~~ omitted.

ws. 10-11—~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~.

l. 2, w. 2—~~א~~ after ~~א~~ ~~א~~ omitted.

ws. 3-7—~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ written with red ink in TD₂; in DH the words are first written with black ink and then red ink is laid over the letters, the same words being re-written with red ink on the top margin of the page.

w. 5—~~א~~ instead of ~~א~~.

w. 6—~~א~~ added to ~~א~~ ~~א~~.

l. 4, w. 1—~~א~~ ~~א~~.

w. 3—~~א~~ ~~א~~.

w. 5—~~א~~ ~~א~~.

w. 9—~~א~~ ~~א~~.

l. 5, w. 10—~~א~~ after ~~א~~ ~~א~~ omitted.

l. 6, w. 11—~~א~~ ~~א~~.

l. 7, w. 12—~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ ~~א~~ prefixed to ~~א~~ ~~א~~ ~~א~~ in the middle of the line.

l. 8, w. 2—~~א~~ ~~א~~ ~~א~~.

P. 199, l. 8, w. 4—~~𐭠𐭣𐭥𐭥~~ omitted, but ~~𐭠𐭣~~ inserted
above 14 of 1401 instead.

w. 11—~~𐭠𐭣𐭥𐭥~~.

l. 9, w. 1—~~𐭠𐭣~~ omitted.

w. 11—~~𐭠𐭣𐭥𐭥~~.

l. 10, ws. 10, 13—~~𐭠𐭣~~ before ~~𐭠𐭣~~ and ~~𐭠𐭣~~
omitted.

l. 11, w. 3—~~𐭠𐭣~~.

w. 6—~~𐭠𐭣~~ omitted.

w. 8—~~𐭠𐭣𐭥𐭥~~.

l. 12, w. 3—~~𐭠𐭣~~ prefixed to ~~𐭠𐭣~~.

w. 6—~~𐭠𐭣𐭥𐭥~~.

l. 13, w. 4—~~𐭠𐭣~~ prefixed to ~~𐭠𐭣~~.

w. 9—~~𐭠𐭣𐭥𐭥~~.

l. 14, w. 7—~~𐭠𐭣~~.

l. 15, w. 2—~~𐭠𐭣𐭥𐭥~~.

w. 7—~~𐭠𐭣~~ prefixed to ~~𐭠𐭣~~.

P. 200, l. 1, w. 4—~~𐭠𐭣~~ added to ~~𐭠𐭣𐭥𐭥~~.

w. 5—~~𐭠𐭣𐭥𐭥~~.

w. 7—~~𐭠𐭣𐭥𐭥~~.

l. 2, w. 1—~~𐭠𐭣𐭥𐭥~~.

w. 4—~~𐭠𐭣~~.

ws. 7-8—~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~.

l. 3, w. 3—~~𐭠𐭣~~ prefixed to ~~𐭠𐭣𐭥𐭥~~.

w. 7—~~𐭠𐭣𐭥𐭥~~.

w. 8—~~𐭠𐭣𐭥𐭥~~ omitted.

w. 9—~~𐭠𐭣~~.

l. 4, w. 3—~~𐭠𐭣~~.

P. 200, l. 4, w. 9—8 words ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ inserted
after ~~𐭠𐭣~~.

ws. 10-11—~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~.

l. 4, w. 14—l. 6, w. 3—14 words from ~~𐭠𐭣~~
to ~~𐭠𐭣~~ ~~𐭠𐭣~~ ~~𐭠𐭣~~ omitted.

l. 6, w. 5—~~𐭠𐭣~~.

w. 8—~~𐭠𐭣𐭥𐭥~~ omitted.

w. 10—~~𐭠𐭣𐭥𐭥~~.

l. 7, w. 3—~~𐭠𐭣~~ added to ~~𐭠𐭣𐭥𐭥~~.

w. 4—~~𐭠𐭣~~.

w. 8—DH fol. 217a ends here.

l. 8, w. 10—~~𐭠𐭣~~ added to ~~𐭠𐭣𐭥𐭥~~.

ws. 14-15—~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ omitted.

l. 9, ws. 1-5—~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ inserted above
the line over the words
~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~; w. 5 ~~𐭠𐭣~~
is repeated in the body of
the line.

l. 10, w. 11—~~𐭠𐭣𐭥𐭥~~ instead of ~~𐭠𐭣~~.

l. 11, w. 1—~~𐭠𐭣~~ instead of ~~𐭠𐭣~~.

w. 10—~~𐭠𐭣~~ omitted.

l. 12, w. 1—~~𐭠𐭣~~ prefixed to ~~𐭠𐭣~~.

w. 3—~~𐭠𐭣~~ after ~~𐭠𐭣𐭥𐭥~~ omitted.

ws. 11-12—~~𐭠𐭣𐭥𐭥~~ ~~𐭠𐭣𐭥𐭥~~.

l. 13, w. 1—~~𐭠𐭣~~ before ~~𐭠𐭣𐭥𐭥~~ omitted.

l. 14, w. 9—~~𐭠𐭣~~ after ~~𐭠𐭣𐭥𐭥~~ omitted.

l. 15, w. 6—~~𐭠𐭣𐭥𐭥~~.

w. 8—~~𐭠𐭣~~ omitted.

I. 201, l. 4, w. 5— prefixed to 𐎠𐎡𐎢.

l. 5, w. 4— 𐎠𐎡𐎢.

ws. 10-11— 𐎠𐎡𐎢.

l. 7, w. 2— after 𐎠𐎡𐎢 omitted.

ws. 6-7— 𐎠𐎡𐎢.

l. 8, w. 1— prefixed to 𐎠𐎡𐎢.

l. 10, w. 6— instead of 𐎠𐎡𐎢.

l. 13, w. 1— written and struck off after 𐎠.

l. 14, w. 11— after 𐎠𐎡𐎢 omitted.

l. 15, w. 8— written and struck off after 𐎠𐎡𐎢.

P. 202, l. 1, w. 4— DH fol. 217 ends at 𐎠𐎡𐎢.

l. 4, w. 1— 𐎠𐎡𐎢.

w. 6— written and struck off before 𐎠𐎡𐎢; 𐎠 is added to 𐎠𐎡𐎢.

w. 7— 𐎠𐎡𐎢.

l. 6, w. 4— 𐎠𐎡𐎢.

l. 7, w. 1— 𐎠𐎡𐎢.

w. 11— 𐎠𐎡𐎢.

l. 10, w. 6— 𐎠𐎡𐎢.

l. 11, w. 11— 𐎠𐎡𐎢.

l. 13, w. 11— 𐎠𐎡𐎢.

P. 203, l. 1, w. 2— instead of 𐎠𐎡𐎢.

ws. 7, 9— after 𐎠 and 𐎠𐎡𐎢 omitted.

l. 4, w. 9— after 𐎠𐎡𐎢 omitted.

l. 5, w. 4— added to 𐎠.

l. 6, w. 10— 𐎠𐎡𐎢.

P. 203, l. 7, ws. 3-4— 𐎠𐎡𐎢.

w. 6— 𐎠𐎡𐎢.

w. 7— added to 𐎠𐎡𐎢.

l. 9, w. 8— 𐎠𐎡𐎢.

l. 10, w. 2— 𐎠𐎡𐎢; DH fol. 218 ends here.

w. 4— 𐎠𐎡𐎢.

l. 11, ws. 4-6— 𐎠𐎡𐎢.

l. 12, w. 3— 𐎠𐎡𐎢.

w. 9— 𐎠𐎡𐎢.

l. 13, w. 3— 𐎠𐎡𐎢.

l. 14, w. 2— 𐎠𐎡𐎢.

w. 3— added to 𐎠𐎡𐎢.

w. 4— 𐎠𐎡𐎢.

w. 8— 𐎠𐎡𐎢.

w. 9— added to 𐎠𐎡𐎢.

l. 15, w. 10— after 𐎠 omitted.

P. 204, l. 1, w. 5— after 𐎠𐎡𐎢 omitted.

l. 2, w. 10— 𐎠𐎡𐎢.

w. 13— 𐎠𐎡𐎢.

l. 4, w. 11— written and struck off before 𐎠.

l. 5, w. 8— 𐎠𐎡𐎢.

l. 7, w. 5— 𐎠𐎡𐎢.

w. 6— before 𐎠𐎡𐎢 omitted.

l. 8, w. 8— 𐎠𐎡𐎢.

l. 9, w. 8— before 𐎠𐎡𐎢 omitted.

w. 10— 𐎠𐎡𐎢.

l. 11, w. 6— inserted above the line over 𐎠𐎡𐎢.

P. 204, l. 11, w. 9—ṣ.

l. 12, w. 9— before ṣ omitted.

l. 15, w. 3—ṣ.

P. 205, l. 1, w. 3—ṣ.

l. 2, w. 2— prefixed to ṣ.

l. 2, w. 3—l. 3, w. 1—written with red ink in TD_2 and DH.

l. 2, w. 6—ṣ.

w. 10— prefixed to ṣ.

l. 5, w. 1—ṣ; the punctuation after it is omitted in DH.

l. 3, w. 4—DH fol. 218^b ends here.

l. 4, w. 1—ṣ.

w. 2— omitted.

w. 7— added to ṣ.

l. 5, w. 9— prefixed to ṣ.

l. 6, ws. 5-7—ṣ.

l. 7, w. 8— prefixed to ṣ.

w. 13— added to ṣ.

l. 8, w. 5—ṣ.

l. 9, w. 3—ṣ.

l. 10, w. 5—ṣ.

w. 10— after ṣ omitted.

l. 12, w. 1—ṣ.

ws. 3-5—ṣ.

l. 14, w. 1— prefixed to ṣ.

w. 3—ṣ.

l. 15, w. 1—ṣ.

P. 206, l. 2, w. 2— added to ṣ.

w. 6—ṣ.

l. 5, w. 6—ṣ.

l. 6, w. 2—ṣ.

l. 7, w. 7—ṣ with ṣ inserted above the line.

l. 10, w. 1—ṣ.

w. 3—ṣ with the final ṣ amended to ṣ.

l. 12, w. 10—ṣ.

l. 13, w. 2— omitted.

w. 8—DH fol. 219^a ends here.

w. 10— added to ṣ.

l. 14, w. 2—ṣ.

P. 207, l. 1, w. 1— prefixed to ṣ.

w. 7— prefixed to ṣ.

l. 4, w. 1—ṣ amended to ṣ.

l. 5, w. 1—ṣ.

w. 3—ṣ.

w. 4— after ṣ omitted.

l. 7, w. 7—ṣ.

l. 8, w. 8—ṣ.

l. 9, w. 1—ṣ.

w. 3—ṣ.

l. 10, ws. 1-2—ṣ.

w. 9—ṣ.

l. 11, w. 1—ṣ.

w. 6—ṣ.

P. 211, l. 6, w. 10—၂၀၀၀.

l. 8, w. 2—၂၀၀၀.

w. 11—DH. fol. 220 ends here.

l. 9, w. 1—၂၀.

l. 11, w. 3—၂၀၀၀.

l. 12, ws. 3-5—၂၀၀၀ ၂၀.

w. 9—၂၀၀၀.

l. 13, w. 6—၂၀၀၀.

l. 14, w. 4—၂၀၀၀.

l. 15, w. 10—၂၀၀၀.

P. 212, l. 1, w. 2—၂၀.

w. 7—၂၀၀၀.

w. 10—၂၀.

l. 3, w. 1—၂၀ instead of ၂၀၀၀.

w. 4—၂၀၀၀.

l. 4, w. 7—၂၀၀၀.

l. 5, w. 6— prefixed to ၂၀.

w. 9— after ၂၀ omitted.

w. 11—၂၀၀၀.

l. 6, w. 2—၂၀.

w. 11—၂၀၀၀.

l. 7, w. 2—၂၀.

w. 10—၂၀.

l. 11, w. 11—၂၀၀၀.

l. 12, w. 11—၂၀၀၀.

l. 14, w. 2—၂၀၀၀.

w. 4—၂၀၀၀.

l. 15, w. 1— prefixed to ၂၀.

P. 212, l. 15, w. 4—၂၀၀၀.

P. 213, l. 1, w. 3—၂၀၀၀.

w. 5—၂၀၀၀.

w. 6—DH fol. 221a ends here.

w. 7— prefixed to ၂၀.

l. 2, w. 9— ၂၀၀၀ written and struck.

before ၂၀၀၀.

l. 4, w. 1—၂၀၀၀.

l. 5, w. 6— prefixed to ၂၀.

l. 8, w. 5—၂၀၀၀.

l. 8, w. 10—l. 9, w. 1—၂၀ inserted

above ၂၀၀၀ at the end of

the line.

l. 9, w. 2—၂၀၀၀.

l. 10, w. 8—၂၀ omitted.

l. 11, w. 7—၂၀၀၀.

w. 9—၂၀၀၀.

l. 12, w. 5—၂၀၀၀.

l. 13, w. 8—၂၀၀၀.

l. 14, ws. 1-2—၂၀၀၀ ၂၀.

ws. 6, 9—၂၀ omitted.

w. 8—၂၀၀၀.

l. 15, w. 2—၂၀ after ၂၀ omitted.

w. 5— prefixed to ၂၀.

w. 6—၂၀၀၀.

w. 9—၂၀၀၀.

P. 214, l. 3, w. 6— prefixed to ၂၀.

l. 5, w. 5—၂၀၀၀.

P. 214, l. 5, w. 7— אחר ב omitted.

w. 10— אשר יאמר .

l. 6, ws. 10-11— אשר .

l. 7, ws. 1, 6— אשר יאמר .

w. 2— אשר .

l. 8, w. 6— אשר יאמר .

l. 9, w. 1— אשר .

w. 11—DH. fol. 221b ends at אשר .

l. 10, w. 4— אשר יאמר .

l. 12, w. 4— אשר יאמר .

w. 6— אשר יאמר .

l. 13, w. 1— אשר יאמר .

w. 3— אשר before אשר .

l. 14, w. 8— אשר יאמר .

l. 15, ws. 2-5— $\text{אשר יאמר אשר יאמר אשר יאמר אשר יאמר}$.

w. 9— אשר יאמר .

P. 215, l. 1, w. 2— אשר .

ws. 5, 8— אשר before אשר and אשר before אשר omitted.

w. 12— אשר יאמר .

l. 2, w. 5— אשר יאמר .

l. 3, w. 3— אשר prefixed to אשר .

l. 4, w. 2— אשר יאמר .

ws. 6-7— אשר יאמר אשר יאמר .

l. 6, w. 1— אשר יאמר .

ws. 3-4— אשר יאמר אשר יאמר .

l. 7, w. 1— אשר prefixed to אשר .

w. 2— אשר יאמר .

P. 215, l. 8, w. 4— אשר יאמר .

l. 9, w. 6— אשר יאמר .

w. 8— אשר יאמר .

l. 11, w. 1— אשר יאמר .

w. 6— אשר יאמר .

l. 12, w. 2— אשר יאמר .

w. 4— אשר prefixed to אשר .

w. 6— אשר יאמר .

l. 13, w. 7— אשר יאמר .

w. 9— אשר יאמר .

l. 14, w. 4— אשר יאמר .

w. 6— אשר prefixed to אשר .

P. 216, l. 2, w. 3— אשר יאמר .

l. 3, w. 4—DH fol. 222a ends here.

l. 4, w. 3— אשר יאמר with אשר יאמר inserted above it as an amendment.

w. 4— אשר יאמר .

l. 5, w. 1— אשר יאמר .

l. 6, w. 3— אשר prefixed to אשר .

w. 4— אשר יאמר .

w. 8— אשר with אשר prefixed to it.

l. 7, w. 4— אשר יאמר .

w. 6— אשר prefixed to אשר .

l. 8, w. 7— אשר omitted.

w. 8— אשר יאמר .

w. 11— אשר instead of אשר .

l. 9, w. 5— אשר prefixed to אשר .

w. 7— אשר יאמר .

P. 210, l. 1, w. 1—Six words $\text{ܡܠܟܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ}$ added after

ܡܠܟܐ ܕܡܪܝܢܐ added after

ܡܠܟܐ ܕܡܪܝܢܐ .

l. 11, w. 5— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ

w. 8— ܕܡܪܝܢܐ omitted.

l. 12, w. 1— ܕܡܪܝܢܐ added to ܡܠܟܐ

ws. 10-11— ܡܠܟܐ ܕܡܪܝܢܐ

l. 13, w. 4— ܡܠܟܐ .

l. 14, w. 8— ܡܠܟܐ .

P. 220, l. 2, w. 8— ܕܡܪܝܢܐ after ܡܠܟܐ omitted

l. 4, w. 2— ܡܠܟܐ .

w. 8— ܡܠܟܐ ܕܡܪܝܢܐ .

l. 5, w. 8— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

l. 6, w. 9— ܡܠܟܐ .

w. 12— ܡܠܟܐ .

w. 14— ܕܡܪܝܢܐ omitted.

l. 9, w. 1— ܡܠܟܐ ܕܡܪܝܢܐ .

w. 8— ܕܡܪܝܢܐ omitted.

w. 10— ܡܠܟܐ with ܕܡܪܝܢܐ inserted above as an emendation.

w. 11— ܕܡܪܝܢܐ added to ܡܠܟܐ .

l. 10, w. 8— ܡܠܟܐ .

l. 11, w. 3— ܡܠܟܐ ܕܡܪܝܢܐ out of which ܕܡܪܝܢܐ is corrected to ܡܠܟܐ with ܕܡܪܝܢܐ inserted above ܡܠܟܐ ܕܡܪܝܢܐ as an emendation.

w. 8— ܕܡܪܝܢܐ prefixed to the 1st ܡܠܟܐ .

12, w. 6— ܡܠܟܐ instead of ܡܠܟܐ .

P. 220, l. 12, w. 8— ܡܠܟܐ ܕܡܪܝܢܐ with the final ܐ struck off.

l. 13, w. 4— ܕܡܪܝܢܐ after ܡܠܟܐ omitted.

w. 8— ܡܠܟܐ ܕܡܪܝܢܐ .

w. 11—DH fol. 223b ends here.

l. 14, ws. 9-10— ܡܠܟܐ .

l. 15, ws. 4-9—written with red ink in DH 1D₂.

w. 5— ܡܠܟܐ ܕܡܪܝܢܐ .

ws. 6, 8— ܕܡܪܝܢܐ omitted.

w. 9— ܕܡܪܝܢܐ after ܡܠܟܐ omitted in DH.

P. 221, l. 1, ws. 8-11— ܡܠܟܐ ܕܡܪܝܢܐ omitted.

l. 2, w. 3— ܡܠܟܐ .

ws. 5, 10—before ܡܠܟܐ omitted.

l. 3, ws. 7-8— ܡܠܟܐ ܕܡܪܝܢܐ .

l. 4, w. 1— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

ws. 7-8— ܡܠܟܐ ܕܡܪܝܢܐ with ܕܡܪܝܢܐ inserted above ܡܠܟܐ as an emendation.

l. 5, w. 11— ܡܠܟܐ .

l. 6, ws. 8-9— ܡܠܟܐ ܕܡܪܝܢܐ .

w. 13— ܕܡܪܝܢܐ after ܡܠܟܐ omitted.

l. 7, w. 4— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

w. 8— ܡܠܟܐ ܕܡܪܝܢܐ .

w. 12—final ܐ omitted.

l. 8, ws. 2, 4— ܕܡܪܝܢܐ and ܕܡܪܝܢܐ omitted.

w. 5— ܡܠܟܐ ܕܡܪܝܢܐ inserted, above ܡܠܟܐ ܕܡܪܝܢܐ .

w. 7— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

l. 9, w. 2— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

l. 10, w. 1— ܕܡܪܝܢܐ prefixed to ܡܠܟܐ .

P. 221, l. 11, w. 5—¹ prefixed to ²ሕ.

w. 7—¹ሕ¹.

w. 9—¹ሕዋሪ with ² inserted above
the line before ሪ.

l. 13, w. 9—ሕዋሪ¹.

l. 15, w. 3—¹ omitted.

w. 7—¹ added to ²ሕ.

P. 222, l. 5, w. 1—¹ prefixed to ሕዋሪ.

l. 7, w. 3—¹ሕዋሪ.

w. 7—¹ before ሕዋሪ omitted.

l. 8, w. 1—¹ prefixed to ሕዋሪ.

w. 4—¹ after ሕዋሪ omitted.

w. 5—¹ሕዋሪ.

w. 12—ሕዋሪ.

l. 9, w. 5—¹ prefixed to ሕዋሪ.

w. 12—ሕዋሪ.

l. 10, w. 2—DH fol. 224 ends here.

w. 10—ሕዋሪ.

l. 11, ws. 4-7—¹ሕዋሪ with ሕዋሪ inserted
over ሕዋሪ.

w. 10—ሕዋሪ.

l. 13, w. 5—ሕዋሪ.

l. 13, w. 9—ሕዋሪ¹.

l. 14, w. 5—¹ added to ሕዋሪ.

w. 8—¹ሕዋሪ added to ሕዋሪ out of
which ሕ is struck off.

l. 16, w. 10—ሕዋሪ.

P. 223, l. 2, ws. 6-7—ሕዋሪ ሕዋሪ.

P. 223, l. 2, w. 10—ሕዋሪ.

l. 3, w. 3—¹ prefixed to ሕዋሪ.

w. 7—¹ before ሕዋሪ omitted.

w. 14—ሕዋሪ omitted.

l. 4, w. 1—omitted.

ws. 3-4—ሕዋሪ ሕዋሪ.

w. 7—ሕዋሪ.

l. 5, w. 1—¹ prefixed to ሕዋሪ.

w. 4—ሕዋሪ with ሕ inserted above ሕ
as an amendment. It is the
first word of a line in DH
and on the right hand margin
is inserted ሕዋሪ... as another
emendation.

l. 5, w. 6—ሕዋሪ.

l. 7, w. 1—ሕዋሪ.

ws. 10-12—ሕዋሪ ሕዋሪ.

l. 8, w. 3—ሕዋሪ.

w. 6—ሕዋሪ.

l. 10, w. 10—ሕዋሪ occurs at the end of a line
in DH.

l. 11, w. 3—ሕዋሪ omitted.

l. 12, w. 5—¹ prefixed to ሕዋሪ.

ws. 4-7—ሕዋሪ ሕዋሪ inserted
above ሕዋሪ at the
commencement of a line.

l. 13, w. 5—¹ occurs at the end of a line.

w. 6—¹ omitted.

w. 8—ሕዋሪ instead of ሕዋሪ.

l. 14, w. 10—¹ before ሕዋሪ omitted.

l. 15, w. 10—¹ after ሕዋሪ omitted.

P. 226, l. 9, w. 1—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 10, w. 9—^{ⲛⲉⲛ}.

l. 11, w. 5—^{ⲉⲛⲉⲣⲉⲛⲉ}.

ws. 8-9—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 15, w. 7—^ⲉ instead of ^{ⲉⲛⲉⲣⲉⲛⲉ}.

P. 227, l. 1, w. 1—^{ⲉⲛⲉⲣⲉⲛⲉ} out of which ^{ⲛⲉⲛ} is struck off and ^{ⲛⲉⲛ} inserted above as a correction.

w. 5—^ⲉ prefixed to ^{ⲛⲉⲛ}.

l. 2, w. 4—DH fol. 225b ends here.

l. 3, w. 5—^ⲉ after ^{ⲛⲉⲛ} omitted.

l. 4, w. 9—final ^ⲉ omitted.

l. 5, w. 1—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 3—^{ⲉⲛⲉⲣⲉⲛⲉ}.

ws. 4-5—^{ⲉⲛⲉⲣⲉⲛⲉ} ^{ⲛⲉⲛ} ^{ⲛⲉⲛ}.

w. 6—^ⲉ after ^{ⲛⲉⲛ} omitted.

l. 6, w. 4—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 8—^ⲉ instead of ^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 10—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 7, w. 2—^ⲉ.

w. 3—^ⲉ omitted.

w. 6—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 8—^ⲉ prefixed to ^{ⲛⲉⲛ}.

l. 8, w. 1—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 9, w. 3—^ⲉ.

l. 10, w. 1—^ⲉ prefixed to ^{ⲛⲉⲛ}.

w. 9—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 13, w. 1—^ⲉ omitted.

P. 227, l. 13, w. 7—^ⲉ prefixed to ^{ⲛⲉⲛ}.

l. 14, w. 8—^{ⲉⲛⲉⲣⲉⲛⲉ}.

P. 228, l. 2, w. 7—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 10—^ⲉ omitted.

l. 3, w. 3—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 10—^ⲉ prefixed to ^{ⲛⲉⲛ}.

l. 5, w. 2—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 7—^ⲉ omitted.

l. 5, w. 8—l. 6, w. 3—Written with red ink in TD₂, DH.

l. 6, w. 2—^ⲉ omitted.

w. 5—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 7, w. 2—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 8, ws. 5-9—^{ⲉⲛⲉⲣⲉⲛⲉ} ^{ⲛⲉⲛ} ^{ⲛⲉⲛ} ^{ⲛⲉⲛ} ^{ⲛⲉⲛ}.

l. 9, ws. 2-3—^{ⲉⲛⲉⲣⲉⲛⲉ} ^{ⲛⲉⲛ}.

w. 4—^ⲉ commences a new line in DH and before it a blank of 1" is left.

w. 6—^ⲉ before ^{ⲛⲉⲛ} omitted.

l. 10, w. 1—^{ⲉⲛⲉⲣⲉⲛⲉ}.

ws. 7, 9—^ⲉ before ^{ⲛⲉⲛ} and ^{ⲛⲉⲛ} omitted.

l. 11, ws. 3-4—^{ⲉⲛⲉⲣⲉⲛⲉ}.

w. 7—DH fol. 226a ends here.

l. 12, w. 3—^{ⲉⲛⲉⲣⲉⲛⲉ}.

P. 229, l. 1, w. 11—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 3, w. 1—^ⲉ placed after ^{ⲛⲉⲛ}.

l. 4, w. 3—^ⲉ added to ^{ⲛⲉⲛ}.

l. 6, w. 4—^{ⲉⲛⲉⲣⲉⲛⲉ}.

l. 9, w. 8—^ⲉ with ^{ⲛⲉⲛ} inserted above the line after it.

P. 229, l. 9, w. 8—^א omitted.

l. 10, w. 4—^א omitted.

l. 11, w. 5—^א omitted.

l. 12, w. 4—^א omitted.

w. 8—^א omitted.

l. 13, w. 4—^א before ^א omitted.

ws. 11-13—^א out of which
^א is struck off.

l. 14, w. 1—^א omitted.

l. 15, ws. 3-4—^א omitted.

w. 7—^א omitted.

P. 230, l. 1, ws. 7-9—^א inserted above the line

l. 2, w. 7—^א inserted above the line
 over—^א.

l. 3, w. 8—^א omitted.

l. 4, ws. 1-11—The 11 words are inserted
 above the line with the last
 two words extending to the
 left hand margin.

ws. 3, 7—^א omitted.

l. 5, w. 3—^א added to ^א.

w. 5—^א omitted.

l. 6, w. 8—^א; DH fol. 226b ends here.

l. 7, ws. 3-4—^א omitted.

w. 6—^א omitted.

l. 8, w. 3—^א omitted.

w. 5—^א omitted.

w. 7—^א omitted.

l. 9, ws. 1-2—^א omitted.

P. 230, l. 10, w. 5—^א prefixed to ^א.

l. 12, w. 5—^א omitted.

ws. 9, 11—^א omitted.

l. 13, w. 2—^א before ^א omitted.

w. 5—^א omitted.

ws. 10-11—^א omitted.

l. 14, w. 3—^א omitted.

l. 15, w. 1—^א omitted.

P. 231, l. 1, w. 1—^א omitted.

l. 4, w. 4—^א before ^א omitted.

w. 6—^א omitted.

ws. 8-9—^א omitted.

l. 5, w. 1—^א omitted.

ws. 3-5—^א omitted.

w. 8—^א omitted.

l. 7, w. 8—^א out of which ^א is struck
 off and ^א is inserted above
^א as an emendation.

l. 8, w. 8—^א instead of ^א before ^א.

l. 9, w. 1—There is no blank left after ^א
 in DH.

l. 10, w. 1—^א omitted.

l. 11, w. 1—^א omitted.

w. 2—^א omitted.

w. 4—^א omitted.

ws. 6-7—^א with ^א inserted above
 as an emendation.

l. 11, w. 8-l. 12, w. 0—^א omitted.

P. 231, l. 12, w. 2—ဗမာမ္ဗ.

ws. 3-4—၁ ဝေဠုမ္ဗေဝေဠု; the . after ၁ being omitted.

ws. 7-8—၁ ဝေဠုမ္ဗေဝေဠု; the full point after ၁ being omitted.

l. 13, w. 8—၁ after ဝေဠုမ္ဗေဝေဠု omitted.

ws. 9-10—၁ ဝေဠုမ္ဗေဝေဠု.

l. 14, w. 1—ဝေဠုမ္ဗေဝေဠု; ၁ being omitted.

l. 15, w. 7—ဝေဠုမ္ဗေဝေဠု.

P. 232, l. 1, w. 1—DH fol. 227a ends here.

ws. 3-4—ဝေဠုမ္ဗေဝေဠု.

w. 9—၁ before ဝေဠုမ္ဗေဝေဠု omitted.

l. 2, w. 4—ဝေဠုမ္ဗေဝေဠု.

ws. 6-8—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု.

l. 3, w. 8—၁ before ဝေဠုမ္ဗေဝေဠု omitted.

l. 4, w. 1—ဝေဠုမ္ဗေဝေဠု.

w. 5—၁ before ဝေဠုမ္ဗေဝေဠု omitted.

w. 9—ဝေဠုမ္ဗေဝေဠု.

l. 5, w. 3—ဝေဠုမ္ဗေဝေဠု; the . after ဝေဠုမ္ဗေဝေဠု being omitted.

w. 6—၁ added to ဝေဠုမ္ဗေဝေဠု.

w. 7—ဝေဠုမ္ဗေဝေဠု.

l. 7, ws. 2, 7—၁ before ဝေဠုမ္ဗေဝေဠု and ဝေဠုမ္ဗေဝေဠု omitted.

w. 10—ဝေဠုမ္ဗေဝေဠု.

l. 8, w. 1—၁ ဝေဠုမ္ဗေဝေဠု.

w. 4—ဝေဠုမ္ဗေဝေဠု.

ws. 5-6—ဝေဠုမ္ဗေဝေဠု omitted.

w. 8—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု added to ဝေဠုမ္ဗေဝေဠု.

P. 232, l. 10, w. 8—၁ after ဝေဠုမ္ဗေဝေဠု omitted.

l. 11, ws. 9-10—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု; ၁ being at the commencement of a line.

l. 14, w. 7—၁ after ဝေဠုမ္ဗေဝေဠု omitted.

w. 8—ဝေဠုမ္ဗေဝေဠု.

P. 233, l. 1, w. 5—ဝေဠုမ္ဗေဝေဠု; the insertion ဝေဠုမ္ဗေဝေဠု above the line in TD₂ is omitted in DH.

l. 2, w. 8—ဝေဠုမ္ဗေဝေဠု.

l. 3, w. 4—၁ after ဝေဠုမ္ဗေဝေဠု omitted in DH.

l. 6, w. 11—၁ omitted.

l. 7, ws. 2-3—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု.

l. 8, w. 6—DH fol. 227b ends here.

w. 9—၁ omitted.

l. 9, w. 1—ဝေဠုမ္ဗေဝေဠု.

ws. 7-8—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု.

l. 10, w. 5—ဝေဠုမ္ဗေဝေဠု.

l. 11, w. 12—၁ prefixed to ဝေဠုမ္ဗေဝေဠု.

w. 13—၁ after ဝေဠုမ္ဗေဝေဠု omitted.

l. 12, w. 4—ဝေဠုမ္ဗေဝေဠု omitted with ဝေဠုမ္ဗေဝေဠု instead.

l. 13, w. 3—ဝေဠုမ္ဗေဝေဠု with ၁ inserted above the line after ဝေဠုမ္ဗေဝေဠု.

w. 6—ဝေဠုမ္ဗေဝေဠု.

l. 14, ws. 4-8—ဝေဠုမ္ဗေဝေဠု . . . ဝေဠုမ္ဗေဝေဠု inserted above the line over the words
—ဝေဠုမ္ဗေဝေဠု . . . ဝေဠုမ္ဗေဝေဠု.

l. 15, w. 2—ဝေဠုမ္ဗေဝေဠု.

P. 234, l. 1, w. 3—ဝေဠုမ္ဗေဝေဠု.

l. 2, ws. 2-3—ဝေဠုမ္ဗေဝေဠု ဝေဠုမ္ဗေဝေဠု.

P. 237, l. 3, ws. 11-12—ḡḡ.

l. 4, w. 1—ḡḡ.

w. 10—the · after final ḡ omitted.

l. 5, w. 1—ḡḡ.

w. 3—ḡḡ.

w. 8—ḡḡ written and struck off after
ḡḡ at the end of the line.

w. 9—The right hand margin is worm-
eaten before ḡḡ but no letter
seems to be missing.

w. 11—ḡḡ with ḡ inserted later on
before ḡḡ.

l. 5, w. 12-l. 6, w. 0—ḡḡ.

l. 6, w. 9-l. 7, w. 0—ḡḡ.

l. 7, ws. 2-3—ḡḡ; the · after ḡ being
omitted.

w. 10—ḡḡ.

l. 9, ws. 10-11—ḡḡ.

l. 12, w. 7—ḡḡ.

l. 13, ws. 3-4—ḡḡ.

w. 6—ḡḡ.

w. 10—final ḡ omitted.

l. 14, w. 9—ḡḡ.

P. 238, l. 1, w. 9—ḡḡ is repeated in the
middle of the line in DH.

w. 10—ḡ omitted.

l. 3, ws. 1-2—ḡḡ.

w. 6—DH fol. 229a ends at ḡḡ.

l. 4, w. 10—ḡḡ instead of final ḡḡ.

P. 238, l. 5, w. 6—ḡḡ.

w. 8—ḡḡ.

l. 6, ws. 2-8—Written with red ink in TD,
DH.

w. 5—ḡḡ added to ḡḡ.

w. 6—ḡḡ.

w. 8—The · after ḡḡ omitted; and
there is no blank left.

l. 7, w. 5—ḡḡ.

l. 9, w. 2—ḡḡ instead of ḡḡ.

w. 8—ḡḡ.

l. 10, w. 4—ḡḡ.

l. 11, w. 8—ḡḡ.

l. 12, w. 2—ḡḡ.

l. 13, w. 9—ḡḡ.

w. 10—Final ḡ omitted.

l. 15, w. 1—ḡḡ added to ḡḡ.

w. 6—ḡ omitted.

w. 7—ḡḡ.

w. 8—ḡḡ added to ḡḡ.

w. 9—ḡḡ.

P. 239, l. 1, w. 10—ḡḡ.

l. 3, w. 1—ḡḡ.

ws. 3-4—ḡḡ.

w. 15—ḡḡ.

l. 4, ws. 1-2—ḡḡ.

w. 4—ḡḡ.

w. 10—ḡḡ.

l. 5, w. 3—ḡḡ written and struck off before
ḡḡ.

P. 239, l. 5, w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

ws. 8-10—𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥.

l. 6, w. 2—𐭠𐭣𐭥𐭥𐭥; in which 𐭠 seems to be corrected from an original 𐭠.

w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 7—𐭠𐭣𐭥𐭥𐭥.

l. 7, w. 5—𐭠𐭣𐭥𐭥𐭥.

w. 7—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 8, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 9, w. 2—𐭠𐭣𐭥𐭥𐭥.

w. 3—In DH the blank left after 𐭠𐭣𐭥𐭥𐭥 is about $\frac{1}{4}$ ".

ws. 6-7—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 8—DH fol. 229b ends here.

l. 10, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 3—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 8—𐭠 after 𐭠𐭣𐭥𐭥𐭥 omitted.

l. 11, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 9—𐭠 after 𐭠𐭣𐭥𐭥𐭥 omitted.

w. 10—𐭠𐭣𐭥𐭥𐭥.

l. 12, w. 1—𐭠 prefixed to 𐭠𐭣𐭥𐭥.

P. 239, l. 12, w. 4—𐭠𐭣𐭥𐭥.

w. 9—𐭠 before 𐭠𐭣𐭥𐭥 omitted.

l. 13, w. 6—𐭠𐭣𐭥𐭥.

l. 14, w. 9—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 15, ws. 2, 9—𐭠 before 𐭠𐭣𐭥𐭥𐭥 and 𐭠𐭣𐭥𐭥 omitted.

P. 240, l. 1, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 4—𐭠𐭣𐭥𐭥𐭥𐭥𐭥.

l. 2, w. 8—𐭠 before 𐭠𐭣𐭥𐭥 omitted.

l. 4, w. 1—𐭠𐭣𐭥𐭥𐭥.

ws. 3-4—𐭠𐭣𐭥𐭥 out of 𐭠𐭣𐭥𐭥 omitted.

l. 5, w. 3—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 7, w. 9—𐭠 after 𐭠𐭣𐭥𐭥 omitted.

w. 14—final 𐭠 omitted.

l. 8, w. 1—𐭠𐭣𐭥𐭥𐭥.

w. 6—There is no blank left after it in DH. Here follows in DH a colophon of twenty lines and two words on fol. 230a, l. 13—fol. 230b, l. 12, for which see Introduction.

[illegible]

233
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231

[illegible]

[illegible]

[illegible]

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[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

سورة الفاتحة الحمد لله رب العالمين
الحمد لله الذي هدانا لهذا هذا كنا لنهتدي لولا أن هدانا الله

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

[illegible][illegible]

مَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ

[illegible][illegible]

١٥٠

॥ श्रीगणेशाय नमः ॥

15

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

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قوله "وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ" وَهُوَ الْقَائِلُ
بِأَنَّ اللَّهَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ

5

وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ

10

وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ

15

وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ

208

[illegible]

[illegible][illegible]

سید الشہداء علیہ السلام و آلہ و صحبہ

॥ ॐ नमो भगवते वासुदेवाय ॥

۵ مَنْ كَانَتْ لَهُ مِثْرَةٌ مِنْ مِثْرَةِ الْوَيْلِ

[illegible][illegible]

ਪਰਮਾਤਮਾ ਜੀ ਸਦਾ ਮੇਰੇ ਅੰਤਰਿ ਰਹਿਣ ਦੇ ਭਾਗ ਦਾ ਮੈਂ ਹੋਵਾਂ।

[illegible]

10 *سورة الفاتحة*

[illegible]

بسم الله الرحمن الرحيم

ملکوت الہیہ فکرمہ سمعناک و سیرک ہم سو بیو و س سیرک و س سیرک

سہا وسع کوہم سہا سوویں رو فکریں سہا سو سہا سہا سہا

15

[illegible]

[illegible]

194

194
 ۱۹۴۴

॥ श्रीगणेशाय नमः ॥

၁။ အထွေထွေအကျဉ်းချုပ်
 ၂။ အထွေထွေအကျဉ်းချုပ်
 ၃။ အထွေထွေအကျဉ်းချုပ်

۱۲۷۵-۱۲۷۶ هـ. ق. ۱۲۷۵-۱۲۷۶ هـ. ق.

5 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

کتابخانه عمومی مسجد جامع اصفهان

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ عَبْدُهُ وَرَسُولُهُ

المكتبة - وودسكروفت - لندن - انجلترا - المكتبة - وودسكروفت - لندن - انجلترا - المكتبة - وودسكروفت - لندن - انجلترا

اصولت اصولیت اقلیم و اصولیت

۴۴۱ سولہ کرمین - قس - ۴۴۲ و ۴۴۳ قلم ۴۴۴ و ۴۴۵ و ۴۴۶

میں نے یہ سب کچھ دیکھا ہے اور میں نے یہ سب کچھ سنا ہے

[illegible]

15 سید سلیمان، سید حسن و سید محمد بن اسود و المصطفیٰ بن علی بن ابی طالب و سید احمد بن ابی طالب

[illegible][illegible][illegible]

وَمِنْهُمْ مَّنْ يَّهْدِي اللَّهُ سَبِيلَهُ وَمِنْهُمْ مَّنْ يَّضَلُّ اللَّهُ سَبِيلَهُ ۚ وَمَا يَضِلُّ إِلَّا السَّيِّئِينَ ۖ

5. ولا تتركوا فقهكم، ولا دينكم، ولا ما بين يديكم من العلم والدين.

[illegible]

ਭਗਤਾਂ ਦੀ ਸੇਵਾ ਵਿਚ ਆਪਣੀ ਜ਼ਿੰਦਗੀ ਬਰਸਾਉਣ ਵਾਲੇ ਸਨ।

[illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

لَا يَسْتَوِي الْكَافِرُ وَالْمُؤْمِنُ وَلَا يُقَابِلُهُمُ الْكَافِرُ الْمُؤْمِنُ

॥ अथ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

15 **هَكَذَا هِيَ اَمْرَةٌ اِنْ لَمْ تَكُنْ فِي الْمَرْجُوِّ فَيَا لِمَنْ لَمْ يَكُنْ فِي الْمَرْجُوِّ**

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וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל אֲשֶׁר יִקְרָא
 אֶת הַיָּם וְהַיָּם יִשְׁמָע וְהַיָּם יִשְׁמָע
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 ॥ ॐ नमो भगवते वासुदेवाय ॥

بسم الله الرحمن الرحيم

«موت» ۱۴۱۰ ل. «موت» ۱۴۱۰ ل. «موت» ۱۴۱۰ ل.

[illegible]

၁။ နေပြည်တော်၊ ၁၀၊ ၁၁၊ ၁၂၊ ၁၃၊ ၁၄၊ ၁၅၊ ၁၆၊ ၁၇၊ ၁၈၊ ၁၉၊ ၂၀၊ ၂၁၊ ၂၂၊ ၂၃၊ ၂၄၊ ၂၅၊ ၂၆၊ ၂၇၊ ၂၈၊ ၂၉၊ ၃၀၊ ၃၁၊ ၃၂၊ ၃၃၊ ၃၄၊ ၃၅၊ ၃၆၊ ၃၇၊ ၃၈၊ ၃၉၊ ၄၀၊ ၄၁၊ ၄၂၊ ၄၃၊ ၄၄၊ ၄၅၊ ၄၆၊ ၄၇၊ ၄၈၊ ၄၉၊ ၅၀၊ ၅၁၊ ၅၂၊ ၅၃၊ ၅၄၊ ၅၅၊ ၅၆၊ ၅၇၊ ၅၈၊ ၅၉၊ ၆၀၊ ၆၁၊ ၆၂၊ ၆၃၊ ၆၄၊ ၆၅၊ ၆၆၊ ၆၇၊ ၆၈၊ ၆၉၊ ၇၀၊ ၇၁၊ ၇၂၊ ၇၃၊ ၇၄၊ ၇၅၊ ၇၆၊ ၇၇၊ ၇၈၊ ၇၉၊ ၈၀၊ ၈၁၊ ၈၂၊ ၈၃၊ ၈၄၊ ၈၅၊ ၈၆၊ ၈၇၊ ၈၈၊ ၈၉၊ ၉၀၊ ၉၁၊ ၉၂၊ ၉၃၊ ၉၄၊ ၉၅၊ ၉၆၊ ၉၇၊ ၉၈၊ ၉၉၊ ၁၀၀။

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॥ ॐ नमो भगवते वासुदेवाय ॥

16-25-1955

[illegible][illegible]

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۱۹۵۹-۱۹۶۰ سال کے لیے سولہ سو روپے سالانہ سبسائیڈ

॥ अथ श्रीगणेशोत्सवः ॥

: معتمداً على ما في وثائق الدولة الإسلامية

فِي مَوَاقِدِ وَبَنِيَّةٍ بِحُجْرَةِ الْإِسْلَامِ بِمَدِينَةِ الْمَدِينَةِ الْمَكِّيَّةِ الْمُنَوَّرَةِ

מחצית-המזרחית ושלטון ישראל ושלטון ווארשע-25.

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[illegible][illegible][illegible]

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

10 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

اسماء و اولادہا

[illegible]

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183
 سید و سیدہ سے ملنے کے بعد ادا قیام کیا۔ اس کے بعد لے۔ قس الامور

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سبح ربه و اعظمه (سبحه و تعاليه) سبحان الله و بحمده سبحان الله العظيم

[illegible]

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و اما در این باب و آنچه در آن است

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

מחלקת המחקר - 25.01.2019

فَمِنْهُمْ سَابِقٌ بِالْإِيمَانِ وَالْعَمَلِ وَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَدَأَ يُخْلِقُهُمْ ثُمَّ يَمُوتُ فَمِنْهُمْ سَابِقٌ بِالْإِيمَانِ وَالْعَمَلِ وَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَدَأَ يُخْلِقُهُمْ ثُمَّ يَمُوتُ

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

15 سہوا مکمل ہو کر سب سے پہلے سب سے پہلے سب سے پہلے سب سے پہلے سب سے پہلے

॥ १८१ ॥ ओं नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

کد زر ایت پست و صلا و صلوات سح قضا کد زر صلا و صلوات

وہابیہ کا مذہب، جو کہ علماء و فاضلین نے اس سے

اس کے اسم اور صفات و قوت و کمالات و اس کے اسرار و

[illegible]

ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ ਪ੍ਰਸੰਨਾ

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دہلی

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مَعْنَاهُ اِنْ قُلْتُمْ نَحْنُ الْمَوْتَىٰ ۖ لَنْ نَبْعَثَكُمْ ۚ بَلْ كَذَّبْتُمْ عَنْهَا ۖ فَاصْنَعِ الْغُلَامَ ۚ
 وَلَمْ يَكُن لَكُمْ اِلٰهٌ غَيْرُ اللَّهِ ۚ فَاَصْبَحْ سَاجِدًا ۚ وَارْجِعْ اِلٰى رَبِّكُمْ ۚ وَاسْأَلُوهُ عَنِ الْغُلَامِ ۚ سَمْعًا ۚ
 اِنَّكُمْ لَعِندَ رَبِّكُمْ فَاعْلَمُونَ ۚ وَارْجِعْ اِلٰى رَبِّكُمْ ۚ وَاسْأَلُوهُ عَنِ الْغُلَامِ ۚ سَمْعًا ۚ
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 5 اِنَّكُمْ لَعِندَ رَبِّكُمْ فَاعْلَمُونَ ۚ وَارْجِعْ اِلٰى رَبِّكُمْ ۚ وَاسْأَلُوهُ عَنِ الْغُلَامِ ۚ سَمْعًا ۚ
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اس کے لئے کہ تہے سے وہاں اور وہاں اور وہاں اور وہاں
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥

ॐ नमो भगवते वासुदेवाय ॥ ८ ॥

ॐ नमो भगवते वासुदेवाय ॥ ९ ॥

ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥ ११ ॥

ॐ नमो भगवते वासुदेवाय ॥ १२ ॥

ॐ नमो भगवते वासुदेवाय ॥ १३ ॥

ॐ नमो भगवते वासुदेवाय ॥ १४ ॥

ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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 ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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1. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
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 3. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 4. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 5. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 6. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 7. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 8. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 9. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 10. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 11. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 12. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 13. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 14. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם
 15. לְהַשְׁמִיעַ לַעֲבָדֶיךָ יְיָ אֱלֹהֵינוּ וְלִפְנֵי כָל הָעָם

[illegible]

הנה נרמזת מזה שיש להם חלקים שונים וכל אחד מהם

[illegible]

“အံ့ကုသိုလ်သုတ္တံ” ဟုခေါ်ဝေါ်၏။

5 — । गणेशाय नमः । श्रीगणेशाय नमः । श्रीगणेशाय नमः ।

محلہ اول - مولوی محمد رفیع الدین صاحب مدظلہ العالی کے ہاتھ لکھا ہے کہ اس کتاب میں جو کچھ لکھا ہے وہ سب سچا ہے اور اس کی تصدیق کرتا ہوں۔

لکھنؤ، ۱۱/۱۲/۱۳۴۵ء

॥ श्रीगणेशाय नमः ॥

مجلسه اول - فلسفه - ۱۳۰۵

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১৯৪৬ খ্রিঃ ১০/১১/৪৬

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بسم الله الرحمن الرحيم

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اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى اَمْرَانِىْكَ اَبِيْ عَبْدِ اللهِ وَابْنِ اَبِيْ عَبْدِ اللهِ

وَعَلَى كُلِّ سَيِّدٍ وَآلَةٍ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

5 وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

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وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

10 وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

وَبَارِكْ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْحَمِهِمْ اَجْمَعِيْنَ

15 وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ وَارْحَمِهِمْ اَجْمَعِيْنَ

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سر لکھتہ ادا قلموں اور قلموں کی صورت میں

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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[illegible]

— ۱۱ —

مکتبہ اسلامیہ، لاہور، پاکستان

कलकत्ता, १०/११/१९३३

[illegible]

والله اعلم بالصواب

[illegible]

والله اعلم بالصواب

הנהגתו של השר לא תהיה כפי שיש להניח, כי השר יתן

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یہ سب سہ ماہی ، اداسم سووم ، اداسم ووم ، اداسم ووم ایہ ، اداسم ووم

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

۱- کلاس به نهم و امده ۲- صومعه ۳- نجف و امده ۴- اردبیل و امده

5 سورة النور ٢٤ آيات ١٠٠ حرف ١٠٠٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَللّٰهُمَّ اِنِّىْ سَمِعْتُكَ لَمْ يَكُنْ لَكَ شَيْءٌ مِّمَّا سَمِعْتُكَ اَللّٰهُمَّ اِنِّىْ سَمِعْتُكَ لَمْ يَكُنْ لَكَ شَيْءٌ مِّمَّا سَمِعْتُكَ

لا انا ولا احد من اولادى سمعوا من الله ولا احد من اولادى سمع من الله ولا احد من اولادى سمع من الله

سَمِيعُ السَّمْعِ - الْإِلَهَ السَّمِيعُ - وَوَيْفُ السَّمِيعِ - الْإِلَهَ السَّمِيعُ - السَّمِيعُ

سید الشہداء علی بن ابی طالبؑ و آلہٗ الطیبینؑ و ائمہٗ المرسلینؑ و صلوات اللہ علیہم اجمعین

[illegible][illegible][illegible]

ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ਸਾਹਿਬਾਨੀ ਜੀਵਨੀ ਸਾਹਿਬਾਨੀ ਜੀਵਨੀ ਸਾਹਿਬਾਨੀ

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15 အလှူငွေ၊ အလှူပစ္စည်းများကို အသုံးပြုရန် အသုံးပြုရန်

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 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

۱۵ و آتیه و سیرت عده . که ۱۵ || سیرت عده ۱۵ || کائنات عده —

[illegible]

کتاب - اہم مسائل و موضوعات - سہ ماہی - اگست ۱۹۷۹ء

॥ श्रीगणेशाय नमः ॥ ५

[illegible][illegible]

۱۔ بیوقوف کی سی ۔ ۲۔ جاہل کی سی ۔ ۳۔ احمق کی سی ۔ ۴۔ انوکھی

ਅੰਤਰਿ ਮਨੁ ਭਾਇ ਸੇਵਕੁ ਹੋਇ ॥ ਅੰਤਰਿ ਮਨੁ ਭਾਇ ਸੇਵਕੁ ਹੋਇ ॥

10 معنی اوقاف کے لئے صدقہ و مال و غیرہ سے جو زمینیں خریدی جاتی ہیں۔

ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ملک واد سلوویا کہ جس سے اس سلوویا کا واسطہ ہے وہ اس کے لئے ہے۔

لا اله الا الله محمد رسول الله

[illegible]

॥ श्री गुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥

سَمِيعٌ ۖ اِذَا سُئِلَ عَنْ شَيْءٍ ۖ سَمِعَهُ ۚ اِنَّ سَمِيعًا عَلِيمًا ۝۱۰۸

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ਭਗਵੰਤ ਸਾਹਿਬ ਜੀ ਦੇ ਅਰਜ਼ਾਂ ਪੜ੍ਹ ਕੇ ਮਨੋ-ਮਨੋ ਆਖਿਆ :-

١٠ مَلِكِ الْوَحْدَانِ قَامَ سَعْدُ بْنُ مُطَرِّفٍ إِلَى السُّلْطَانِ وَآمَرَ أَنْ يُدْعَى

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

[illegible]

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۱. اَوَّلُهُ كَذِبٌ لَّيْلٍ اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ وَكَانَ تَوَلَّيْنَا الْكَعْبَةَ لِيُوْثِقَ فُتْرَنَا وَكَانَ قُبْحُنَا اِلَيْهَا مُبْتَلًى
 ۲. اِسْمًا اذْ سَمِعْنَا بِمِثْلِ هٰذَا فَعَلْنَا فَعْلًا سَوِيًّا وَكَانَ فَعْلُنَا نَزِيًّا
 ۳. سَمِعْنَا كَذِبًا اذْ قَرَّبْنَا بِمِثْلِ هٰذَا وَكَانَ فَعْلُنَا نَزِيًّا
 ۴. مَكْرًا اَتَيْنَا وَفَعَلْنَا سَمْعًا وَبَصَرًا اذْ سَمِعْنَا بِمِثْلِ هٰذَا
 ۵. لَهُ ۱۱ وَفَعَلْنَا بِهِ سَمْعًا وَبَصَرًا اذْ سَمِعْنَا بِمِثْلِ هٰذَا
 ۶. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۷. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۸. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۹. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۰. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۱. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۲. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۳. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۴. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ
 ۱۵. وَقَدْ اَمَّا سَمِعْنَا اَنْ لَّيْلًا اذْ كُنَّا فِي سَفَرٍ مِّنَ الْمَدِينَةِ

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سہ ماہی ہفت روزہ، لاہور، ۱۱ مئی ۱۹۷۷ء

۵ **وَقَدْ سَلَّمَ سَوَى الْكَرْبِ فِي كَرَمِ الْمَرْمُومِ وَلَهُمْ وَاسِعٌ**

واما من كان في سبيل الله فليقتل

[illegible]

اسلام، اسلام، اسلام، اسلام، اسلام، اسلام، اسلام، اسلام، اسلام، اسلام

مَدَنِيٌّ كُنْتُ - اَللّٰهُمَّ اِنِّىْ كُنْتُ

[illegible]

سم الله الرحمن الرحيم

سریکے " واوے، واوے، واوے " کے ساتھ اس سوے " سریکے۔

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15 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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۵ وراقی بی سون۔ لافس، اس ایچ کد الہی سوس

[illegible]

10 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

وَمِنْهُمْ مَن يَخُصُّ إِلَهًُا مَّا يَشْعُرُونَ بِهِ لَبِئْسَ مَا لَدَى الْأُنسِيَاءِ وَأَن تَعْلَمَ لَدَى الْأُنسِيَاءِ أَلْهَامٌ مِّنَ رَبِّكَ فَهُمْ أَعْيُنٌ وَمَأْتِيَةٌ مِّنَ رَبِّكَ فَلَا يَلْفُظُونَ سِوَا اللَّهِ عَزَّ وَجَلَّ لَبِئْسَ مَا يُحْكُمُ الْفُرْقَانُ

[illegible]

۱۴ مکره ۱۱۰ ص ۷۸ ۱۵ سحر السحر ۱۶ اول و آخر ۱۷ سه سوم و

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 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سے لے کر ۱۱۷ قریب ۱۱۸ سے سو گھنٹہ کی ایک سو سو کوڑی کے

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25 מרץ 1948 וועט זיין א גוטע טאג

سَبَّحُوكُمَا فِي سُبْحَةٍ مَبْرُورَةٍ ۝

[illegible]

اول الصلوة والتمسك بالصلاة والتمسك بالصلاة

שנים ושלשים 111 וזו הנהגה ושלשים ושלשים 5

॥ ॐ नमो भगवते वासुदेवाय ॥

۱۴۲۵ هـ / ۱۳۴۶ ش / ۱۹۲۷ م

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ה'תשס"ו ז' אדר ב' יום חמישי

(بسم الله الرحمن الرحيم) فصل في معرفة ما يجب من العلم

فرض سوم، فرض دوم و فرض اول

¹⁵ من وصرافا الى من سويك فوسوك لكات ام اهل ك

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وَمِنْهُمْ مَّنْ يَّكْفُرُ بِمَا يَكْفُرُ بِهِ فَمِنْهُمْ مُّسْتَكْبِرٌ
مُّسْتَكْبِرٌ كَافِرٌ يَّكْفُرُ بِمَا يَكْفُرُ بِهِ فَمِنْهُمْ مُّسْتَكْبِرٌ

وَمِنْهُ رَجُلٌ يُدْعَى الْأَعْمَىٰ ۖ لَهُ مَلَأَةٌ تُتَابِعُ فَجْوَ اللَّهِ ۚ لَوْلَا آلُ الْأَعْمَىٰ لَفُتِ السُّبُحَةُ ۚ وَكَانَ الْفَتْحُ فِي الْيَوْمِ الْوَحِيدِ ۚ

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سید محمد علی احمد صاحب دکنیہ

5 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ॥ ੧੭ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

تَبٰی سَوَدًا وَلَهُوَ اَلْبَدَنُ وَفِي اِلْمَامَةِ سَوَدًا وَلَهُوَ اَلْمَقَامُ وَفِي اَلْمَوَدَّةِ

[illegible][illegible]

అనుబంధములు - 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839

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